

ALLAH, ƆDOMFOƆ, MMƆBORƆ HUNUFOƆ NO DIN MU

ƐFIADA NYAMESƐM: Oforesuo Bosome da a eto so 3, wo afe 2013
(Summary of Friday sermon 3rd May 2013 – Ashanti Twi Translation)

NYANKOPƆN TEMA NE NYANKOPƆN BAAKO NO.

O! Mo nkurofoɔ a moagye adie! Monsuro Allah; na ɔkra biara ani nhwe dee ɔde redi n'ananim ama ɔkyena no kwan; na monsuru Allah. Ampa ara se Allah nim dee moyo no nyinaa na Ɔbebo mo eho amanee.

Na mma monnye te se nkurofoɔ a won were firii Allah, enti Ɔmaa won were firii won ankasa ho no. Weinom ne atuatefoɔ no (59:19-20).

Nyankopon ayɔ teneneeyɔ (Taqwa) nhye anaa nyinasoɔ ama ɔgyidini biara. Kyefa ahodoɔ a ewo Kur'aan no mu kasafa mmra ahodoɔ a yebedi so na yeabo ho ban na yeaso mu yie. Kur'aan no afre won a wodi saa mmra yi so se ateneneefoɔ anaase ahotefoɔ (Muttaqi) ena w'asan de kokobo nsem ama won a wonndi so no.

Deen ne Nyamesuro? Ne nkyerekyeremu tiawa a ewo Kur'aan no mu ne se, wobeye biribiara a Nyankopon ani begye ho na w'ahunu se Nyankopon ye baako na yemmfa obiara ntoto Ne ho na Ɔyo tumi nyinaa Wura. Nyamesuro ne se wode Nyame asedee bema No na wobema N'ani agye wo ho na wobeye N'abodee nyinaa asedee nso ama won.

Bohye Messiah (ANN) no atwere se; eda adi pefee se, yeyo Nyankopon asedee ma No, na yedi N'apam nyinaa so wo gyidie mu, na yeyo dee yebetumi na y'ano ka a yehunu te se ani ne aso ne nsa na nan ne nansoa ne dee eka wei ho nyinaa, ne dee yennhunu te se adwene ne dee yedwene ho ne yen suban wo ne kwan pa so na yebo ho ban se enye biribiara wo kwan bone so na yebobo yen koko afiri bone ho na yede yen nuanom sunsum no awie peyo (Brahine-Ahmadiyya, Part V, RuhaniKhaza'in, vol. 21, pp. 209. Essence of Islam Vol. II p.348).

Wei ne gyinabre a Bohye Messiah (ANN) no akyere mu akyere yen, na wei na orehwehwe afiri yen ho. Efiada ahodoɔ a atwamu no, Hadhrat Khalifatul Masih twee y'adwene baa so wo kwan a yebefa so aye yen asedee ne apam a gyidie wo mu wo bere a na oreka de kyere won a wokuta dibere wo Jama'at no mu no. Nne da yi, w'akyerekyerere nsempo no mu yie. Ahmadiyyafoɔ tiri aye yie se won a woye agyidifoɔ nne mmere yi mu no, won na dee wobeye biara no, ema won ben Nyame yie. Eye Bohye Messiah (ANN) no adom a ɔde agu yen so ene se, ɔkyere yen kwan a edi mu a etwe yen ben Nyankopon. Ewom se, nipa biara wo ahotee gyinabre soronko, aniso, adehunu, dee ɔdwene sifa ne dee ekeka ho. Wei nti na yeahye se obiara mmo mmoden se obeye dee n'ahoden betumi biara se obeye bohye a w'ahye Nyankopon no. Se ogyidini biara so hwe a, obeye obi a osuro Nyame.

Yen nsa, yen nan, y'aso ne y'ani a yede ye ade pa no, yeahye no na esan ye nhye se ebetwe ne ho afiri neema a y'abra ho. Y'ano a yehunu no, nnye se yede beye nipa asedee ama no nkoa. Ye wo neema pii wo ho a ene ebinom nni nkutaho koro a saa neema yi nnye mfasoɔ anaa ɔhaw mma nnipa biara. Se yedwene nsem yi ho a, yehunu se ede mfasoɔ anaa ɔhaw ba yen so enam yen suban ahodoɔ nti. Enti Nyankopon ama yen ho kwan anaa W'asi yen ano kwan. Se yeyo neyee a Nyame asi ano kwan a, nipa bue ban anaa ehyee ne mpenpensoo a

Nyankopon ahye no anon a w'asan abu so. Se y'annye dee Nyame ahye yen a, nipa twe ne ho firi dee Nyankopon ahye yen se yen ye ho. Eno nti, se yeƷo biribi de tia Nyankopon mmra anaa se y'annye dee Nyankopon ahye yen a, ema nipa bu Nyankopon apedeƷe no so na esan ma yetwe yen ho firi Nyamesuro ho. Mmere dodoƷ a yeretwe yen ho firi Nyamesuro ho no, saa mmere dodoƷ no ara na nipa to Obonsam amena mu. Wei nti na Bohye Messiah (ANN) no aka se mma ogyidini ntwe ne ho mfiri dee ennye nkoa ho mmom ewo se ohwe Obonsam ndaadaa nso.

Ahweyie wei na eƷye yen firi Obonsam ndaadaa a otaataa yen kwan ahodoƷ pii so. Ye wo abefo mfidie ne neema a ebetumi ama yen ohaw, san se yede beƷi dwuma ama mfasoƷ aba so no, mmere bi wo ho a, yede di dwuma a ede ohaw new neema a Obonsam ahyehye beba. Etwe nipa firi ne Nyamesuro ho na esan wo nsunswansoƷ bone wo yen abrafo so. Won a wonnsom Nyame no dwene se eƷe won nko asem; deen na esie ma obi a oto 'kyakya' anaa ohwe obaa ne barima nda mu nkutahodie wo abefo mfidie "**internet ne TV**" so. Anaa se ye wo neyee bone bi a nipa no bi yo. Won dwene se obiara nni hwee ye wo wei ho firi se emfa ohaw emma nipa. Kwan biara so no, neema a ene Nyankopon akwan bo abira no twe nipa firi Nyamesom ho koraa, etwe nipa firi won asedeƷe a ewo se weƷe ma Nyankopon ne nkurofoƷ ho. Nsanom, kyakyatoƷ, sini bone a yehwe no wo abefo mfidie so, ayonko bone a ewo kuro yi mu na ema abusua ntam teteƷe. Wo san de mmabunu nso fa kwan bone so, mpo wonnkyere won kwan pa a wobegye adi se Nyankopon te ase na dee awie won ara ne se wobeye ohaw ne ateete ma oman no. Nyankopon aka se, obiara de n'ano, n'ahoden ne nensusueƷe ye dee Nyankopon ahye yen se yen yo wo ne kwan pa so a, eno na ede Nyamesuro ba.

Kyefa a m'akenkan no wo mfitiaseƷe no mu no, Nyankopon aka se, se wo gyidi wie a, suro Nyame. Mma awiase yi mu ahoto ne afefedeƷe nnye yen biribiara. Mmom, ewo se yehwe dee ye'aye ama Nyame ani aso efiri se wei ne neyee a eho mmba mfasoƷ wo yen wuo akyi wo bere a dee etwetwe yen, ahoto ne anigyee a ewo asaase yi so beka asaase yi so ha ara. Ewe se yeda yen ho so; bone nhini a ewo nipa mu no ma nipa mmfa biribiara ho na esan ma nipa nnkae ne Nyankopon. Se obi pe nhyira a ewo se ofa Nyame kwan so. Kyefa a adi kan no wo kyefa mienu a m'akenkan no wo nhyeaseƷe ka kyefa ahodoƷ a yekan no wo Nikah ase. Etwe yen adwene gyina yen daakye abrafo mu ne yen asefoƷ seƷe ebema won beye ahoteefoƷ efiri se nkoraa a woƷe ahoteefoƷ na Nyankopon ani gye won ho. AhoteefoƷ nkwadaa nnye afefedeƷe nkoa na wosan pagya won awofoƷ gynabre wo won wuo akyi wo bere a wobo mpaeƷe ma won. Nyankopon aka no ha se, ewo se yekae se, mmere so se yebeware a, afefedeƷe, ahoto ne anigyee a ewo asaase yi so no, yede to y'akyi. Aware ne awiase mu nkabom ye anigyee kakra bi. Anigyee mapa ne se wobehwehwe Nyankopon anigyee a yenya no wo asaase yi so ne mu nuaba nyinaa bi wo yen wuo akyi a yede begye y'ani. Mmere pii no, Nyankopon kasa fa kwan a yebesuro No na y'ayo neema pa a ebaba mfasoƷ ama yen wo asaase yi so ha ne yen wuo akyi na yekae se Ono nko na Onim biribiara. Neema nketenkete a yeƷo nyinaa no yebebu ho aten. neema pii na ewo se yehwe no yie.

Bohye Messiah (ANN) no kaa no wo nhyiamu bi ase se, wo Islam mu, abrafo kann no hia ma owuo, a eƷe enteaseƷe na obiara a ogye to mu no ono na onya nkwa. Hadith eka se, nipa hunu awiase apedeƷe ne anigyee se esoro ahenman mu, ewo mu se ete se bonsam gya mu.

Nkurofoɔ a wɔyɛ ateneneefoɔ no gye amanee wɔ Nyankopɔn kwan so to mu na ɔno nkoara eyɛ ɔsoro ahenman mu. Akyingyee biara nni ho sɛ ewiase wei yɛ mmere kakraabi na y'awo obiara sɛ wɔn wu. Aberɛ bi ba a namfoɔ nyinaa wɔn a wɔbɛn yɛn ne wɔn a yɛdɔ wɔn no mu bɛtete. Anigyee biara a ɛnnyɛ ne ahonyadeɛ a yɛfa no sɛ anigyee, ɛnoɔma a eyɛ nwonon. Yiedie ne anigyee a adi mu no, yɛnntumi nnya kyɛnsɛ Taqwa (Nyamesuro) ka ho. Na sɛ yɛbɛfa Taqwa no te sɛ yɛrenom adubɔne bi afiri kuruwa mu. Onyankopɔn ayɛ nhyehyee biara a ɛbɛma ateneneefoɔ no anigyee(65: 3-4). Ɛne sɛ nyinasoɔ a ɛma obi yiedie no ne Taqwa. Ampaara sɛ, sɛ wobɛnya Taqwa no, ɛnni kwan sɛ yɛpɛ tebeabi. Sɛ yɛtumi nya Taqwa a, yɛnya adeɛ biara a yɛbusa firi Nyankopɔn ho. Onyankopɔn Kokroko No yɛ Ahummɔbrɔ ne Ayamyie, nya Nyamesuro na Ɔbɛma wo adeɛ biara a wo pɛ (Malfuzat, Vol. V, pp. 106 – 107).

Bɔhyɛ Messiah (ANN) nso kaa sɛ, Taqwa kwan no so fa yɛ den, ne deɛ ɔbɛtumi adi ano no yɛ deɛ wɔde ne ho nyinaa atwere Nyame na ɔdi ne mmra so na ɔyɔ deɛ Onyankopɔn pɛ na ɔnni deɛ ɔno ankasa pɛ akyi. Biribiara nni ho a ɛbɛfiri mu aba sɛ yɛyɛ ho te sɛ yɛreyɔ na sɛ y'annye a, nti deɛ ɛhia ne Onyankopɔn adom. Wei sei bɛtumi aba mu sɛ yɛyere yɛn ho bɔ mpaeɛ a. Onyankopɔn ahye yɛn sɛ yɛmmɔ mpaeɛ na yɛn nyere yɛn ho (Malfuzat, Vol. VI, p. 227).

Ampaara sɛ, sɛ yɛnya Nyamesuro a, yɛnya adom firi Onyankopɔn ho nti ɛwɔ sɛ yɛdwene ho hunu sɛ yɛredi bɔhyɛ a yɛyɔɛno so sɛ y'anigyɛ gyidie no ho kyɛn awiase afɛɛfedee no ho a ne bɔhyɛ no sɛ yɛbɛnante wɔ Taqwa kwan so na yɛbedi y'asɛm ne yɛn suban ho nni. Bɔhyɛ Messiah (ANN) kɔɔ so kaa sɛ, obiara ho nntumi nnte kyɛnsɛ deɛ Nyankopɔn ate ne ho. Sɛ ɔkra biara de ne ho batu Onyankopɔn pano anim wɔ ahobvraseɛ mu ne mere yɔ mu a, Onyankopɔn bɛgye saa nipa no mpaeɔ na saa nipa no abeyɔ ɔteneneeni na w'abɛnya nimdee ne nteaseɛ a ɛwɔ Ɔkɔmhyɛni Kronkron (NNN) no ɛsom no ho. Annɛ saa a, adeɛ biara a wɔbɛka afa ɛsom no ho ne n'asɔreyɔ ne deɛ ɛkeka ho no, yɛ adeɛ bi a wɔdi akyire wɔ sɛ wɔretiatia ne nananom anamon mu a wɔnni mfasoɔ anaa sɛ sunsum mu adeɛ biara (Malfuzat, Vol. VI, p. 228).

Bɔhyɛ Messiah (ANN) no kaa sɛ, nya Nyamesuro ɛfiri sɛ Nyamesuro biara no, nhyira na edi akyira, na ateneneefoɔ no wɔbɔ wɔn ho ban firi amanee mu wɔ ewiase yi mu. Wɔ Onyankopɔn adom mu no, yɛhunu nhyhira bebiree a ɛfiri Nyankopɔn ho wɔ yɛn ahooɔden mu sɛ Jama'at na yɛsan tu mpɔn nso. Na yɛsan di adanseɛ wɔ ɛkwan soronko a Onyankopɔn de Jama'at yin am so na saa ara na Ɔyi yɛn firi y'atamfo no nsamu wɔ aberɛ a ɛmu yɛ den mu. Nipa bebiree wɔ Jama'at no mu a, wɔnam Nyamesuro kwan so na wɔnya Onyankopɔn anigyee. Nti ɛwɔ sɛ yɛyere yɛn ho sɛ, sɛ yɛde yɛn sa hyɛ Bai'at ase wie a, yɛbeduru Nyamesuro mpɛmpensoɔ a nokore Muslimfoɔ no nya ne deɛ Bɔhyɛ Messiah (ANN) no hwɛhwe firi yɛn ho. Yɛn kae Nyame aberɛ biara. Ampaara sɛ Onyankopɔn ka sɛ Ɔmmo ka sɛ yɛwɛrɛ firi No a, na ampaara sɛ mpaeɛ no yɛn ara na ɛbɛha yɛn. Wɔnom a wɔwɛrɛ firi Nyankopɔn no bɛhunu no dakoro. Wɔn abrabɔ no ma wɔn suban ne wɔn sunsum mu no te kɔ fɔm; wɔnom pɛ ewiase no kyɛn gyidie. Ɛdeɛn tebea na wɔnom bɛkɔ mu wɔ saa ewiase wei awieɛ no. Onyankopɔn nkoara na Ɔnim. Na nso wɔn a wɔde wɔn ho nyinaa ahye ewiase no mu no, hwɛrɛ wɔn asomdwie wɔ saa ewiase yi mu.

Onyankopon aka se, se wok a se wogyidi na w'anyere wo ho se wobefa Nyanesuro kwan so a, wonnye Onyankopon asedee mma No, ne nipa nso asedee na nyinasoo ne se wonni gyidie mapa wo Onyankopon mu. Wo saa gynabere wei se y'anyere yen ho se yebesesa wo saa ewiase wei emfa ho a, ennye eno nkoara. Saa onipa wei, yebefa no se oye asoodenfoo. Eha nom (59:20) Fasiq kyere obi a ohyebo se obedi Sharia mmra nyinaa so nanso obu bi so anaase ne nyinaa. Kyefa foforo a ewo Kur'aan no mu no, kyere yen se obi a onnye naasefoo mma Onyankopon nhyira no, nnka won a wobu adee no ho na yede no ka Fasiqfoo no ho ne obi a owo suban bone. Abere a y'aye Bai'at na y'ayi gyidie agya ewiase nooma no ho, enee abere biara enni kwan se yebu Onyankopon mmra no animtia. Eye Onyankopon adom kesee wo Ahmadiyyafoo so se W'ama yen Ne nhyira bebiree, ene Bohye Messiah (ANN) no nhyira no w'afa Okomhyeni Kronkron (NNN) no adwuma.

Ampaara se, nkomye ye nhyira kesee wo Onyankopon nhyira nyinaa mu a yebetumi ahunu adee biara a ebo abira wo Islam mu no yebehunu. Wonom bo mpaee se wobanya na afei wosan epo. Yetiri aye yie se y'agye saa nhyira wei ato mu na yede y'aka won a wobanya kyefa afiri saa nhyira wei mu no. Wei nyinaa betumi aba mu wo abere a yebesusu asedee ne dee Bohye Messiah (ANN) no hia efiri yen ho no. Annye saa a, yebeka won a w'apo no ho na y'atwetwe Onyankopon abufuo aba yen so. Bohye Messiah (ANN) no baa se obetoa ne wura Okomhyeni Kronkron (NNN) no adwuma so, se ode Onyankopon Koroye no beba na w'akyerere se Otease. Yebanya Taqwa paa no wo abere a yewo gyidie mapa wo Onyankopon Koroye mu.

Bohye Messiah (ANN) no tweree se, Onyankopon Koroye (Tawheed) no nkyere dee wobeka se Laa Ilaaha Illallah wo abere koro a wowo abosom apem wo n'akoma mu. Ampaara se, obiara a wode ono ankasa n'adwuma biara bema naadaa, anaa se wobedwene se biibi ho hia te se Onyankopon, anaase ode ne were hye obi mu te se dee ewo se ode ne ho to Nyankopon so no, anaa se oma ono ankasa ne ho mfasoo a ewo se ode ma Nyankopon no, wo Onyankopon anim no, oye obosom som ni. Abosom nnye dee yede sikakoko anaase eboo bi aye a yede yewere hye mu. Na mmom, eye adee biara, kasa anaa suban a yema no mfasodee a esese yede ma Onaynkopon no, ye bosom wo Nyankopon anim (Siraj-ud-Din 'Isa'ike Char SawalonkaJawab, RuhaniKhaza'in, Vol. 12, pp. 349).

Onyankopon Koroye paa a edi mu ne dee yebeyo dee Onyankopon ehia firi yen ho na eno so na nkwagye egyptina, na se yebegye adi se Onyankopon wo mu no eho te firi mmata ho biara, se eye bosom anaase nnipa anaase bome anaase nsonoma anaase obi apedee, na yebekata so. Obi wo tumi eka Onyankopon ho, anaase yebegyue ato mu se obi betena ho daa, anaase yebehunu se obi bedom yen animonyam anaase obegu yen anim ase, anaase yebehunu se obi ye oboafoo na yede yedo nyinaa bema no na y'asom no.

Koroye biara ntumi nwie peyo se yeanfa saa agyinasoo miensa yi annye adwuma a. Edi kan, Oteasefoo baako wo ho, eno ne se, yebedwene se Oni ho a, ewiase yin so nni ho. Eto so mienu, Oye baako pe na asomnee nkaee nyinara ye Ne nsa ano nwuma. Eto so miensa, Odo koroye, nokoredie ne atuhoama; eno ne se, mma yennfa biribiara mmata Onyankopon ho nsom na mmom yebedo na y'asom Onyankopon nkoara (Siraj-ud-Din 'Isa'ike Char

SawalonkaJawab, RuhaniKhaza'in, Vol. 12, pp. 349-350. Essence of Islam, Vol. I. pp. 169 – 170).

Ɛfa Taqwa ho no, Bɔhyɛ Messiah (ANN) no aka sɛ; Taqwa mudie ne sɛ, nipa honamdua no sesa na wei nkoara ne Tawheed (Nyame Koroyɛ). Sɛ yɛbɛɔ Onyankopɔn akyɛn biribiara ne Taqwa na wei nso kyere Tawheed. Onyankopɔn moa yen na yenuru saa gyinabrɛ yi.

Hadhrat Khalifatul Masih kaa sɛ, ɔretu kwan nti ɔsere mpaɛɔ sɛdɛɛ ɛbeyɔ a akwantu no bɛwie nkunimdie.

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