

# MANNUM SHOW

## JUNIOR SECTIONS

**100th Centenary Show**

**Saturday 4th March**

**11.00 to 5.00pm**

Admission:	Adults	\$10.00
	Children 7-15	\$5.00
	Pensioners	\$5.00

Show Office Open: Feb 27—Mar 3rd 9.30 am - 5 pm

**Show President** - Jennipher Vivian 0400 491 276

**Sec/Treas** - Sharon Stewart 0417 354 732

**Website:** [www.mannumshow.org](http://www.mannumshow.org)

**Email:** [secretary@mannumshow.org](mailto:secretary@mannumshow.org)

# 2023

# **SHOW AMBASSADOR QUEST**

**CONVENOR: Jennipher Vivian 0400 491 276**

**ENTRY IS FREE**

Tiny Tots Ambassador	2 - 4 years
Mini Ambassador	5 - 7 years
Junior Ambassador	8 - 12 years
Intermediate Ambassador	13 - 15 years
Young Rural Ambassador	16 - 19 years **
Rural Ambassador	20 - 30 years **

## **Grandperson Ambassador**

Eligibility for Quest - Must be Grandma or Grandpa. No age limit.

**Entry on Show Day and closes at 2.00 pm**

**Entry forms available at Secretary's Office on Show Day for Tiny Tots through to Intermediate Ambassador.**

**\*\*Entry for Young Rural Ambassador and Rural Ambassador - please refer to SA Country Shows Website**

# **JUNIOR JUDGING**

**CONVENOR: Jennipher Vivian 0400 491 276**

**Assistant: Maddie Zoanetti**

To be run at the completion of Cattle, Sheep and Wool Judging

**FLEECE JUNIOR JUDGING - to be advised**

**CATTLE JUNIOR JUDGING - to be advised**

**SHEEP JUNIOR JUDGING - to be advised**

**SCHOOL TEAMS CHALLENGE - to be eligible a school must nominate three Students for a team prior to the start of the competition. Each team member Must compete in all the sections.**

Over judge explains as they go. For first timers can also be done as a learning experience

Presentations of Ribbons at time of completion of each section.

**CHAMPION RIBBON awarded for those that compete in all 3 to be presented on Mainstage at the completion of Ambassador Quests**

# **SECTION A - HORSES IN ACTION**

**CONVENOR:** Greg McKee 0419 839 017  
**ENTRIES CLOSE FRIDAY 24TH FEBRUARY 2023**

## **RING 4**

### **LOCAL ENCOURAGE RING**

#### **Conditions of Entry:**

- All competitors to reside within a 50km radius of Mannum 5238
- Classes may be divided or combined on the day, pending entry numbers
- Entries to be judged on suitability for pleasure work (Snaffle bit only)
- Any handler/rider under 10 years may be accompanied by an adult
- Competitors/horses from rings 1 and 2 are not eligible to enter encourage classes

#### **Hot weather policy: 36 degrees on Channel 9 news - Murray Bridge**

- 4.41 Best presented LED exhibit
- 4.42 Led pony under 12 hh
- 4.43 Led pony 12 hh ne 14.2 hh
- 4.44 Led exhibit 14.2 hh and over
- 4.45 Best presented RIDDEN exhibit
- 4.46 Child rider under 10 years
- 4.47 Rider 10 years and under 16
- 4.48 Rider over 16 years
- 4.49 Pony most suited to pony/riding club mount, under 12hh
- 4.50 Pony 12hh and under 14.2hh most suited to pony/riding club mount
- 4.51 Horse over 14.2hh most suited to pony/riding club mount
- 4.52 Monte Carl

# **SECTION F - POULTRY**

**CONVENOR:** Jake Fix 0467 828 715

**ENTRIES CLOSE Wednesday 22nd Feb 2023**

**All exhibitors must be members of the Mannum Agric Society**

## **HOT WEATHER POLICY**

If the forecast is for 33° or higher the Poultry section will be cancelled

Birds must be in good health and free of vermin. Infested birds will be removed and not judged.

## **JUNIOR CLASSES**

Juniors be under 16yrs on Show Day

Juniors to handle own exhibits

Champion Junior  
Reserve Champion Junior  
Champion Waterfowl  
Large Fowl Heavy Breed  
Large Fowl Light Breed  
Bantam Soft Feather Heavy Breed  
Bantam Soft Feather Light Breed  
Bantam Hard Feather

- |                            |                             |
|----------------------------|-----------------------------|
| 185. Standard Heavy Male   | 191. Bantam Heavy SF Male   |
| 186. Standard Heavy Female | 192. Bantam Heavy SF Female |
| 187. Standard Light Male   | 193. Bantam SF Light Male   |
| 188. Standard Light Female | 194. Bantam SF Light Female |
| 189. Waterfowl Male        | 195. Bantam HF Male         |
| 190. Waterfowl Female      | 196. Bantam HF Female       |

# SECTION H - PETS

CONVENOR: CATHY DODD 0467 593 367  
ENTRIES CLOSE FRIDAY BEFORE SHOW - ENTRY FREE  
Judging Commences: 1.00 pm

## HOT WEATHER POLICY

If the forecast is for 33° or higher the Pet section will be cancelled

1. All entries to be staged 30 minutes before judging
2. All exhibits to stay until 2pm, exhibits removed before 2pm forfeit prizes unless otherwise directed by the convenor.
3. Exhibitors to supply own locked cages and drinking containers and food
4. It is the responsibility of the owner to oversee the wellbeing of their pet
5. Any exhibit entered in one section may not be entered in the other

**Champion Pet: Sash**  
**Prizes 1st, 2nd & 3rd Ribbons**

### CHILDREN (12 yrs and under)

1. Dog
2. Cat
3. Any Bird
4. Rabbit/Guinea Pig
5. Reptile/Amphibian
6. Any Farm Animal
7. Any other pet
8. Photo of your pet

### OPEN

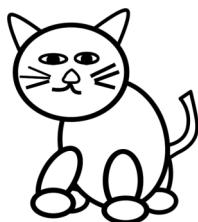
9. Dog
10. Cat.
11. Any Bird
12. Rabbit, Guinea Pig
13. Reptile/Amphibian
14. Any Farm Animal
15. Any other pet
16. Photo of your pet

### PET DRAWING SECTION

**School Students only - Prizes 1st, 2nd & 3rd Ribbons**

17. Colouring in of your Pet (A4 paper) - **Junior Primary**
18. Colouring in of your Pet (A4 paper) - **Primary**
19. Hand drawn picture of your pet (A4 paper) - **Junior Primary**
20. Hand drawn picture of your pet (A4 paper) - **Primary**

***Entry to showground by Members Tickets or Gate Admission only***



# **SECTION I - FROM THE GARDEN**

CONVENOR: Madison Trainor 0417 354 732

**ENTRIES CLOSE 5pm THURSDAY BEFORE SHOW DAY**

**No Entry fee but exhibitors must be member of the Mannum Ag Society**

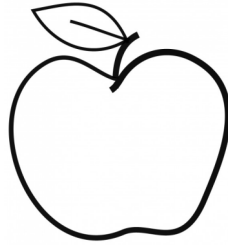
Exhibits must be stage by 9.30am

## **FRUIT**

(Exhibitors to supply containers)

### **CHAMPION SASH**

1. Assortment of fruit (max 6 varieties)
2. Grapes, any variety, 1 bunch
3. Apples, any variety, four
4. Pears, any variety, four
5. Peaches, any variety, four
6. Lemons, any variety, four
7. Oranges, any variety, four
8. Figs, any variety, twelve
9. Melon, any variety, one
10. Almonds, any shell, 500g
11. Walnuts, 12
12. Strawberries, 12
13. Unclassified
14. Assortment of Dried Fruit (not less than four varieties)
15. Vegetable/Fruit Animals



## **FLOWERS**

### **JUNIOR CLASSES (under 16 yrs)**

#### **CHAMPION SASH**

91. \*Vase of Geraniums
92. \*Vase of mixed flowers & foliage
93. Novelty made from dried material, seed pods, cones etc
94. Animal Novelty made from vegetables, fruits, nuts
95. As I like It
96. Floral saucer, with sand
97. Miniature garden setting on tray, no more than approx. 30cm in diameter
98. \*Vase of pink flowers

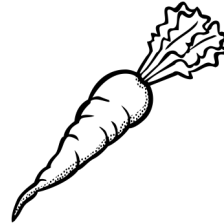
\*Vase is higher than the diameter of its opening

## VEGETABLES

(Exhibitors to supply containers)

### CHAMPION SASH

16. Any Tomatoes with stems, four in container
17. Beans, green, 250g in container
18. Carrots, four in bunch, with tops
19. Turnips, four in bunch, with tops
20. Radishes, four in bunch, with tops
21. Rhubarb, six sticks, with 3cm tops
22. Cucumbers, any variety, three,
23. Silverbeet, six leaves
24. Capsicums, six
25. Onions, any variety, 1kg
26. Potatoes, any variety, 2kg
27. One Blue Pumpkin
28. One Butternut
29. Any other variety of edible Pumpkin
30. Assortment of Bunch Stuff, three per bunch, minimum four varieties
31. Assortment of vegetables, not less than eight varieties
32. Zucchini, large
33. Zucchini, small
34. Any other variety of edible squash
35. Junior - Vegetable/Fruit Animals
36. Unclassified



## HERBS

(Exhibitors to supply in jar of water or tied in a bunch)

### CHAMPION SASH

37. Parsley
38. Rosemary
39. Coriander
40. Chives
41. Spring Onions
42. Garlic
43. Basil
44. Mint
45. Dill
46. Oregano
47. Unclassified
48. Bunch of mixed varieties



# **SECTION J - ALL THINGS CRAFT**

**CONVENOR:** Madison Trainor 0427 709 084

**No Entry fee but exhibitors must be member of the Mannum Ag Society**

Exhibits must be stage by 9.30am

**ENTRIES CLOSE WEDNESDAY PRIOR TO SHOW**

## **CRAFT**

### **JUNIOR (16yrs and under)**

- 63. Fabric Painting—any article
- 64. Glass Art—any article
- 65. Folk Art—any article
- 66. Ceramics—any article
- 67. Porcelain Art—any article
- 68. China Painting—any article

## **HANDICRAFT**

- 53. Any Article 16 years and under

## **HOBBIES & COLLECTIONS**

### **JUNIOR SECTION (School students only)**

- 80. Collection of Coins, Banknotes, Medals
- 81. Collection of Shells, Stones or Fossils
- 82. Collection of Stamps or Covers
- 83. Article of Woodwork
- 84. Best presented model from a commercial kit
- 85. Model in Meccano, Lego or similar **(5-8yrs)**
- 86. Model in Meccano, Lego or similar **(9-15yrs)**
- 87. Decorated Hat
- 88. Pop-Stick Model
- 89. New from Old
- 90. Collection of Dolls or Bears
- 91. Unclassified

# **SECTION K - COOKING UP A STORM**

**CONVENOR:** Robyn Kiernan 0409 781 657 (please call between 6—9pm)

**ENTRIES CLOSE 5pm WEDNESDAY BEFORE SHOW DAY**

**NO exhibits received after 9.30am on show day**

**REMOVAL TIME: 5.00 pm**

## **JUNIOR COOKERY**

**\*\*EXHIBITS MUST BE COVERED\*\***

All exhibits to be displayed on a paper plate or covered cardboard

**No entries to be baked on Show Day**

**Packet cake mix to be used ONLY where specified**

**Entry fee:** Free

**PRIMARY OR SECONDARY STUDENTS** - under 16 years

**CHAMPION EXHIBIT** Sash

**AGGREGATE TROPHY**

77. 4 small cakes baked in paper containers—decorated
78. 4 Muffins packet cake mix
79. 4 plain scones
80. 4 pikelets
81. Chocolate Log or Loaf (iced)
82. 4 biscuits, decorated, using icing and sweets
83. 4 biscuits, using shaped cutters (not iced or decorated)
84. 4 pieces uncooked slice (1 variety)
85. Pizza, Large, using scone dough
86. Pizza, one serve size, using bought base
87. Decorated Birthday Cake
88. Tray 30cm x 20cm, prepared for a special occasion (state occasion)

**PRIMARY STUDENTS ONLY**

**\*\*EXHIBITS MUST BE COVERED\*\***

**CHAMPION EXHIBIT** sash

**AGGREGATE Trophy**

89. 4 Honey Crackles
90. 4 Chocolate Crackles
91. 4 bought biscuits using icing and sweets
92. 4 Muffins—packet cake mix
93. 4 Pikelets
94. 4 Plain Scones
95. 4 Nutties
96. Chocolate Packet Cake - decorated (not mud cake)
97. 4 small cakes baked in patty pans (not iced)
98. Pizza, one serve size, using bought base
99. School Lunch. Packed and presented in lunch box  
(exhibitor to state age of child for whom it is prepared)

# **SECTION L - PHOTOGRAPHY**

**CONVENOR:** Christine Denman 0408 231 925

**No Entry fee but exhibitors must be member of the Mannum Ag Society**

**ENTRIES CLOSE: All entries to be received at the Show Office by Wed 1st Mar**

**Entry is free but exhibitors must be members of the Mannum Agric Society**

## **CONDITIONS OF ENTRY**

1. A maximum of two entries per exhibitor is permitted in each class category.
2. Any photograph having won a prize (or place) in a previous Mannum Show ineligible to enter,
3. Photo's must be taken by the person exhibiting the entry
4. Print size accepted up to, and including 8" x 10". All photographs must be titled.
5. All photographs are to be securely attached an A4 piece of black paper for displaying purposes (please do not mount on mat board). Framed photographs will not be accepted.
6. The greatest possible care will be taken with exhibits but no liability will be accepted.
7. Convenor reserves the right to withdraw any entry that contravenes the rules or is deemed to be inappropriate.
8. It is the responsibility of the exhibitor to ensure consent for public display has been granted by all persons featuring in any photographs (refer indemnity slip attachment next page).
9. The decision of the judge or judges will be final.
10. Exhibitors name, title, class, category and date of birth for Primary and Secondary sections must be clearly printed on, or adhered to back of each entry. "This way up" or "top" to be marked on back.
11. Photos must accompanied by the entry form and fees.
12. Monochrome and black & white will be accepted in all class categories.
13. No photographs are to have watermarks upon them.
14. Please put name on back of photograph

**Class 2      Secondary Student Categories (currently enrolled yrs 8-13)**

- 2.01 Animals
- 2.02 Birds
- 2.03 Insects, Reptiles
- 2.04 Landscape
- 2.05 Waterscape
- 2.06 Botanical
- 2.07 People - Groups
- 2.08 People - Portrait
- 2.09 Abstract
- 2.10 Architecture
- 2.11 History
- 2.12 Open subject category

**Class 3      Primary Student Categories (currently enrolled pr-7)**

- 3.01 Bugs, Slugs, Animals, Insects, Birds, Reptiles
- 3.02 The Big Outdoors
- 3.03 My Favourite Place

**Indemnity Slip**

This indemnity slip is to be attached to the entry form when entering photos which include people as the subject.

I.....hereby declare that I have expressed permission of all persons who appear in my photographs to publicly exhibit them in the 2023 Mannum Show. I release and indemnify Mannum Agricultural Society its assignees and licensees from and against any claims arising from or any breach of this statement

.....  
Name of exhibitor

.....  
Signature

.....  
Parent Name (if under 18)

.....  
Parent signature

# SECTION M - ART & LITERATURE

**CONVENOR:** Mannum Creative Communities Group  
Val Cox 0439 853 237

## **PLEASE ATTACH HOOKS AND WIRE READY TO HANG**

Be sure to enter piece in correct section or it may not be judged.  
If in doubt please contact Val or Colleen  
State size of artwork on entry form

## **ENTRIES CLOSE 5pm THURSDAY BEFORE SHOW—no late entries accepted**

ALL Entries to be received by 9.00 am on showday  
Judging commences 9.45am  
All Exhibits to be the work of the Exhibitor

**No Entry fee but exhibitors must be member of the Mannum Ag Society**

### **WRITTEN WORD**

- |                          |                                  |
|--------------------------|----------------------------------|
| 22. Poetry (Under 16yrs) | 23. Short Stories (Under 16 yrs) |
|--------------------------|----------------------------------|

### **ART**

#### **SCHOOLS (Individual Students)**

- |                             |                             |
|-----------------------------|-----------------------------|
| 26. Primary (Under 9 yrs)   | 27. Upper Primary (9-12yrs) |
| 28. Junior High (13-15 yrs) | 29. Senior High (16-18 yrs) |

