

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | 1 Harker Road

THE ORDER OF WORSHIP | THE LORD'S DAY | JANUARY 23, 2022 | 10:45 A.M.

The Announcements

Please submit your prayer requests and/or record your attendance at worship with us:



*The Call to Worship

~ God's People Respond to His Call to Worship ~

*The Psalm of Praise No. TH12 "Exalt the Lord, His Praise Proclaim "

*The Prayer of Adoration

*The Confession of Faith The Heidelberg Catechism No. 44

Q. Why does the creed add, *He descended into hell?*

A. *To assure me during attacks of deepest dread and temptation that Christ my Lord, by suffering unspeakable anguish, pain, and terror of soul, on the cross but also earlier, has delivered me from hellish anguish and torment.*

~ God Calls His People to Confess Their Sins ~

The Law of God Exodus 20:7

"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

The Confession of Sin

O Lord our God in Heaven and Judge of all the Earth, You have shown Yourself faithful and righteous, keeping covenant from generation to generation to the praise of Your glorious grace. You have forgiven Your people and patiently borne with Your sinful people through the ages and made known Your Name in Your works of Creation and Redemption. We confess we have not honored Your Name as Holy, but we have treated Your Name lightly as we view our sin lightly. We have thought little of Your attributes and have been content in our spiritual understanding rather than seeking to know more of You. We have not hungered for Your word, but we have craved common things. Forgive us anew, we pray, and send Your Spirit so we may delight in Who You are and in Your Holy Name.

The Silent Confession

~ God Assures His People of His Covenant Mercies ~

The Assurance of PardonRomans 8:1-3

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do.

~ We Respond to God's Grace with Offerings of Ourselves and Our Needs ~

***The Psalm of Thanksgiving No. TH76...“Praise, My soul, the King of Heaven”**

The Encouragement to Give2 Corinthians 9:8

And God is able to make all grace abound to you, so that having contentment in all things at all times, you may abound in every good work.

The Great PrayerElder David Bosshardt

***The Psalm No. 66.....“O Shout to God with Joy”**



1. ¹O shout to God with joy, all earth, ²the glo - ry of his
2. ⁵O come and see what God has done; how awe - some in his
3. ⁸O peo - ples, bless our God and sound ⁹his praise, who makes our
4. ¹³I come with of - f'rings to your house; and there per - form to
5. ¹⁶Come, all who fear the Lord, draw near; what God has done for

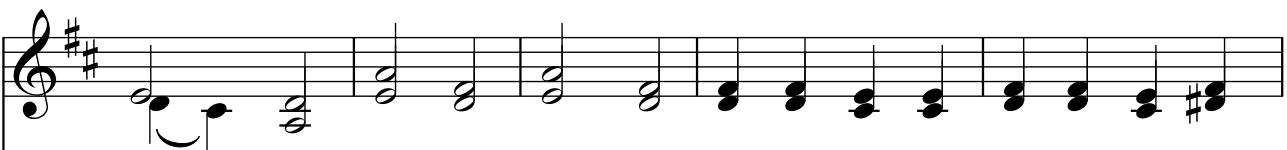


- name sing forth, and give him glo - rious prais - es! ³Now say to God, “How
deeds to men is God a - mong the na - tions. ⁶He turned the sea to
• life a - bound and keeps our feet from fall - ing. ¹⁰Like sil - ver in a
you the vows ¹⁴my lips sin - cere - ly ut - tered. My mouth de - clared in
me, now hear: ¹⁷I cried to him and praised him. ¹⁸If sin took hold with -

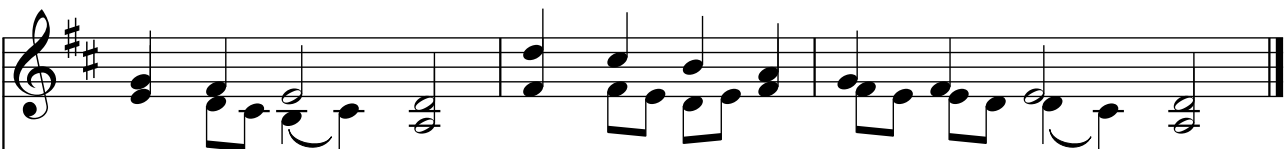




great your deeds, so great in pow'r, your en - e - mies will cringe be - fore your
des - ert land; we crossed by foot on riv - er sand and there sang ju - bi -
• fur - nace tried, you test - ed us and pur - i - fied; ¹¹you caught us in your
suf - fer - ing that I will bring burnt of - fer - ings—the fat and choic - est
in my heart, my pray'r the Lord would not re - gard, ¹⁹but tru - ly God has



pres - ence. ⁴Praise him! Praise him!—all the earth with voic - es ring - ing,
la - tion. ⁷King for - ev - er, God in watch - ful ob - ser - va - tion
• net - ting. You, Lord, crushed us—¹²fire and wa - ter came up - on us,
crea - tures. ¹⁵Here I of - fer with the smoke of sac - ri - fic - es
lis - tened. ²⁰Bless him! Bless him! God has not de - spised the need - y;



wor - ship bring - ing. Prais - es to your name they're sing - ing.”
rules the na - tions. Let no reb - el rise a - gainst him!
• men rode o'er us. Yet to boun - ty you have brought us!
all my prais - es. Bulls and goats I bring in ser - vice.
he has heard me. God has not re - moved his mer - cy!



SERMON NOTES

I. **Introduction**

A. Beautiful Orthodoxy: How do the Pastoral Epistles help us see God’s design for the church more clearly?

B. The World and the Christian

II. **Main Argument**

A. Christian Living in Society (vv. 1-2)

1. The State (v. 1)

a. Why is Titus only to *remind* the saints?

b. Ready for every good work: What does this mean?

2. Unbelievers (v. 2): all people

a. What characterizes Christian living before the world?

b. **Application:** *This describes Christ’s way of life.*

B. Basis for Christian Living (vv. 3-8)

1. Motivation (v. 3): What motive does Paul set before Titus and the Christians on Crete to live this way?

2. Seven Characteristics of Unbelievers: How does the Apostle expose the reality of man’s natural condition?

3. God’s Intervention (vv. 4-7)

a. What is man’s disposition versus God’s disposition as set forth here?

b. Basis of salvation: What is excluded and affirmed?

c. Triune Salvation: What role do each of the three Persons of the Trinity have in saving mankind?

d. What does Paul likely mean when he calls something a *trustworthy saying*?

C. Five Steps for Church Peace (vv. 9-11)

1. Avoid These Four Errors (v. 9): What are they?

2. Avoid This Sort of Person (vv. 10-11): How are they to deal with such a person?

D. Final Greetings and Encouragements (vv. 12-15)

III. Conclusion

~ God's People Respond in Praise ~

*The Hymn of Commitment....."The Power of the Cross"



- 1. Oh, to see the dawn of the dark-est day, Christ on the road to Cal - va - ry.
- 2. Oh, to see the pain writ-en on Your face, Bear - ing the awe-some weight of sin;
- 3. Now the day-light flees, now the ground be-neath Quakes as its Mak - er bows His head.
- 4. Oh, to see my name writ-en in the wounds, For through Your suf-f'ring I am free.



Tried by sin - ful men, Torn and beat-en then Nailed to a cross of wood.
Ev - 'ry bit - ter thought, Ev - 'ry e - vil deed Crown - ing Your blood-stained brow.
Cur - tain torn in two, Dead are raised to life, "Fin - ished!" the vic - t'ry cry.
Death is crushed to death, Life is mine to live, Won through Your self - less love.



1.-3. This the pow'r of the cross: Christ be - came sin for us; Took the
4. This the pow'r of the cross, Son of God, slain for us. What a



blame, bore the wrath, We stand for-giv-en at the cross.
 love! What a cost! We stand for-giv-en at the cross.

~ God Blesses His People ~

The Benediction

*The Response "The Gloria Patri"

*Glory be to the Father, And to the Son, And to the Holy Ghost;
 As it was in the beginning, Is now, and ever shall be:
 World without end. Amen. Amen.*

JANUARY 2022 FINANCIAL REPORT

Dec. Expenses:	\$26,725.56	Dec. Budget:	\$23,196.88
<u>Dec. Income:</u>	<u>\$20,004.15</u>		
Dec. Net Income:	(\$6,721.41)		
2021 Expenses:	\$234,732.32	YTD Budget:	\$278,362.56
<u>2021 Income:</u>	<u>\$270,760.43</u>		
2021 Net Income:	\$36,028.11		

ANNOUNCEMENTS FOR JANUARY 23, 2022

FIRST PRESBYTERIAN CHURCH MASK POLICY:

The back two rows of the middle section are reserved for people wearing masks (covering mouth and nose) for the entirety of the worship service while seated or standing there. The service is also live-streamed to the adult Sunday school room for those observing greater masking and distancing protocols.

- + The Lord's Supper will be observed as part of evening worship tonight.
- + Next Lord's Day morning we will conclude our sermon series in preparation for Elder Nominations with 1 Timothy 5:17-25. John's Gospel will resume in February.

FIRST PRESBYTERIAN CHURCH | WINTER CONFERENCE | FEB. 26-27 | FORT OGLETHORPE

SUFFERING SERVANT

Isaiah 52-53

with Rev. David Strain

February 26, 2022

12:00 PM Lunch* *Ministry in the PCA*

3:00 PM *The Servant Succeeds*

4:05 PM *The Servant Scorned*

February 27, 2022

9:45 AM *The Servant Sacrificed*

10:45 AM *The Servant Stricken*

6:00 PM *The Servant Satisfied*

*Registration required for lunch; please visit www.fpfo.org/conference

Lunch is sponsored by the Gospel Reformation Network

FPFO Weekly Activities Schedule

The Lord's Day

9:30 a.m. Fellowship Time

9:45 a.m. Sunday School

10:45 a.m. Morning Worship*

5:00 p.m. Sermon Broadcast

WAAK 94.7 FM

6:00 p.m. Evening Worship*

(excluding First Sundays)

Wednesday

5:55 p.m. Covered-Dish Supper

6:30 p.m. Prayer Meeting

6:30-7:30 p.m. *KidsQuest* (children)

6:50-7:30 p.m. Classes & Studies

The Kings of Israel (adults)*

The Life of David (young men)

Galatians (young women)

*Livestream available at www.fpfo.org/live

Children are always welcome in worship, but a nursery is also available for children 3 and under.

Nursery Jan. 23: Rachel Wilson

Nursery Jan. 30: Sarah Wilson