



“People coming together to be The Church,
not just attend one.”

Trinity Lutheran Church is an open and inclusive
church, welcoming all who seek God.

69 Griswold Street • Hillsdale, Michigan
517-437-2647 • tlchillsdale.org

Twentieth Sunday after Pentecost

October 18, 2020



**Service of Holy Communion
8:30 & 11:00 a.m. Worship**

Trinity Lutheran Church is a congregation of the Evangelical Lutheran Church in America.

WELCOME TO WORSHIP THIS MORNING! We invite you to join us regularly for worship and in a variety of activities and opportunities in our congregational life. If you are new here, we welcome you; if you are a member of longstanding, we celebrate your gifts and your ministry among us. Our order of worship is printed on the following pages of this bulletin.

MISSION STATEMENT - The Mission Statement of Trinity Lutheran Church is to nurture faith through proclamation of the gospel of Jesus Christ by word, sacrament, deeds and loving relationships, to ALL people.

VISION STATEMENT - As proclaimers of the gospel of Jesus Christ, the Vision of Trinity Lutheran Church is to maximize our gifts and resources to reach out with God's love and serve the global community.

COMMUNION PROCEDURE - The communion table of the Evangelical Lutheran Church in America is open to all baptized Christians who believe that our Lord Jesus is truly present in the forms of bread and wine. Please follow the ushers' instructions at the time of distribution. Children who have not yet received first communion instruction are welcome to come forward with their families to receive a blessing.

The Sacrament of Holy Communion is celebrated weekly throughout the year. No one is ever required to participate in the sacrament, but it is offered to nourish and sustain God's people. This is in accordance with Lutheran teaching:

Background 35A: The Church celebrates the Holy Communion frequently because the Church needs the sacrament, the means by which the Church's fellowship is established and its mission as the baptized people of God is nourished and sustained. This practice was reaffirmed in 1989 by the Evangelical Lutheran Church in America. We continue to need "consistent pastoral encouragement and instruction relating to Holy Communion...pointing up Christ's command, his promise, and our deep need." For a variety of historical reasons, Lutherans in various places moved away from the weekly celebration of the sacrament.

Application 35C: Participation in the sacramental meal is by invitation, not demand. The members of the church are encouraged to make the sacrament a frequent rather than occasional part of their lives.

(Excerpts from: The Use of the Means of Grace, Principle 35)

OFFERING

THIRD SUNDAY: MARAFIKI CHILDREN'S FUND

The offering is collected at the beginning or end of worship using the offering box provided near the bulletins. Each week, our congregation collects a general offering for the church and our ministries. Additionally, we collect an offering for special projects. If you would like to make a regular gift to the church, please place it in the offering box. If you are looking to support our special project (noted above), please place your offering in the barnyard boxes or noisy offering buckets.

Sunday, October 18, 2020

INTRODUCTION

In today's first reading God uses the Gentile ruler Cyrus to accomplish divine purposes. When the Pharisees try to trap Jesus, he tells them to give the emperor what belongs to him and to God what belongs to God. To gather for worship reminds us that our ultimate allegiance is to God rather than to any earthly authority. Created in the image of God, we offer our entire selves in the service of God and for the sake of the world.

WELCOME AND ANNOUNCEMENTS

When participating in unison speaking in worship, please speak in a quiet voice.

CONFESSION AND FORGIVENESS

Stand. All may make the sign of the cross, the sign marked at baptism, as the minister begins.

P In the name of the Father, and of the † Son, and of the Holy Spirit.

C **Amen.**

P God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

C **Amen.**

P Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

P Most merciful God,

C **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

C **Amen.**

Sit

ENTRANCE HYMN

ELW #526 v. 1 & 4

God is Here

Hymns are sung by a cantor. Please refrain from singing, due to increased risk of virus transmission.

- 1 God is here! As we your people
meet to offer praise and prayer,
may we find in fuller measure
what it is in Christ we share.
Here, as in the world around us,
all our varied skills and arts
wait the coming of the Spirit
into open minds and hearts.
- 4 Lord of all, of church and kingdom,
in an age of change and doubt,
keep us faithful to the gospel;
help us work your purpose out.
Here, in this day's dedication,
all we have to give, receive;
we, who cannot live without you,
we adore you! We believe!

GREETING

- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C **And also with you.**

PRAYER OF THE DAY

- P Let us pray.
Sovereign God, raise your throne in our hearts. Created by you, let us live in your image; created for you, let us act for your glory; redeemed by you, let us give you what is yours, through Jesus Christ, our Savior and Lord.
- C **Amen.**

A A reading from Isaiah.

FIRST READING

Isaiah 45:1-7

The prophet announces that Cyrus the Persian emperor is the one the Lord has anointed to end Israel's exile. The Lord makes this choice so that the whole world will recognize this Lord as the only God. Persia had a god of light and a god of darkness; the Lord claims sovereignty over both light and darkness.

¹Thus says the Lord to his anointed, to Cyrus,
whose right hand I have grasped
to subdue nations before him
and strip kings of their robes,
to open doors before him—
and the gates shall not be closed:
²I will go before you
and level the mountains,
I will break in pieces the doors of bronze
and cut through the bars of iron,
³I will give you the treasures of darkness
and riches hidden in secret places,
so that you may know that it is I, the Lord,
the God of Israel, who call you by your name.
⁴For the sake of my servant Jacob,
and Israel my chosen,
I call you by your name,
I surname you, though you do not know me.
⁵I am the Lord, and there is no other;
besides me there is no god.
I arm you, though you do not know me,
⁶so that they may know, from the rising of the sun
and from the west, that there is no one besides me;
I am the Lord, and there is no other.
⁷I form light and create darkness,
I make weal and create woe;
I the Lord do all these things.

A Word of God, Word of life.

C **Thanks be to God.**

PSALM

Psalm 96:1-9

Ascribe to the Lord honor and power. (Ps. 96:7)

- ¹Sing to the Lord a new song;
sing to the Lord, all the earth.
- ²**Sing to the Lord, bless the name of the Lord;
proclaim God's salvation from day to day.**
- ³Declare God's glory among the nations
and God's wonders among all peoples.
- ⁴**For great is the Lord and greatly to be praised,
more to be feared than all gods.**
- ⁵As for all the gods of the nations, they are but idols;
but you, O Lord, have made the heavens.
- ⁶**Majesty and magnificence are in your presence;
power and splendor are in your sanctuary.**
- ⁷Ascribe to the Lord, you families of the peoples,
ascribe to the Lord honor and power.
- ⁸**Ascribe to the Lord the honor due the holy name;
bring offerings and enter the courts of the Lord.**
- ⁹Worship the Lord in the beauty of holiness;
tremble before the Lord, all the earth.

A A reading from 1 Thessalonians.

SECOND READING

1 Thessalonians 1:1-10

Most likely this letter is the first written by Paul. Paul gives pastoral encouragement and reassurances to new Christians living in an antagonistic environment. Their commitment of faith, love, and hope makes them a model for other new Christian communities.

¹Paul, Silvanus, and Timothy,

To the church of the Thessalonians in God the Father and the Lord Jesus Christ:

Grace to you and peace.

²We always give thanks to God for all of you and mention you in our prayers, constantly ³remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. ⁴For we know, brothers and sisters beloved by God, that he has chosen you, ⁵because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. ⁶And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, ⁷so that you became an example to all the believers in Macedonia and in Achaia. ⁸For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. ⁹For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, ¹⁰and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

A Word of God, Word of life.

C **Thanks be to God.**

Stand

GOSPEL ACCLAMATION

P Alleluia.

C **Alleluia. Shine like stars in the world, holding fast to the word of life. Alleluia.**

P The Holy Gospel according to Matthew the 22nd chapter.

C **Glory to you, O Lord.**

GOSPEL

Matthew 22:15-22

After Jesus begins teaching in the temple, religious leaders try to trap him with questions. First they ask if God's people should pay taxes to an earthly tyrant like Caesar.

¹⁵Then the Pharisees went and plotted to entrap [Jesus] in what he said. ¹⁶So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" ¹⁸But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? ¹⁹Show me the coin used for the tax." And they brought him a denarius. ²⁰Then he said to them, "Whose head is this, and whose title?" ²¹They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." ²²When they heard this, they were amazed; and they left him and went away.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

Sit

SERMON

HYMN OF THE DAY

ELW #713 v. 1 & 4

O God of Every Nation

Hymns are sung by a cantor. Please refrain from singing, due to increased risk of virus transmission.

- 1 O God of ev'ry nation,
of ev'ry race and land,
redeem your whole creation
with your almighty hand;
where hate and fear divide us
and bitter threats are hurled,
in love and mercy guide us
and heal our strife-torn world.

- 4 Keep bright in us the vision
of days when war shall cease,
when hatred and division
give way to love and peace,
till dawns the morning glorious
when truth and love shall reign,
and Christ shall rule victorious
o'er all the world's domain.

Stand

APOSTLES' CREED

The creed is spoken in a quiet voice by the congregation.

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father,

and he will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

PRAYERS OF INTERCESSION

A With confidence in God's grace and mercy, let us pray for the church, the world, and all those in need.

A brief silence.

A Gracious God, you call us by name and invite us to share your good news. Send your Holy Spirit among preachers, missionaries, and evangelists. We give thanks for the witness of your servant Luke, the evangelist, whom the church commemorates today. Lord, in your mercy,

C Hear our prayer.

A God of praise, the heavens and all creation declare your salvation. From the rising of the sun to its setting, may the whole universe show forth your goodness. Raise up devoted stewards of all that you have made. Lord, in your mercy,

C Hear our prayer.

A God of all, may your word of justice sound forth in every place. Restore divided nations and communities with reconciling truth. Lord, in your mercy,

C Hear our prayer.

A God of light, we pray for those living with pain, illness, isolation, grief, anger, or doubt (*especially*). Join their voices in a new song, assuring them that you call them each by name. Lord, in your mercy,

C Hear our prayer.

A God of truth, you show no partiality. May your spirit guide the work of justices, magistrates, court officials, and all vocations of the law, that your promise of restoration may be known. Lord, in your mercy,

C Hear our prayer.

Here other intercessions may be offered.

A Living God, as you raised Jesus from the dead, so raise up those who have died in you (*especially*). We give thanks for their witness, confident of your rescuing welcome for all. Lord, in your mercy,

C Hear our prayer.

P Listen as we call on you, O God, and enfold in your loving arms all for whom we pray, in the name of Jesus Christ our Lord.

C Amen.

GREAT THANKSGIVING AND SANCTUS

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

P It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

C **Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the one who comes in the name of the Lord. Hosanna in the highest, hosanna in the highest.**

EUCCHARISTIC PRAYER

P You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory.

You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

C **Christ has died. Christ is risen. Christ will come again.**

P Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and, receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

C **Amen.**

LORD'S PRAYER (8:30 a.m.)

P Gathered into one by the Holy Spirit,
let us pray as Jesus taught us.

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the
power, and the glory,
forever and ever. Amen**

LORD'S PRAYER (11:00 a.m.)

P Gathered into one by the Holy Spirit,
let us pray as Jesus taught us.

C **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin
against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and
the glory are yours,
now and forever. Amen**

INVITATION TO COMMUNION

P Taste and see that the Lord is good.

Sit

DISTRIBUTION OF COMMUNION ELEMENTS

Ushers will distribute communion elements to each individual as they remain in their seats. Please hold out a flat, open hand to receive the cups. Gluten-free communion wafers and grape juice are available upon request. Simply tell the usher as communion is distributed.

Please do not consume the elements until instructed to do so after the elements have been distributed to the entire congregation.

Those receiving communion may remove their masks.

P The body of Christ, given for you.

C ***All those receiving communion may remove their masks and are invited to consume the bread.***

P The blood of Christ, shed for you.

C ***All those receiving communion are invited to consume the wine or grape juice.***

After you have received communion, please put your mask back on.

BLESSING ESPECIALLY FOR THOSE WHO DO NOT RECEIVE COMMUNION

Parents or family members may choose to make the sign of the cross on the foreheads of children or individuals in their family group that do not receive communion.

P The Lord bless you and keep you as beloved children of God. Jesus loves you.

C **Amen.**

Stand

POST-COMMUNION BLESSING

P The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C **Amen.**

PRAYER AFTER COMMUNION

A Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

C **Amen.**

BLESSING

P Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C **Amen.**

Sit

SENDING HYMN

ELW #825 v. 1 & 4

You Servants of God

Hymns are sung by a cantor. Please refrain from singing, due to increased risk of virus transmission.

- 1 You servants of God, your Master proclaim,
and publish abroad his wonderful name;
the name, all-victorious, of Jesus extol;
his kingdom is glorious and rules over all!

- 4 Then let us adore and give him his right,
all glory and pow'r and wisdom and might,
all honor and blessing, with angels above,
and thanks never ceasing, and infinite love!

DISMISSAL

A Go in peace. Serve the Lord.

C **Thanks be to God.**

Please remain seated. An usher will dismiss the congregation by row.

SERVING AT TRINITY

Ministers: Every member of the congregation **Council President:** Carol Knoch
Pastor: Rev. Jessica Hahn **Vice-President:** Suzanne Langston
Piano/Keyboard: Paul Lucas **Treasurer:** Kristin Lucas
Parish Secretary: Lizabeth Taylor **Secretary:** Amy Otterbein

Council Members: Diane Draper, Norma Ludlow, Chris McNamara, Brad Otterbein, Gene Stockford-Shively, and Tom Walworth.

SERVING TODAY:

8:30 AM

Assisting Minister: Amy Otterbein
Cantor: Amy Otterbein
Ushers: Tom Stockford-Shively, Terry Vear

11:00 AM

Assisting Minister: Chris McNamara
Cantor: Kristin Lucas
Ushers: Sue & Jay Sponsler

BOTH SERVICES

Altar Guild: Tom Stockford-Shively
Offering Counters: Gene Stockford-Shively, Diane Draper

FLOWERS -- The flowers today are given by Amy & Keith Otterbein in honor of Lincoln's birthday.

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