

St. Peter's Anglican Church

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"To Know Christ and Make Him Known"

Love

God



Love

Others

Priest-in-Charge

The Rev. Helena-Rose Houldcroft

priest-stpetersscarborough@toronto.anglican.ca

Priest-in-Charge's Warden

Claude Williams

People's Warden

Jane Lawrence

cw-stpetersscarborough@toronto.anglican.ca

Organist/Parish Administrator

Jaime Barrow

We kindly ask that this bulletin be kept or discarded at a later time.

COVID-19 REMINDERS:

Physical Distancing:

The practice of physical distancing is **mandatory** inside and outside of the Church premises. Please maintain a minimum of 6 feet (2 metres) away from others, as much as possible. Whereas physical distancing is difficult to maintain, a mask or face covering **must** be worn as instructed below.

Face Masks and Coverings:

The use of a mask or face covering is **mandatory** inside of the Church, as required under the City of Toronto By-Law: 541-2020. Exceptions are children under the age of two, persons with underlying medical conditions and those who are unable to place or remove one without assistance. **In the case where a face mask or covering cannot be used, we ask that you use your highest discretion to protect yourself and those around you.**

Hand Hygiene:

Hand sanitizers are placed around the church and is **required** to be used upon entering, before receiving communion, before and/or after using the washroom, and recommended to be used after exiting. All of our hand sanitizers contain at least 70% Isopropyl Alcohol.

Music and Singing:

There is to be no congregational or choral singing, as aerosol and respiratory droplets can travel more than 6 feet (2 metres). Microphones are not to be shared.

Food Services and Coffee Hours:

All food services and coffee hours are suspended until further notice. This does not include the Emergency Food Pantry, which will continue to operate on Fridays from 10 a.m. to 12 p.m. Our monthly community lunch remains suspended until further notice.

Offerings and Donations:

There is a box set-up for offerings and donations prior to entering the sanctuary. Cash will be allowed at this time. All cash money donations must be placed in the envelopes provided.

Children and Sunday School:

Children under the age of ten are to remain with their family. Families will be allowed to bring snacks or toys for children, however they must not be shared. Take-home activities will be given out to the youth weekly. **We ask that these activities do not be opened until returning home.** Additionally, the Owen Room will be used only for the youth ten years of age and older. The Owen Room will remain closed at this time for parishioners.

Order of Service
The Twenty-First Sunday after Pentecost
Sunday, October 25, 2020

9:30 a.m. BCP Morning Prayer

Quiet Please – Live Stream in Progress.

Please silence all cellular devices and keep conversations to a minimum.

Organ Prelude

Welcome: Jaime Barrow

Land Acknowledgement: The land that we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many diverse First Nations, Inuit, and Métis Peoples. We acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.

The Gathering of the Community

Sentence of the Scripture:

Officiant: If we say that we have no sin, we deceive ourselves, and the truth is not in us: but if we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Exhortation and Confession:

Officiant: Dearly beloved, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his

most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

People: Almighty and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Officiant: Almighty God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins.

He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.

People: Amen.

Versicles and Responses:

Officiant: O Lord, open thou our lips;

People.: And our mouth shall show forth thy praise.

Officiant: O God, make speed to save us;

People: O Lord, make haste to help us.

All Stand

Officiant: Glory be to the Father, and to the Son, and to the Holy Ghost;

People: As it was in the beginning, is now, and ever shall be, world without end. Amen.

Officiant: Praise ye the Lord;

People: The Lord's Name be praised.

The Proclamation of the Word

Venite, Exultemus Domino:

O come, let us sing unto the Lord: let us heartily rejoice in the strength of our salvation.

Let us come before his presence with thanksgiving, and show ourselves glad in him with psalms.

For the Lord is a great God, and a great King above all gods.

In his hand are all the corners of the earth: and the strength of the hills is his also.

The sea is his, and he made it: and his hands prepared the dry land.

O come, let us worship, and fall down, and kneel before the Lord our Maker.

For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand.

Today, O that ye would hear his voice: 'Harden not your hearts as in the Provocation, and as in the day of Temptation in the wilderness;

When your fathers tempted me, proved me, and saw my works.

Forty years long was I grieved with that generation, and said, "It is a people that do err in their hearts, for they have not known my ways";

Unto whom I swear in my wrath, that they should not enter into my rest.'

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

All Sit

Psalm 90: 1-7, 13-17

1. Lord, thou hast been our refuge, from one generation to another.

2. Before the mountains were brought forth, or ever the earth and the world were made, thou art God from everlasting, and world without end.

3. Thou turnest thy people back to the dust, and thou sayest, “Return, ye children of all.’

4. For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.

5. Thou carriest them away as with a flood, and they are even as a sleep; in the morning they are like grass that groweth up.

6. In the morning it is green and groweth up, but in the evening it is cut down and withered.

7. For we consume away in thy displeasure, and are afraid at thy wrathful indignation.

13. So teach us to number our days, that we may apply our hearts unto wisdom.

14. TURN thee again, O Lord, at the last, and be gracious unto thy servants.

15. O satisfy us with thy mercy, and that soon: so shall we rejoice and be glad all the days of our life.

16. Comfort us again according to the time that thou hast afflicted us, and for the years wherein we have suffered adversity.

17. Show thy servants thy work, and their children thy glory.

Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be. World without end. Amen.

First Reading: Deuteronomy 34: 1-12

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the LORD showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain that is, the valley of Jericho, the city of palm trees as far as Zoar. The LORD said to him, ‘This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, “I will give it to your descendants”; I have let you see it with your eyes, but you shall not cross over there.’ Then Moses, the servant of the LORD, died there in the land of Moab, at the LORD’s command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred and twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab for thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and

the Israelites obeyed him, doing as the LORD had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the LORD knew face to face. He was unequalled for all the signs and wonders that the LORD sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

All Stand

Te Deum Laudamus:

We praise thee, O God; we acknowledge thee to be the Lord.

All earth doth worship thee, the Father everlasting.

To thee all Angels cry aloud, the Heavens and all the Powers therein.

To thee Cherubim and Seraphim continually do cry,

Holy, Holy, Holy, Lord God of hosts;

Heaven and earth are full of the Majesty of thy glory.

The glorious company of the Apostles praise thee;

The goodly fellowship of the Prophets praise thee;

The noble army of Martyrs praise thee;

The holy Church throughout all the world doth acknowledge thee,

The Father, of an infinite Majesty;

Thine honourable, true, and only Son;

Also the Holy Ghost, the Comforter.

Thou art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven

to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints, in glory everlasting.

O Lord, save thy people, and bless thine heritage;

**Govern them, and lift them up for ever.
Day by day we magnify thee;
And we worship thy Name, ever world without end.
Vouchsafe, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let thy mercy lighten upon us, as our trust is in thee.
O Lord, in thee have I trusted: let me never be confounded.**

All Sit

Second Reading: 1 Thessalonians 2: 1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader: The Word of the Lord.

***People:* Thanks be to God.**

All Stand

Benedictus:

**Blessed be the Lord God of Israel; for he hath visited, and redeemed his people;
And hath raised up a mighty salvation for us, in the house of his servant David;
As he spake by the mouth of his holy Prophets, which have been since the world began;
That we should be saved from our enemies, and from the hands of all that hate us;**

To perform the mercy promised to our forefathers, and to remember his holy covenant;
To perform the oath which he sware to our forefather Abraham, that he would grant us.
That we being delivered out of the hands of our enemies might serve him without fear,
In holiness and righteousness before him, all the days of our life.
And thou, child, shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways;
To give knowledge of salvation unto his people for the remission of their sins;
Through the tender mercy of our God; whereby the day-spring from on high hath visited us;
To give light to them that sit in darkness, and in the shadow of death, and to guide our feet into the way of peace.
Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

The Holy Gospel: Matthew 22: 34-46

Officiant: The Lord be with you.

***People:* And also with you.**

Officiant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People:* Glory be to thee, O Lord.**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. ‘Teacher, which commandment in the law is the greatest?’ He said to him, ‘“You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.” This is the greatest and first commandment. And a second is like it: “You shall love your neighbour as yourself.” On these two commandments hang all the law and the prophets.’ Now while the Pharisees were gathered together, Jesus asked them this question: ‘What do you think of the Messiah? Whose son is he?’ They said to him, ‘The son of David.’ He said to them, ‘How is it then that David by the Spirit calls him Lord, saying, “The Lord said to my Lord, ‘Sit at my right hand, until I put your enemies under your feet’ ”? If David thus calls him Lord, how can

he be his son?’ No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Officiant: The Gospel of Christ.

***People:* Praise be to thee, O Christ.**

Sermon: Ian Physick

The People Respond to God’s Word

Please Stand

The Apostles’ Creed:

Officiant: Let us confess the faith of our Baptism, as we say,

***All:* I Believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.**

Versicles and Responses:

Officiant: The Lord be with you;

***People:* And with thy spirit.**

Officiant: Let us pray.

Officiant: Lord, have mercy upon us.

***People:* Christ, have mercy upon us.**

Officiant: Lord, have mercy upon us.

The Lord’s Prayer:

***All:* Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, forever and ever. Amen.**

Versicles and Responses:

Officiant: O Lord, show thy mercy upon us;

People: And grant us thy salvation.

Officiant: O Lord, save the Queen;

People: And mercifully hear us when we call upon thee.

Officiant: Endue thy Ministers with righteousness;

People: And make thy chosen people joyful.

Officiant: O Lord, save thy people;

People: And bless thine inheritance.

Officiant: Give peace in our time, O Lord;

People: And evermore mightily defend us.

Officiant: O God, make clean our hearts within us;

People: And take not thy Holy Spirit from us.

The Collect of the Day:

Officiant: Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

People: Amen.

The Collect for Peace:

Officiant: O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord.

People: Amen.

The Collect for Grace:

Officiant: O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord.

People: Amen.

Prayer over the Gifts:

Officiant: God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord.

***People:* Amen.**

Intercessory Prayers

A Prayer for the Queen's Majesty:

Intervessor: O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth: Most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lady, Queen *ELIZABETH*; and so replenish her with the grace of thy Holy Spirit, that she may always incline to thy will, and walk in thy way: Endue her plenteously with heavenly gifts; grant her in health and wealth long to live; strengthen her that she may vanquish and overcome all her enemies, and finally after this life she may attain everlasting joy and felicity; through Jesus Christ our Lord.

***People:* Amen.**

A Prayer for the Clergy and People:

Intervessor: Almighty and everlasting God, from whom cometh every good and perfect gift: Send down upon our Bishops and Clergy, and all Congregations committed to their charge, the healthful Spirit of thy grace; and that they may truly please thee, pour upon them the continual dew of thy blessing. Grant this, O Lord, for the honour of our Advocate and Mediator, Jesus Christ.

***People:* Amen.**

A Prayer for all Conditions of People:

Intervessor: O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of all people; that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for the good estate of the Catholic Church; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally we commend to thy fatherly goodness all those, who are any ways afflicted or distressed in

mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities, giving them patience under their sufferings, and a happy issue out of all their afflictions. And this we beg for Jesus Christ his sake.

People: Amen.

The General Thanksgiving:

Intervessor: Almighty God, Father of all mercies, We thine unworthy servants do give thee most humble and hearty thanks For all thy goodness and loving-kindness To us and to all people; We bless thee for our creation, preservation, and all the blessings of this life; But above all for thine inestimable love In the redemption of the world by our Lord Jesus Christ; For the means of grace, And for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, That our hearts may be unfeignedly thankful, And that we show forth thy praise, Not only with our lips, but in our lives; By giving up ourselves to thy service, And by walking before thee in holiness and righteousness all our days; Through Jesus Christ our Lord, To whom, with thee and the Holy Ghost, be all honour and glory, world without end.

People: Amen.

A Prayer of Saint Chrysostom:

Intervessor: Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting.

People: Amen.

Announcements

The Grace:

Officiant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

People: Amen.

Please remain in your seat until further direction.

Organ Postlude

Assisting in Today's Service:

Reader: Youvi Youvarajah

Interssior: Ian Physick

*May the favor
of the
Lord our God
rest upon us;
and establish the work
of our hands upon us;
yes, establish the work of our hands.
Psalm 90:17*

PARISH AND COMMUNITY ANNOUNCEMENTS

All Saints Sunday: Join us next **Sunday, November 1st** as we remember the faithfully departed with the lighting of candles during our service. Please email or phone the church office names of individuals that you would like to add to our list.



Remembrance Sunday: Please join us on **Sunday, November 8th** as we remember those fallen in the line of duty.



Office Hours:

Mondays: 9:00 a.m. – 1:00 p.m.

Tuesdays: 9:00 a.m. – 1:00 p.m.

Fridays: 9:00 a.m. – 1:00 p.m.

Bible Readings for next Sunday, November 1st, 2020

All Saints Sunday

First Reading: Revelation 7: 9-17

Psalm 34: 1-10, 22

Second Reading: 1 John 3: 1-3

The Holy Gospel: Matthew 5: 1-12

A Warm Welcome to Our Guests and Visitors Thank you for worshipping with us today; you have enriched our community, and we hope this service holds meaning and beauty for you.

Priest-in-Charge Vacation: Please note that the Rev. Helena-Rose Houldcroft will be on vacation until Monday, October 26.

Emergency Food Pantry: The Emergency Food Pantry continues to be open on Fridays from 10 am to 12 pm for canned goods and packaged items.

CHURCH CONTACTS

Advisory Board Chair:	Ian Physick
Altar Guild Directress:	Lisa Turner
Envelope Secretary:	Madge Latchana
Outreach Coordinator:	Gail Thompson
Prayer Chain:	Aileen Brown
Sunday School:	Youvi Youvarajah
Synod Delegate:	Lisa Turner
Treasurer:	Caroline Hartley
Verger:	Michael Barrow

ALL DONATIONS ARE GRACIOUSLY ACCEPTED

The Church depends on your free-will offering. Our financial program is based on weekly or monthly giving through the envelope system. Thank you for considering a gift in support of St. Peter's. Know that you will make a difference helping us to show God's love in our community and beyond.