

## ALLAH, ƆDOMFOƆ, MMƆBORƆ HUNUFOƆ NO DIN MU

ƐFIADA NYAMESƐM: Oforesuo Bosome da a ɛto so 12, wo afe 2013  
(Summary of Friday sermon – 12<sup>th</sup> April 2013 – Ashanti Twi Translation)

### YE AHWEYIE WO WO GYIDIE NE BOHYE SO.

Hadhrat Khalifatul Masih kenkanee saa kyefa wei ɛde hyee ne Fiada Nyamesemka no ase:

“Ampaara se, Allah hye mo se momfa awowasidee no a wode ahye mo nsa no ma awuranom a eye won dea na efata won, na se mobu nnipa ntem aten a, monfa pɛpɛpɛyo mu aten tenenee. Na esi pi se dee edi mu paa na Allah de afutuo ama mo! Allah dee Ɔte biribiara na Ɔhunu adee nyinaa” (Sura Al-Nisa 4:59).

Sedee Jama'atfoɔ dodoɔ noara nim no, saa afe wei ye afe a yeto aba wo mu wo Jama'at no mu. Yebetɔ aba ayi Ameer, Sadr ne won a wɔwɔ dibre a yeto aba no wo mfie miensa biara. Baabi wo ho a abatoɔ no ahye aseɛ. Majlis e Intikhab a ewo Jama'at akeseɛ mu no a wɔnom na woyi nkurofoɔ na woma won dibre no a, nka eho hia se yebetɔ aba sedee ebeyo na wɔadi Jama'at no anim wo ne kwan so, na eho nso hia se yebeyi obi a wose fata sedee beye na wobedi dibre no kwan pa soɔ. Nokore ne se saa nsem yi ho hia, nti na Kuraan Kronkron no twe yen adwene ko so. Wokyerɛkyere mu nipa su a ewo se yeyi won na yema won dibre no. Esan nso kasa kyere won a wɔwɔ dibre no kyere won se ennye eno ara ne no se wobanya dibre bi, na ewo se yeyi dibre no asedee na se yeanye n'asedee a na yeretwetwe Onyankopon abufuo aba yen so.

Wo kyefa a wokenkanee no mu no, asedee a adi kan no ne gyidie, eno nti yen to aba nyi won a woye wo y'ani so. Yen hwe se wose fata se woma no dibre no anaa se enni kwan se wode ma no. se asodie no ye keseɛ a eno na mokabom na mo de mo adwene kyere ba Khilafa a ɔwo ho saa abere no. Ne dodoɔ noara ho hia se mo dwene ho na mo bo mpaee fa ho. Enni kwan se yeto aba no se nipa korɔ no ben wo anaa se oye wo adamfo. Onyankopon mmu won a wɔwɔ dibre no ankasa aten, na won a wotoo aba no nso beyi won ho ano se deen nti na w'anto aba no yie.

Saa kyefa wei nso twe yen adwene ko so se, se obi nni nimdie pii fa wɔnom a wobeto aba ama won no ho a, enee ewo se yebo mpaee kyere Onyankopon se woma yen nto aba no ma dee oye wo Ɔno Nyankopon anim. Ampaara se Onyankopon na Wote nsem nyinaa, Ɔhunu adee nyinaa na Ɔnim adee a ewo akoma mu. Ɛnti obiara nni ho a wobetumi adaadaa No. Onyankopon boa wo abere a agyidifoɔ no Jama'at beto aba wo mpaebɔ akyi wo saa wei so se wobeyi nkurofoɔ a woma won dibre no.

Eye yen Jama'at no nhyehyeee se yebɛbo mpaee ansaana yeayo biribiara, na abatoɔ nso no ye mpaebɔ akyi. Abatoɔ ho nhyehyeee a yeɔ no wo atuhoama mu no Onyankopon hyira so. Ewo se yeto aba na ye ma ye ho so wo nkutahodie mu. Won a wakyere wo esom no mu nim wei nyinaa na afoforo ne mmofra a wɔwɔ Jama'at no mu no nso ewo se wɔnom hunu. Abatoɔ no ye ekwan a yeredi obi ho adanseɛ; na dee etwatoo no Khalifa a ewo ho saa abere

no ɔye. Eto da a ewo mu se obi anya mma no mu bebiree, nso wode dibre no ma obi foforo. Ewo se yehunu no pefee se Ameer a owo oman bi mu no wo ho kwan se oma dibre wo Jama'at nketewa no mu na osan wo ho kwan se oyi obi a wonyaa mma no mu kakraa bi. Enti ewo se Ameerfo no a wowo aman ahodo so no bum ma no mu dodo no ara. U.K ne Europe aman so, USA Canada ne Australia no nhunu se nsesaee ma Ameer no ho kwan se oyi obiara ma dee wonyaa mma no mu dodo no, wo saa afe wei mu abato no, se eye wonom pe se woyo nsesaee a, ewo se wode ko Hadhrat Khalifatul Masih ho na oma won kwan. Na Pakistan ne India no betumi ako so wo mantamu te se dee emmera ma ho kwan no. Amilafo a woyi won wo oman biara mu no, ekwan biara so no Khalifa a owo ho saa bere no ewo se wogye won to mu.

Kyefa no ka se, "Wode ahye mo nsa no ma awuranom a eye won dea na efata won", na wei nso fa wonom a wama won dibre no nso. Yeyi nkurofo se etia se yeyi won wo dibre bi ne adwuma titri bi. Mfatoho ne dee woda Rishta Nata ano ne adwuma foforo yede ma nipa afoforo wo mea bi. Se yereyi nkurofo ama won dibre a nni kwan se Ameer ne Sadrfo no di nkurofo a wonom pe ne won a wone won wo nkutahodie no akyi. Na ewo se wonom hwe nkurofo a wowo Jama'at no mu yie na woyi dee odi mu wo won mu, annye saa a ebeye se y'ama won a wofiri yen ase no dibre bi efiri se wofiri n'abusua mu anaase oye n'adamfo. Enti orema no dibre no wo mfaso dee nti a, wonom a ewo won mu se woka biibi no, woka adee a emfa mfaso mma. Won ntwe won ho mfiri ho. Enye bone se wobeben Ameer anaase obi a owo dibre na enni kwan se obi gyae se wibesom Jama'at no wo wei ho nti. Asem wei ada adi pefee efiri se nkurofo bebireee apagya saa asem yi.

Onyankopon ka no wo kyefa no mu se "se mobu aten a momfa peperepyo mmu aten tenenee". Se yeye pesemenkomenya ne ahummoboro a yentumi nnye peperepyo na yebhwere nhyira. Ewo se won a wowo dibre no de peperepyo ye adwuma na sedee efa ma Jama'atfo no nyinaa. Enni kwan se, se obi ye nipa asomasi adamfo anaa se wofiri abusua wei ne wei mu nti yeaye nhyehyeee soronko ama no na y'aye dee ene no bo abira ama afoforo a w'aka no. Saa tebea wei de tebea foforo ba Jama'at no mu. Se Khalifa a owo ho no busa biibi a ewo se yede nokore no koma no efiri se w'ahye yen se mobu aten a monfa peperepyo mmu aten tenenee. Se yammfa nokore no annkoma no a ebetumi aba se obetu anamon bi a ennye a enam se onnim nti no w'aye bone efiri se wanka nokore no ankyere no. Adwuma ne adee biara a wode ahye obi nsa no ewo se oye no wo adwene ne nokore mu. Se yema wo dibre bi a, emma wonnyo kesse na mmom eye adwuma kesse a ewo se yebo mpaee na yetumi ayo. Onyankopon aka se, Ono na Ote adee nyinaa na Ohunu adee nyinaa nso, Otie mpaebonkanka abere a mpaebon no ba soro sedee Ne mmra nsem sitiee no.

Te se dee Onyankopon hwe dee oretu aba no yie. Na Osan hwe won a wowo dibre no nso. Se won a wowo dibre no annye peperepyo a, Onyankopon ka se wobebu won akonta. Eye adee a ewo se obiara fa ho wonom a w'ama wo adwuma biara no. Eye nkurofo bi pe se anka wonya dibre. Se won nim asodie kesse a ewo mu anaase woto animonyam bi mu no etumi twetwe Onyankopon abufuo, dodo kyen afoforo. Obiara a owo dibre no anyumere anaase adekyee no ewo se wosre bonefakye. Ewo se obiara a owo dibre biara no hunu se se woto aba yi no na se wogye no to mu wie a na ne ho ntoo no. ampaara se w'ahye no se obeyere ne ho

aye adwuma ama Jama'at no na se w'annyo a ebetumi atwetwe Onyankopon abufuo aba ne so. Ewe se won a wowo dibre no ye obiara a owo Jama'at no mu asedee ma no na afei obegyegye etoo efiri won ho. Ewo se wonom a wowo dibre no hunu se won dibre no enha Jamma'at no wo kwan bone biara so na ensee ne din enso.

Ewo se yede y'ani bu ebinom na woye nhwesoo ma yen na y'atumi aye esom no adwuma ne saa ewiase wei enso. Yenntumi enka se adee bi ye onipa baako nkoara asem, na emmfa Jama'at no ho ne obi wo ho kwan se oyo dee ope. Ewo se obiara a owo dibre no te ase se w'ahye no se onye dee Jama'at no pe wo kwan biara so, ewo se obiara a owo dibre biara no hunu wei na nkurofooo eni saa kwan wei so na won to aba. Wo asem foforo mu no, ewo se yeto aba ma won a wowo Nyame suro a ewo soro paa. Se yeaka se y'agye okandini a owo ho saa emmere wei mu no adi a, won apagya yen Nyamesuro (Taqwa) gyinabere na ye san ye dee yen were hye mu no sene obiara, ndee na yen asedee a yewo no wo Jama'at no mu no, na anye no yie wo yen pe mu. Nyankopon aka no wo Kur'aan no mu se, "Ene nkurofooo no a woye ahweyie wo awowasidee ne won apam ho na wode ne Wura adee san ma no" (23:9). Ewo se obiara ani ko saa mmra nsem yi so. Eni ho kwan se yetoto awerehyie mu ase koraa. Ewo se obiara ye n'asedee ma no di mu wo akoma pa kwan so. Won a yebeyi won ama w'adi yen anim no, ewo se won keka won ho wo won adwumayo mu na afei nso won a yen ayi won no ewo se woyo won adwuma no yie. Eye won a wokuta dibre no na ewo se woyi awqiase gyidie firi won akwan mu sene obiara. Atia Islam mkyerekyere se obi bepere dibre. Na mmom se obi pe se oboa anaa yede adwuma hye obi nsa a, ndee ewo se yehunu se yen asedee no ntumi nwie peyo gyese yehye yen apam anaa bohye no ma.

Bohye Messiah (ANN) kasafa senea ye tumi hye yen bohye anaa apam no ma.

Nyankopon Kokroko No aka no wo kyefa yi mu se, "Na won a woye ahweyie wo awowasisee ne won apam ho na wode san ma no". Won a won nni nimdee a wode bedi won apedee so no (Nafse Ammarah). "Suban a ede bone ba" na wodi nkunim wo won atenka. Efiri se wo bo mmoden se wobedi won asedee ne Nyame apam ne n'abodee so na wodi Nyamesuro akwan so. Won fa saa kwan yi so sedee won betumi. Asem "Ra'oon" (apam)wo kyefa no mu yeaka wo Arabic kasa mu no, ekyere se, se obi fa kwan tenenee so wo dee obetumi ayo na ope se oyo n'asedee wo mmere tiawa biara mu na ompere se obegya biribiara akyire. Enti, saa kyefa yi kyere se, agyidifoo di nyamesuro kwan so wo dee won betumi ayo biara na afei won mpese wobegyae won asedee a efa gyidie ne apam ho na wo pe se wobeye nipa asedee ama won. Won ani ngye pii, enam se won hunu won ho se won ye nokorefooo ne peperepyofooo.

Wontoa so se wobeda won asedee adi wo kwan biara so mpo won hwe se ebaha won anaa won ntumi nyo anaa. Wei ne Nyamesuro. Ne tiawa no, wei ne agyidifoo a won ntwee won ho mfirii won asedee ho, se won rebu Nyankopon ne nipa. Ehia ma se won suro, nanso yebo won soboo. Na afewi Nyame ani so no, won hwe won bohye ne won apam so yuie. Won nto won bohye ne won apam agyaegyae mu na afei nso won toa so hwe won tenabere a esua koraa wo Nyamesuro kwan so efiri se won wo suro bi se won betwe fwonho afiri won bohye ho. Won de dibre a Nyame de ama won no yo adwuma, se ebia won ntotoee, won ano, won nkwa, won agyapadee ne won anidee ne dee ekeka ho wo dee won ahoden betumi, a Nyame suro ka ho ne ahweyie ne ne mmre a ese mu.

Wɔ bɔ wɔn ho mmɔden sɛ wɔbɛyɛ pɛpɛɛpɛ na kwan biara so no wɔbɔ wɔn ho mmɔden sɛ wɔbɛtumi ahyɛ bɔhyɛ fa wɔn ne Nyame ahyɛ no ma wɔ bere a wɔn anyɛ gyidie no, ne nhwɛsoɔ no, kwan bɪaa wɔbɛtumi ayɔ no, wɔn de Nyamesuro yɔ adwuma wɔ dibrɛ biara nipa wɔ anaa nsɛm bi a ɛmma dibrɛ nni mu. Sɛ ntɔkwa sɔrɛ a, wɔn siesie no wɔ Nyamesuro kwan so, mpo sɛ nsiesie no yɛ ɔhaw ma wɔn a. (Nkyerɛmu wɔ Tafseer Kuraan mu a Bɔhyɛ Messiah (ANN) no atwerɛ Vol III, Pg.366-367).

Onipa Nyamesuro ni ne sɛ wɔbɛ nante wɔ kwan pa so ne Nyamesuro kwan so. Wei ne neɛma a ɛda Nyamesuro adi. Ɛyɛ den sɛ, yɛbɛyɛ Nyame asɛdɛɛ no, na yɛbɛhyɛ N’apam ne gyidie ma no, na yɛdɛ yɛn ahiadɛɛ ne yɛn ano bɛyɔ adwuma no, trɛ sɛ ani ne aso ne nsa ne nan ne dɛɛ aka no, ne dɛɛ ɛwɔ akyirɛ no tɛ sɛ yɛn adwɛnɛ ne yɛn botaaɛ a adi mu, wɔ kwan pa so na yɛbɛsi ano sɛ ɛmma mmɛrɛ ɛnsɛ mfata mu. Na ɛbɛbɔ yɛn kɔkɔ afiri bɔnɛ a ɛbɛba yɛn so no na yɛbɛ dwɛnɛ yɛn nua faahodie no, yɛ kwan a yɛdɛ da suban pa adi. Nyankopɔn akyɛrɛ no wɔ Kuraan mu sɛ, ahotɛɛ yɛ ahotɔsoɔ. “Libas-ut-taqwa” yɛ nsɛm a ɛwɔ Kuraan no mu. Wei yɛ nkyɛrɛkyɛrɛ ma nipa suban pa na yɛbɛtumi anya yɛn kraa ahonya wɔ ahotɛɛ kwan so. Ahotɛɛ kyɛrɛ sɛ, ɛwɔ sɛ, obiara yɛ ahwɛyɛ mpo sɛ ɛyɛ sunsum mu dibrɛ anaa apam a ɛsua mpo na onipa biara bɔhyɛ ne ne n’apam, sɛ ɛbɛyɛ yɛ nkoaa dɛɛ a. Ɛnɛ sɛ, ɛwɔ sɛ yɛbɔ mmɔden hyɛ ma wɔ dɛɛ yɛn ahɔɔden bɛtumi biara, asɛdɛɛ no nyinaa mmɛrɛ biara mu’ [Brahin-e-Ahmadiyya, Part V, Ruhani Khaza’in, vol. 21, pp. 209-210 – Essence of Islam, Vol. I. pp. 347 - 348].

Gyɛsɛ Nyame suro no mpɛnpɛnsɔɔ no wɔ soro, ne dibrɛ ne apam no Nyame ne nipa a yɛntumi ntua. Wɔn a wɔkuta dibrɛ no yɛ wɔn a yɛgyɛ wɔn die. Hadhrat Khalifatul Masih tweek Jama’at adwɛnɛ sii so sɛ wɔn mbɔ mpaaɛ na wɔn nyi wɔn a wɔbɛtumi ayɔ wɔn adwuma yɛ. Wei no, ɛwɔ sɛ obiara Nyamesuro gyinabrɛ na afeɪ nso obiara hia nsakraaɛ na wɔn atu mpɔn wɔ Nyame suro mu. Jama’at no yi wɔn a wɔkuta dibrɛ no firi wɔn mu. Dɛɛ adi sɔɔ yin w neɛma pa a wɔn a wɔkuta dibrɛ ne agyidifoɔ no hia. Yɛrɛdi yɛn apam so: sɛ wei no mpɛnpɛnsɔɔ no wɔ soro wɔ Jama’at no mu a, ɛbɛwɔ soro wɔ wɔn a wɔkuta dibrɛ no nso. Nipa nya ne ho wɔ bere a yɛdi yɛn apam so. Bɔhyɛ Messiah (ANN) no akyɛrɛ yɛn sɛ, ɛwɔ sɛ yɛma amanfoɔ faahodie mpo sɛ ɛwɔ sɛ yɛfa ɔhaw mu a. Islam yɛ asomdwoɛɛ somm mpo, ɛdɛ nhyɛhyɛɛ pa gu akwan so wɔ asomdwoɛɛ kwan so, ɛyɛ saa a sɛ yɛbɛbu yɛn apam so ne basabasa asɛtrɛ wɔ Muslimfoɔ no mu. Wei nso nya nsunswansɔɔ wɔ yɛn Ahmadiyyafoɔ so. Apam a ɛwɔ sɛ yɛhyɛ ne ma na yɛbuo no nyɛ dwa die. Na mmom awareɛ nso yɛ apam ne nkabɔmu nanso nipa binom daadaa ebinom wɔ wɔn fie nsɛm mu. Hadhrat Khalifatul Masih aka sɛ, w’aka da sɛ, amanfoɔ bi wɔ ho a wɔyɛ Jama’at no adwuma yɛ nanso wɔnnyɛwɔn abusuafoɔ asɛdɛɛ. Wei ne apam so buo na ɛsan yɛ asotwɛɛ wɔ Nyame ano so. Nyankopɔn aka sɛ, “Na yɛbɛbusa apam no ho asɛm” (17:35). Nyankopɔn akyɛrɛ nsɛnkyɛrɛnɛ a ɛwɔ ahotɛefoɔ ho sɛ, ....Na wɔn a wɔdi wɔn bɔhyɛ so wɔ bere a w’ahyɛ bi no...(2:178). Sɛ Ahmadiyyafoɔ pɛ sɛ wɔyi ahotɛefoɔ wɔ dibrɛ mu a, ɛwɔ sɛ wɔhunu sɛ dɛɛ wɔsi fa di wɔn apam so.

Yɛaka sɛ, ansa na wode asomdwoɛɛ bɛba kuro mu no, gyɛsɛ wo dwɛnɛ amanfoɔ sinto ho. Na yɛaka sɛ, ....“Na mma mommfa ntwatosɔɔ nntoto mo ankasa mo nkurofoɔ so, nanso mma mommfa atwetwe-din nnsere sere mo ho”...(49:12). Arabic kasafua a ekyɛrɛ ntwatosɔɔ

no wo nkyereasee pii mu. E san kyere se pea si nkyen, se wobere mfomsoo afiri obi ho anaase wobeka kasa fin de etia obi a eye akoma-te asem. Yehunu se, won a wokuta dsibre no nhye won ho so na wosan tiatia won a woben won no faahodie so, ebi nso wo ho a won mfefoo. Esi pi se, won a won gyidie swa no nnsore ntia won a wokuta dibre no nkoa, na mmom won amammuo wo Jama'at no ho. Se won a wokuta dibre no annya ahweyie a ebema won nkurofoo no a won ye won saa no anya tema foforo bi afa won a wokuta dibre ne Jama'at no ho. Saa kyefa yi twe y'adwene ba so se, mma yento nkurofoo atwetwe-din anaa edin a won mmpere na yede anidee bema obiara. Wei ne ahyensodee a ewose won a wokuta dibre no nya. Ewo mu se, wei ko ma Ogyidini biara nanso ewo se won a wowo dibre no ani ko ho yie.

Dee ese se dibrefoo no yo no bi ne se, wobehye Jama'at sika wo kwan pa so. Ewo mu se nkorabata bi tese Ziafat, Langar ne Jalsa Salana nso see sika nanso ewo se won a wodeda saa nkorabata yi ano no ye ahweyie. Wonyo nsusuee na wonfa sika kakraabi nye adwuma. Wei ne kwan papa a wofa so yo adwuma. Sika a ebaba Jama'at yi mu no annha Bohye Messiah (ANN) no se won a wobehwe so no behwe so yie. Dee ese se dibrefoo yi yo bi ne se, wobetwe woho afiri dee nnhia ho. Ampaara se, wei ye Ogyidini biara asedee dee nanso mpanimfoo no ye nhweso pa. Onyankopon se; ne won a wobra dee nfata (23:4). Ne saa nti, ewo se agyidifoo mapa no gyinabre ko soro. Nse se wokeka kasafi na afei nso ma wonka woho nko bea a wonnkyere obuo. Eto da nso a, won a wowo dibre no nso hyia ka nkurofoo ho nsem si won atwetwe. Ese se wogyae wei nso. Dibrefoo no nso nntwe wonho nfiri nhyiamu a wommu Nyamesom nkyerekyere ho.

Bohye Messiah (ANN) no kaa se, Ogyidini ne obi a otwe neho firi nwuma bone ho na wei ye okwan a yebetumi aben Onyankopon. Otumfoo Nyankopon aka se, obi a oye perepere ntumi nye ogyidini. Won a wowo dibre no nsee sika wo okwan papa so na emom mma wonyo perepere. Wonsee sika wo mere ne baabi a efata. Nni kwan se obi ye ho perepere. Ese se won a wowo dibre no nso hye wonho so wo abufuo mere mu. Wotwere se, ....“Won a wohye won abufuo so.....(3:135). Eto da a, wokyere abufuo ma nsakrae ba Jama'at nsem bi mu, nanso ewo se wohye won abufuo so. Obi a owo dibre biara nni kwan se okyere abufuo wo okwan biara so. Wonkae se Kur'aan Kronkron no aka se, ....“Monkasa nkyere nnipa wo kwan pa so...” (2:84). Se wodi wei so a, nkurofoo a wobo dibrefoo kwaadu no begyae.

Ese se won a wowo dibre no ne won adwumayefoo nkae no tena asetena pa mu. Nni kwan se won asetena koyo tese wiase mu atitiriw ne won adwumayefoo. Se obi yo nfomsoo a, ese se wokyere no mu wo kwan pa so. Mma wonyo wontwiwantwi biara. Ampaara se, se obi nye aso mma nooma bi a, ese se wodi ho dwuma se ehia a womo no kwaadu. Nni kwan se, woye nyiyimu biara. Ese se dibrefoo no de obuo ma ahohoo. Ewo se wogye obiara a obeba won asoe wo obuo mu na woma no akonwa; wei ye adehia paa. Ewo se wosore na wokyea ahohoo. Ewo se obiara kyere saa anidie yi na wei kyere obuo na ennte obuo so.

Ahobrasee ye suban a ese se Ahmadiyyani biara yo;titiriw won a wowo dibre no. Kur'aan no aka se, “Na mma monnante wo asaase no mu ntem so...” (17:38). Onyankopon npe ahomasoo wo nipa hunu mu. Nti Onyankopon mpo mmpere se obi a oye adwuma wo Ne kwan so beyo ahomasoo. Obiara a owo saa dibre yi nfa saa asem yi nye adwuma. Ade baako a ehia ma titiriw won a wode adwuma ahodo ahye wonsa bi tese, won a wotoatoa adwene ne

wɔn a wɔhwɛ afutusem so, tɛsɛ Islahi badwakuo anaa Qadha asoɛɛ no, sɛ wɔnkɛ Onyankopɔn ahyɛdɛɛ wei .....“Monyɛ pɛpɛpɛyɔ, ɛno na ɛbɛn teneneeyɔ....” (5:9). Sɛ wɔyɔ nhyehyɛɛɛ biara a, ɛsɛ sɛ wɔgyina Nyankopɔn ahyɛdɛɛ so na ɔyɔ. Qazis adwɛnɛ nkɔ wei ho yie paa. Baabiara a ahiafoɔ nɛ ahokyɛrefoɔ wɔ biara, ɛsɛ sɛ Jama’at hwɛ wɔn. Ɛyɛ Ameerfoɔ nɛ dibrefoɔ no asɛdɛɛ sɛ wɔdɛ ahodɛɛ a ɛwɔ ho no bɛhwɛ wɔn. Nɛ saa nti, nnyɛ sɛ wɔbisaaɛ ara na wɔadi ho dwuma na mmom ɛwɔ sɛ wɔhwɛ gyinabrɛ no.

Asodie kɛsɛɛ a ɛda Ameer nɛ Sadr biara nɛ wɔn a wɔwɔ dibrɛ so nɛ sɛ; .....‘Montwe nipa nkɔ papa ho na momra bɔnɛ....’(3:111). Yɛnfa wei nto y’adwɛnɛ mu daa nyinaa. Ampaara sɛ, yɛbɛtumi adi wei so a, gyɛsɛ obiara di nɛ nsem so na wɔbɔ bra pa, na wɔkyɛrɛ ɔdɔ na wɔyɛ Nyamesuro na wɔhwɛhwɛ Taqwa n’akwan no a Onyankopɔn akɛyɛrɛ yɛn no. Bɔhyɛ Messiah (ANN) no aka sɛ, Taqwa no nnkyɛrɛ sɛ wɔbɛgyaɛ bɔnɛ kakraabi na wɔayɔ papa kakra. Na mmom Taqwa no nɛ sɛ, wɔbɛgyaɛ bɔnɛ biara na wɔayɔ papa ahodoɔ nyinaa.

Awieɛ no, Hadhrat Khalifatul Masih kaa sɛ; Wei nɛ nooma a ɛsɛ sɛ yɛyɔ na y’atumi ayɛ wɔn a wɔkyɛrɛ papa na wɔbra bɔnɛ na y’ahyɛ yɛn bɔhyɛ ma. Otumfoɔ Nyankopɔn moa wɔn a wɔwɔ Jama’at yi mu nɛ wɔn a wɔwɔ dibrɛ wɔ mu, wɔn a wɔato aba ayi wɔn nɛ wɔn a afei na wɔrɛbɛyi wɔn, nɛ mɛ nso na yɛntumi nhyɛ yɛn bɔhyɛ ma.

Translated by: 1. Master Abdul Hakeem Oduro Sahib

(Final year student, Jamiatul Mubashireen, Ghana)

2. Master Ali Majeed Sahib

(Final year student, Jamiatul Mubashireen, Ghana)

3. Master Ishaque Opoku Muhammad Sahib

(Second year student, Jamiatul Mubashireen, Ghana)

Downloaded from: [www.jamiatulmubashireen.org](http://www.jamiatulmubashireen.org)

Contact: [www.jamiatulmubashireen.org/contact-us](http://www.jamiatulmubashireen.org/contact-us)