

Mission Congregation of the ELCA
Trinity Evangelical Lutheran Church
P. O. Box 64 - 8520 Oakes Rd - Pitsburg, Ohio 45358



Exodus 14:5-7; 10-14; 21-29
October 2, 2022



Scan with your Smartphone and link to our web page, our Facebook page, and our YouTube Channel.



- **Prelude**

Darrell Fryman

- **Office of the Acolyte and Ringing of the Bell**

- **Welcome**

Pr Doug Jacobs

* **CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P: We confess our sins before God and one another.

Pause for silence and reflection.

P: God of promise,

C: You have given us all we are and all we have, and still we have not trusted you fully. We have tried to be god in our own lives, hurting ourselves and those around us in our attempts to control. Wash us clean in the waters of your salvation, and bring us back into right relationship with you.

P: God welcomes you home with open arms, and forgives you all your sin, for the sake of Jesus Christ. By the power of the Holy Spirit, live in the promise of God's love, freely given.

C: Amen.

* **HYMN OF PRAISE “Come, Ye Faithful, Raise the Strain”** **LBW 132**



1 Come, you faith-ful, raise the strain of tri - um - phant glad - ness!
 2 'Tis the spring of souls to - day: Christ has burst his pris - on,
 3 Now the queen of sea - sons, bright with the day of splen - dor,
 4 For to - day a - mong the twelve Christ ap - peared, be - stow - ing
 5 Al - le - lu - ia! Now we cry to our King im - mor - tal,



God has brought his Is - ra - el in - to joy from sad - ness,
 and from three days' sleep in death as a sun has ris - en;
 with the roy - al feast of feasts comes its joy to ren - der;
 his deep peace, which ev - er - more pass - es hu - man know - ing.
 who, tri - um - phant, burst the bars of the tomb's dark por - tal.



loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
 all the win - ter of our sins, long and dark, is fly - ing
 comes to glad - den faith-ful hearts which with true af - fec - tion
 Neith - er could the gates of death, nor the tomb's dark por - tal,
 Come, you faith - ful, raise the strain of tri - um - phant glad - ness!



led them with un - moist-ened foot through the Red Sea wa - ters.
 from his light, to whom is giv'n laud and praise un - dy - ing.
 wel-come in un - wea - ried strain Je - sus' res - ur - rec - tion!
 nor the watch - ers, nor the seal, hold him as a mor - tal.
 God has brought his Is - ra - el in - to joy from sad - ness!

* **APOSTOLIC GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

* **KYRIE**

A: In peace let us pray to the Lord.

* Please stand if able

• Please be seated

October 2, 2022

Page 3 of 12

C: Lord have mercy.

A: For the peace from above, and for our salvation, let us pray to the Lord.

C: Lord have mercy.

A: For the peace of the whole world, for the well being of the Church of God, and for the unity of all, let us pray to the Lord.

C: Lord have mercy.

A: For this Holy House, and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord have mercy.

A: Help, save, and defend us, gracious Lord.

C: Amen.

*** PRAYER OF THE DAY**

P: Let us pray... Saving God, with awesome power, you led your people through the sea and rescued them from those who would harm them. Continue to lead us through our challenges, that we might sing your praises on the other side.

C: Amen.

• CHILDREN'S MESSAGE

• SCRIPTURE READING: Exodus 14:5-7; 10-14; 21-29

P: Our scripture reading for this day is from Exodus, Chapter 14

C: Glory to you O Lord.

⁵When the king of Egypt was told that the people had fled, the minds of Pharaoh and his officials were changed toward the people, and they said, "What have we done, letting Israel leave our service?" ⁶So he had his chariot made ready, and took his army with him; ⁷he took six hundred picked chariots and all the other chariots of Egypt with officers over all of them.

¹⁰As Pharaoh drew near, the Israelites looked back, and there were the Egyptians advancing on them. In great fear the Israelites cried out to the Lord. ¹¹They said to Moses, "Was it because there were no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us, bringing us out of Egypt? ¹²Is this not the very thing we told you in Egypt, 'Let us alone and let us serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness." ¹³But Moses said to the people, "Do not be afraid, stand firm,

* Please stand if able

• Please be seated

and see the deliverance that the Lord will accomplish for you today; for the Egyptians whom you see today you shall never see again. ¹⁴The Lord will fight for you, and you have only to keep still.”

²¹Then Moses stretched out his hand over the sea. The Lord drove the sea back by a strong east wind all night, and turned the sea into dry land; and the waters were divided. ²²The Israelites went into the sea on dry ground, the waters forming a wall for them on their right and on their left. ²³The Egyptians pursued, and went into the sea after them, all of Pharaoh’s horses, chariots, and chariot drivers. ²⁴At the morning watch the Lord in the pillar of fire and cloud looked down upon the Egyptian army, and threw the Egyptian army into panic. ²⁵He clogged their chariot wheels so that they turned with difficulty. The Egyptians said, “Let us flee from the Israelites, for the Lord is fighting for them against Egypt.” ²⁶Then the Lord said to Moses, “Stretch out your hand over the sea, so that the water may come back upon the Egyptians, upon their chariots and chariot drivers.” ²⁷So Moses stretched out his hand over the sea, and at dawn the sea returned to its normal depth. As the Egyptians fled before it, the Lord tossed the Egyptians into the sea. ²⁸The waters returned and covered the chariots and the chariot drivers, the entire army of Pharaoh that had followed them into the sea; not one of them remained. ²⁹But the Israelites walked on dry ground through the sea, the waters forming a wall for them on their right and on their left.

C: Praise to You, O Christ (*Spoken*)

- **SERMON**

Pr Doug Jacobs

Silence may be kept for meditation...

- * **APOSTLE’S CREED**

The Nicene Creed is said on all festivals and on Sundays in the seasons of Advent, Christmas, Lent, and Easter. The Apostles’ Creed is said at other times. The Creed is omitted here if the service of Holy Baptism or another rite with a creed is used.

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

➤ *Or, He descended to the dead.*

* Please stand if able

October 2, 2022

• Please be seated

Page 5 of 12

*** PRAYERS OF INTERCESSION**

L: Confident in the promises of our covenant God, we pray for the church, the world, and all in need.

A brief silence.

L: Powerful Deliverer, you free your people daily from sin and death. Remind us to practice gratitude for the amazing lives you have given us. God of promise,

C: You hear our prayer.

L: Beautiful Creator, teach us to nurture and sustain all the things that you have dreamed and breathed into life, so that your amazing world might live on for generations to come. God of promise,

C: You hear our prayer.

L: Wise Guide, hold the hands of the children you have called to be leaders in this world. Help them to become fully reliant upon you for their guidance and strength in their daily decisions toward justice and peace. God of promise,

C: You hear our prayer.

L: Benevolent Healer, bring to health and wholeness all who suffer ailments of body, mind, and spirit, (*especially*). God of promise,

C: You hear our prayer.

L: Just Ruler, you are the God of all peoples. Help us to remember that all the children of the earth belong to you, and that none are to be left to suffer at our hands. God of promise,

C: You hear our prayer.

Here other intercessions may be offered.

L: Maker of Saints, with gratitude we remember all who have come before us and remained faithful to you through lives of extreme challenge. May we follow their example until we are reunited in your holy presence. God of promise,

C: You hear our prayer.

P: Trusting in your grace and mercy, we lift these prayers to you, in the name of Jesus Christ.

C: Amen.

* Please stand if able

• Please be seated

*** OFFERING PRAYER**

While the congregation is still standing say:

P: Instead of passing the offering plate, we ask you to please place your offering in the Offering Plates conveniently located on your way out of worship. For those worshipping with us from their vehicles, there is an offering basket located near the back door of the church and for those worshipping online if you go to www.pitsburgtlc.org you can make your offering online.

P: So, let's pray for the offerings we receive this day.... God, you have given us all that we have, even our very lives. Accept now these gifts we return to you with gratitude, for the work of your church.

C: Amen.

THE GREAT THANKSGIVING

*** DIALOGUE**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give him thanks and praise.

*** THE PREFACE**

P: It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

*** THE SANCTUS**

C: Holy, holy, holy Lord, God of power and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

*** EUCHARISTIC PRAYER**

P: Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise. When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life. Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: Amen

*** THE LORD'S PRAYER**

P: We are united together by this heavenly food, which is the Body and Blood of our Savior Jesus Christ. So, let us pray as Jesus taught...

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*** INVITATION TO COMMUNION**

P: God's love has brought us into the life God has promised. Now we join with all God's children at this table, in remembrance of him who is God's promise fulfilled. Come and be fed.

• COMMUNION DISTRIBUTION

During the distribution the minister says these words to each communicant:

P: At this time you may open the communion bread and partake of The Body of Christ, given for you.

Now please open the wine and you may now partake of The Blood of Christ, shed for you.

The communicant may say: Amen.

*** POST COMMUNION BLESSING**

P: May this Body and Blood of our Lord and Savior, Jesus Christ, strengthen, keep, and unite us, now and forever,

C: Amen.

*** POST COMMUNION PRAYER**

P: Let us pray... God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

C: Amen

• ANNOUNCEMENTS

*** SENDING BLESSING**

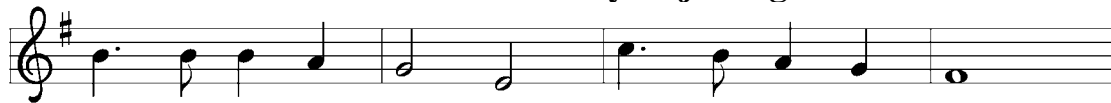
P: God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, † one God, guide you always in faith, hope, and love.

C: Amen.

* SENDING HYMN

“On Our Way Rejoicing”

ELW 537



1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

* DISMISSAL

P: Thank you all for joining us to worship our great and gracious God! Thanks also to our Facebook and other social media viewers for joining us as well. We're glad you're with us today. In a world where you can be anything, be kind! Until the next time we gather together as God's people to offer our worship and praise, depart in Christ's Love.

C: **Seeking, welcoming, and serving all. Amen!**

* Please stand if able

• Please be seated

October 2, 2022

Page 10 of 12

Copyright © 2022 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS023830. New Revised Standard Version Bible, Copyright © 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission.

Trinity Worship Assistants and Staff

Ministers	All the People of Trinity
Organist	Roxanne Groff
Lector	
Parrish Nurse	PJ Musser
Custodian	Mark Groff
Secretary	Sharon Fourman
Facebook Live Recorder	PJ Musser
Altar Flowers	

Health Tips for the Week
BODY: Try a new restaurant
MIND: Listen to classical music
SPIRIT: Read the book of Psalm



Trinity is on the Air at FM 88.3

If you are near the Church on Sunday morning, you can tune in to FM 88.3 at 10:30 AM and hear the sermon from your car.

This Week @ Trinity – October 2 thru October 9, 2022

- Sun, Oct. 2** 10:30 am Worship Service w/Holy Communion
- Wed, Oct. 5** 11:30 am WELCA Meeting
- Fri, Oct. 7** 3:30 pm FISH Choice Food Pantry
- Sun, Oct. 9** 10:30 am Worship Service

* Please stand if able
 • Please be seated



Scripture readings for next Sunday, October 9th
Exodus 19:3-7; 20:1-17

Holy Communion Delivery Available to ALL:

If you or anyone you know would like to have Holy Communion delivered to a home or place of business, please call Pastor Mel at 937-626-7100. He will bring a prefilled communion chalice including both sanctified wine and a morsel of bread all prepackaged from the Concordia True Vine company. This is a safe way to stay connected to your brothers and sisters in Christ.

Trinity Contact Info

Pastor:	Mel Musser
Email:	pastor@pitsburgtlc.org
Cell Phone:	937-626-7100
Secretary:	Sharon Fourman
Email:	secretary@pitsburgtlc.org
Office Hours:	By Appointment
Office Phone:	937-692-5670
Website:	www.pitsburgtlc.org

-
- * Please stand if able
 - Please be seated