

ME HYE ASE WO NYANKOPON NE DZIN MU, ODOMFO, MBOBORHUFO NO.

Fida Nyamesemka: Kwakwa 21, 2014.

(Friday Sermon – 21st February 2014 – Fante Translation)

MUSLEH MAUD: ANOHOBAN NYIMPA NO.

Ndeda ye kwakwar dadubiako, da a wɔkaa nkɔmhye a ɔfa no Musleh Maud ho wɔ Jamaat yi mu. Anohoba Mesia (nn) nkɔm faa babanyin a ɔbɔwo ho a noho beye wansawansa eso ɔaye ɔhotseweefa. Na obenya Nyame akyedze pii. Fida a etwa mu yiara Nyamesemka no ne ngyinado nye nsenkyeredze a Nyankopon dze maa Anohoba Mesia (nn). De mbre nde ye fida a ɔben kwakwar nda eduonu (20th February) papaapa no, Hazrat Khalifatul Masih hunu de odzi mu de ɔbekasa afa nkɔmhye a wɔhyee no wɔ kwakwar ne da ɔtɔdo eduonu no a wɔfrɛ no asenkyeredze nwanwa Anohoba Mesia (nn) dze bɔbɔ adze. ɔkaa kyere ne ntotoanammufɔ de wotsia a dze, naaso asenkyeredze yi krɔn eso ɔbon nyimpa no tum do. Nnye de ɔkasae fa babanyin a wɔbɔwo no ho nko, na ɔkyere so de obenya nkwa tsentsen. se yehwe dem nkɔmhye yi kɔ bun na yedze enyiwa hwe no nokwar mu a, ekyingyue biara nnyi ho de ɔye ɔdomankoma asenkyeredze. Mbom se hɔn a wɔye no kwanbew no hɔn adwen mu ye hɔn konsee a ɔno Anohoba Mesia (nn) begye hɔn taferew banyan mbɔ mu de mwɔnhye nkɔm ɔtse dem a ɔdze de nsenkyeredze yi nam!

ɔkaa de: ɔwo de yehu no pefee de iyi nnye nkɔmhye ara kwa mbom ɔye sor asenkyeredze nwanwaso; Na de mbre botae a ɔnam do ma ɔbae no da Islam no nokwardzi edzi na ɔhye Nkɔmhyenyi Krɔnkrɔn (nnn) ne keseye ma no, Anohoba Mesia (nn) no anmfa dem nkɔmhye yi anra ne mbaa ho nokwar no do, na mbom ɔkaa de Allah, sorsornyi no eyi dem asenkyeredze yi akyere ama Nkɔmhyenyi Klrɔnkrɔn (nnn) no nokwardzi na ne keseye ada edzi. Dem asenkyeredze yi, nokwar mu, dzi mu ɔha mu mbɔho mbɔho na ahɔɔden wɔ mu mapa na ɔkrɔn na ɔye enyimnyam kyen asenkyeredze a ɔdze owufo san ba nkwa mu. De edze owufo ba nkwa mu no kyere ara de erefre sunsum aba wɔ mber tsiabaa mu! Huzoor kaa de, de mber wɔakyerew afa Hazrat Isa (nn) na Akɔmhyefo binom ho wɔ Bible mu no woebisa nsembisa wɔ iyi ho, bio, eben mfaso no ɔkra a oewu no sunsum besan aba abeye wɔ wiadze, wɔ ber a Anohoba Mesia (nn) aka de ‘ɔnam adom na Allah ɔsorsornyi No N’enyimpa na agye nyia ɔye botoo no ne mpaabɔ ato mu na ɔabɔ anohoba de ɔdze ɔkra a woehyira no a nensumaamu na huntamu nhyira betserew wɔ wiadze yi mu.’

ɔkaa de ‘ O hom nkorɔfo! Mennse hwee. Nyia ɔtɔhye modo no, nokwar nye de ɔtɔhye me Kɔmhyenyi Krɔnkrɔn (nnn) mbom ɔnkae de onnkotum atow huntum egu ewia do. Nokwar, huntuma no bogu nara ne tsir do n’enyiwa mu na n’anomu na oegu n’enyim ase. Na hen Nkɔmhyenyi Krɔnkrɔn n’enyim nyam no nukɛbree adze. Nokwar Otumfo Nyankopon beda n’enyim nyam edzi pii ana hom botum esanka wi de onnkopuei ber a Fajr aben no. demara so na hom nnkotum ahaw Nkɔmhyenyi Krɔnkrɔn no win a no nokwardzi no. Ketseankye Otumfo Nyankopon eyi hom akohwi na enyitom efi hɔ.

De mbre yenyim no, nkɔmhye no kyere de Anohoba Mesia (ANN) ne babanyin no wɔwoo no afe 1889, Ebɔw bosoom no mu na ɔbeyee dwumason a wɔbekae ekese wiadze n’ewie. Ansaana ɔrebeka Hazrat Musleh Maud ne kunyimzdi no, Huzoor kenkan enyimnyam nsem a ɔfa no nkɔmhye no ho:

Kwakwa bosoom ne dafua eduonu wɔ afe 1886 Nyankopon Mbɔbɔrhufɔ no, ɔno a ɔye Kɛse na ɔkrɔn no, ɔnoa ɔwo tum a ɔdze ye biribiara a ɔpe (ntonton nka No na ne Dzin nye Kɛse) kasae

kyerɛ me wɔnyikyerɛmu kaa dɛ: (Ɔkaa Urdu kasa) dɛ mre etotɔe serɛ me no, Me Asenkyerɛdze a ofi M'ehumbɔbɔr ma wo. Osiandɛ M'atse wo ntotɔsere na m'akrɔn wo mpaabɔ, na menam m'ehumbɔbɔr do agye ato mu na niaye w'akwantu kwan a wɔnam do nya nhyira ama wo. Dem ntsi Asenkyerɛdze a ɔma tum, mbɔbɔrhu na ɔtwe den, iyinom nyinara medze edwir wo, asenkyerɛdze a ɔdze adom nam na eyiadzi medze abɔ w'abawdo na wɔdze kunyimdzi na abayie saafee ama wo.

Asomdwee nka wo, O ɔwo a eye kunyimdzifo. Dem na Nyankopɔn si kasa ama hɔn a wɔpɛ nkwa no wɛagye hɔn efi owu no nkɔnsɔnkɔnsɔn mu, na hɔn a woasie hɔn adakamaa mu no befi mu euei ama Islam no mudzi na Nyankopɔn n'enyimnyam asem no ada edzi ama nkorɔfo no, ama nokwar no dze ne nhyira no edwir; na ndabraba dze ne nyarbanyarba eguani amo nkorɔfo atse ase dɛ ewi nye Tum Ewiradze no; Meyɛ m'apɛdze; ama wɔagye edzi dɛ menye hom wɛhɛ; ama hɔn a wɛnnye Nyankopɔn nndzi no na wɛmmpen eso woyi Nosom no tokyen ɔnye No Buukuu na No somfo Krɔnkrɔn Muhammad (nnn) Ono a wɔasan mu eyi no no woeyi Asenkyerɛdze akyerɛ hɔn ma wodzi fɔ no hɔn kwandada edzi, dem nsti gye w'enyi na wɔdze babanyi ɔhoɔfɛfo eso ɔye nwansannwansa bɛma wo, wo nsa bɛka ɔbabun a nkekawa biara nnyi noho a ɔbeyɛ w'aba eso oefi w'ebusua mu. Babanyin a ɔye ɔhoɔfɛwfo eso nwansannwansa reba wo nkyɛn dɛ wo hɔhɔe. Ne dzin dze Emmanuel na Bashir. Wɔdze sunsum a noho tsew enuma no na fi biara nnyi noho. Ɔye Allah ne kan. Nkyira nye nyia ofi sor dwir na nkekaawa biara nnyi noho. Ɔye Allah ne kan. Nhyira nye nyia pfi sor dwir. Adom ka noho na ɔnye no bodwir.

Wɔdze enyimnyam, kɛseyɛ na enyadze bɛhyɛ no ma ɔbɛba wiadze yi mu na ɔafa Mesia kwan do asesa hɔn ndzeyɛɛ a akɔ kyew na woedua nhyira a Ɔwɔ sunsum mu ahotsewee do aye demara so. Ɔye Allah N'asem no osiandɛ Allah N'ehumbɔbɔr na N'enyimnyam dze Asem a ɔkrɔn ahyeno ma. Nadwen mu bobuei papaapa ma oehu ndzɛmba mu na ɔbeyɛ botoo wɔ akoma mu na wɔdze wiadze na sunsum mu nyimdzee bɛhyɛ no ma. Ɔbɛdan ebiasa ma aye anan. ɔye Dwowda, Dwawda a woehyira do. (Persia kasamu) ɔba, akoma mu enyigye, ɔkrɔn, ɔbrampɔn. (Wɔ Arabic kasa mu) Nyia odzi Kan na Ewei a wɔada no edzi, nyia ɔye Nokwar eso ɔkrɔn; ɔtse dɛ Allah a ofi sor edwir. (Urdu kasa mu) wobehyira ne mboamu kusekuse na ɔbeyɛ kwan a Ɔdomankoma bodua do ada woho edzi. Hwɛ! Kandzea aba, Nyankopɔn dze ne seradze huam ɔye N'enyimpa adɔn no. Yebohuei hen sunsum egu no mu na yɛdze no Nyankopɔn No sunsum ase.

Obenyin prɔmprɔm wɔ human mu na ɛm no do beyi wɔda mpokyerɛ mu. ne nka bɛpetse wiadze ne fɛnandze nyinara na wɔnam no do behyira nkorɔfoɔ, afei wɔdze no besi ne gyinabew wo sor. (Arabic kasa mu) iyi ye asem a woesi no ewur! (*Tadhkira pp.175-177*)

Iyinom nye adom akyɛdze a babanyin no benya. Yenyim dɛ Hazrat Musleh Maud (ANN) bedzii adze wɔ Khilafat mu mfe aduonun ebien na ɔrebefi wiadze no nna wɔada no su edi akyerɛ wiadze sɛ ne adomakyɛdze nyinara na yere hwɛ ne abrabɔ mu a nkyɛ nbuuku pii naara na yɛbɛkyerɛw afa Hazrat Musleh Maud (ANN) ho. Yennkotum aka no ho nsem nyinara wɔ Nyamesɛmka na nsɛnka mu. Jamaat dzi ne da wɔ Kwakwar 20 afe biara ma abenfo nam hɔn nyimdzee na hɔn nhwehwe mu do kasa fa noho. Huzur nara so akasa afa no ho mber pii na Hazrat Khalifatul Masih III ne IV kasa faa no ho, mbom yennkotum aka dɛ Hazrat Musleh Maud ne abrabɔ na nkɔmhyɛ no yɛbotum aka ne nyinaa ama yeatse ase awei. Ndɛ Huzur kasaa faa nkɔmhyɛ no ne fa bi na ɔkyerɛɛ mbre esi atɔ nkorɔfo a wɔwɔ Jamaat yi mu nna hɔn a wonnyi mu.

Odzi kan no Huzur yii no mbuukuu a ɔkyerɛwee na kasa enyim. Hazrat Musleh Maud ne aber do no nna nhyehyɛɛ papa biara nnyi hɔ a wɔdze kyerɛw ne anum nsem. Akyerɛfo kyerɛw n'anomu nsem wɔ ber a ɔre kasa no ara, nna wonnkotum akyerɛw no frenkyemm. Fazle Umar kuw no etsintsim no mbuukuu eduonu anan a wɔfrɛ no Anwarul Uloom a kasatɔw ahaesia eduasa ebiasa

na mbuukuu wɔ mu. Kuw no kyere de se wowie Musleh Maud ne dwumadzi no wobonya buukuu no mu nkyekyemu eduasa ebien a nsem, kasa na ma okaka ho ahye mu twom. Nkyekyemu eduonu enum de ko eduonu akron aye krado mbom wontsintsimii. Demara so na ne Fida Nyamesemka, Eid na ne kasaa wɔ awɔr ase ye mpen ebien eduosoun esia na Khutbate Mahmood woetsintsim a Nyamesemka apem ahasia ebien wɔ mu. Nyamesemka a wɔhyee ase fii 1948 kepemm 1959 wɔbetsintsim no ekyir yi. Iyi ye nwomasua mu dwumadzi nsonsɔnmu, dza okyerewee no, no mu kor biara nyansa, nyimdzee na sunsum mu adwen ahye no ma.

Hazrat Khalifatul Masih III kaa de se yehwe nkɔmhye no mu kor mpo a okaa de “obonya sunsum mu na wiadze yi mu nyimdzii” asem yi mu do ara kɔpem de se yereka a oboko ekyir, n’nfatoho kor nye Tafseer Kabeer nwoma a okyerewee dze kyerekyere kuran krɔnkrɔn no mu, oye nwanwa ara kɔpem de se obi yi n’akoma mu kenkan nwoma yi a oboohu de ampara nyimpa yi ye ohotseweefo a owo wiadze yi mu han. Aber yi do, mpo Hazrat Musleh Maud kyereewee nsem pii fa kuran ho, okyerewee krataa beye 10,000 (mpem du) naaso beye 6,000 per na owo Tafseer Kabeer mu. Tafseer Kabir eyina sura al Fatiha, Al Baqara, Al Yunus na afei Al Ankabut na afei ogyaa too mu na okyerewee surah Al Naba kɔpem Al Nas entsi okyerewee surah 59 wɔ krataafa 6000 mu, ogya sura 55 too mu na sesiara ho tsin tsimii ye nketse nketse se wotsin tsim nkyereewee no ma oye akese a obeye krataafa no beye 120,000 wo gu do a wore tsintsim nwoma no, Hazrat Musleh Maud kyerewee nwoma du faa Kalaam som ho nkyerekyere, na afei nwoma 31 wɔ sunsum nsem ho, nye suban pa ho, na okyerewee nwoma beye ebaasa fa nkɔmhyenyi no ho na nwoma ewo Fiqh (Islamsom ho nkyerekyere).

Na okyerewee amanyosem nwoma 25 fa Indiaman ho ber a wonnpaa mu nnfir Pakistan ho no, na okyerewee nwoma de faa amanyesem a owo Pakistan ho, na nwoma 5 wɔ Kashmir amanyesem ho, na afei nwoma 100 faa Ahmadiyya kuw ho, na osan kyereewee nsem foror binom so kaa yi ho, dem mbre Khalifatul Masih III kaa de nkɔmhye kyefa a oka de obonya sunsum na wiadze yi mu nyimdzii no, se yehwe dzaa m’aka yi a, ohye nkɔmhye no ma. Nwoma a okyerewee no obi hu a obeka de obiara nnkutu nye no esi akan wɔ ho, ber biara a obekasa afa wiadze ana edzikanfo ho no biara gye to mu de obiara ka de nkyew dza woaka no da ne kwan me de mbre ofata, dem ntsi nkɔmhye na ahye ma kotoo wɔ ne kwan mu, dem ntsi yerenntum nka ho asem nwie.

Huzur ka nkorɔfo binom a wonnye Ahmadiyya kuw mba hon nkamfo sen a woaka afa Hazrat Musleh Maud ne nwoma no, Owura Adama Niaz Fateh Sahib akyerew krataa koma Hazrat Musleh Maud de woehu ne Tafsir Kabir nwoma a otodo ebiasa no na wɔahwehwe mu ehu no de oye nwoma soronko bi a okyere Kuran Krɔnkrɔn no mu yie. Ode n’adwen ye no de ber a odzi kan a obi akyerew Kuran nkyerekyeremu wɔ Urdu kasa mu a odzi mu nye yi. Na okamfoo nyansa a no mu do a wɔdze kyereewee nwoma no na oka de oye no yaw pii de ne nsa annka nwoma no ntem kɔpem dem aber no, ose ber a a okenkaan Sura Hud nkyerekyere mu no, onyaa adwene fororo soronko fir dza na binom edzika kyereew no ho ose oye osom kese a odz asom Kuran Buukuu no a atanfo mpo nnkonya ho asem biara aka gyede wogyee to mu.

Onua Akhtar a owo Patrua Suapon mu no akyerew de otse Tafseer Kabir ne nwoma no mu ko komaa abenfo Abdur Mannan a oye Persianyi na ne enyi agyee nwoma no ho ara kɔpem de odze nwoma no bi nmaa abenfo nka binom so ma wokenkanee, na hon nyinaa gyee too mu de obiara nkyereewee Tafsir biara a odzi mu, dem wɔ Persia kasa no mu, na wɔdze to too Arabic Kuran nkyerekyere mu nwoma ho na Obenfo no kaa de Arabic kasa mu Kuran mkyerekyere mu. Nwoma nnyi Patna na se ohwe a mpo se wɔdze nwoma binom fir Egypt na Syria ba a hon gyanabew nnkodur Mirza Mahmud ne dze no koraa.

Owura Saeed Jafar Hussain Sahib akyerew de wɔdze no too fiadze wɔ aber a wɔbɔɔ no sombo de ɔpe de out India aban no gu na ohun de sombo no so sen no osiande ɔye obi a ɔye ɔhobradzenyi. Ne ber a na ɔda fiadze no ɔkenkaan Tafseer Kabir, dem aber no na ɔnnye Ahmadiyya kuw ba na ohun de ɔye Islamsom tseasefo na onyaa biribiara a ɔrehwehwe no nwoma no mu, ɔse ber a odzii kan a woehu kuran nwoma no nye no. ɔse na nkorofɔ aka akyerɛ no de Ahmadiyya kuw no nnye naso ber a ɔnoara hɔn nokwar no woanfa hɔn asem annye hwee na woannbɔ nu so, na ɔsrɛ Nynakopɔn de ɔnkyerɛ no Kuran tseneee no, na ɔkor do ara bɔɔ mpaa beye bosom ebien na beebe a na ɔbutuu bɔɔ mpaa no nyinaa fɔwee wɔ yinsuwa ntsi na ɔye n'adwen de Nyankopɔn etsie ne mpaa bɔ osiande obohuu Ahmadiyya kuw no ntsi, na afei ɔkyerew krataa besrɛ baiat krataa no, ne fiadze ndaa no ɔda ne dodow no ara wɔ Sekunderabaa fiadze na panyin a ɔhwe fiadze no do no ye Muslimnyi nyimdzifo bi, na na onyim nsem a ɔro kɔ do wɔ fiadze hɔ nyinara osiande obiara nnkotum akyerew krata ako abor ano gyede ɔdze ne nsa hye krataa no ase.

Na owura Jafar ta dze ne nkrataa a ɔkyerew kɔ Qadian no sie pinyin no, na fiadze mpanyinfo no wɔ obu kese dze ma na na ɔwɔ mu de na onnhu obiara dze naaso ne nkrataa a ɔkyerew kɔ Qadian nyinara kodur, na ne nkrataa tum kodur Qadian wɔ aber a fiadze mpanyinfo no nhunu ne su nbuaa a ofir Qadian ba no dze ne nyinara nam mpanyinfo no enyim, na ber a Baiat krataa no re ba no na basabasa bi esi wɔ fiadze ho ntsi n'esuma sem yi nyinara daa edzi, naaso fiadze pinyin no baa ne nkyen nye no bekasaa asomdwee mu ara na ɔkaa kyere no de onngyaa Tafseer Kabir no kenkan na mbom ɔnkenkan Owura Abdul Kalsam Azaa na Maulana Maudoodi hɔn Tafseer, na Jafar kenkaan nyimpa ebien yi nyinaa hɔn Tafsirwiewe ansaana ɔdze ne nsa re hye baiat krataa no ase na ɔse se osuanyi bi nya Kuran kenkan Tafseer ahorow yi a na ɔhu dzaa odzi mu wɔ mu a otumee kaa kyere. Fiadze hwedofɔ pinyin no faa Tafseer ahorow no mu mfofɔdo wɔ mu na ma ne kyerase ma annkɔ yie ɔse otumee huu iynom nyinara osiande Tafseer Kabir no kyere Kuran no ase krɔngyee a no bi nye de obiara nnkotum atse Kuran no ase yie ayede ɔye ɔhotsewnyi (56: 80).

ɔse ɔtwonee de sonbo no nyinara befir no do ansaana ɔdze ne nsa ahye baiat krataa no ase de mbre ɔbeyɛ ma ne Baiat no wobegye ato mu, na woankyer na ɔtse de w'agye ne baiat no ato mu na ɔnam do kyere krataa kɔmaa Hazrat Muslih Maud de woakenkan no wɔ Tafseer Kabir mu de fiadze adaduafo benya faahodzi efi Hazrat Musleh Maud ne nsanu dem ntsi ɔnbɔ mpaa ma no, na woannkyer kor a na onyaa ne fahodzi dem ntsi ɔkaa de ɔnoara ho nsɛnkyeredze dzi dase. Dem nkɔmhye ne kyefa no ahye ma, na Hazrat Musleh Maud kyere bɛɛ no de, se obi banɛ Ahmadiyya kuw ba a ɔwɔ de ɔdzi nokwar ma ne man, na ser a ɔtse de ne baiat no woagye ato mu no ɔdze ne enyim butuu fa mu da Nyankopɔn ase.

Englesi aburokyir man mu fo a woedzi Tafseer Kabir ho dasepa mu kor ne Owura A.J. Arberry aha ɔye nyimdzifo wɔ Arabia na Persia kasa mu so. ɔkaa de Kuran nkyerekyeremu nwoma (Tafaseer) a ɔwɔ mu. Nkrataa enum no ye edwumasom kese, ɔse Ahmadiyya nyimdzifo hye ase de woreye dem edwuma si yi Hazrat Musleh Maud ne nkuranhye do, ɔse dwumadzi no ye nwanwaoso de obi botum akyerɛ Kuran naase krɔngyee dem no ɔye nwanwa. Tsitsir wɔ brɔfo kasa mu na woetum akyerɛkyere tsir kor biara mu no ye edwuma son, kyefa a odzikan a wotsintsimee wɔ Arberry ne aber do no na ogyina Sura Al Fatiha kɔpem Sura a ɔtɔ do 9 Sura Al Tauba do, ɔkyerewee de edwuma no ne kese Mirza Bashirudeen Mahmood Ahmad na yee, na woaka de yi ye Musleh Maud nkɔmhye ne kyefa a ɔkyere de obenya sunsum mu nyimdzii pii na Ahmadiyya kuw no ne farba ne tsetse wɔ nnoɔma ahorow ho so ne nkyerekyerɛ dem ntsi ɔbotum aka de nwoma no ye ye Ahmadiyya kuw ne nkyerekyerɛ nsondo wɔ hɔn ntease a ɔfa no kuran ho. Dr. Anasa ofir Syria man mu akyerew de woa kenkan nwoma ahorow ma nyimdzifo akyerew a ɔdze rehwehwe nokwar a

Hazrat Muhyuddin Ibn Arabi ne so ne dze ka ho naaso woennya dem daw na atsenka wo biara mu ketsir Hazrat Musleh Maud ne nwoma no mu. Ose na orehwehwe Tafseer bi a obeka n'akoma ato ne yamu. Na ber a okenkanee Ahmadiyya kuw hon Tafseer wo abeefo ntentan afir kese no do no n'akoma too ne yamu yie na ohun nokwar no no.

Iyi ekyir no, Huzur ka too gua de obeye efunsie asor ama Sahibzada Mirza Hanif Ahmad a oye Hazrat Musleh Maud ne ba banyan, ofir mu wo Kudara (February) ne da 17 wo Tahir asopitsi a owo Rabwa kurow mu, onyaa mfe 82 na oye Huzur ne wofa, odze no ho bo afr dze maa Islam som, onyaa ne Nyamesom mu ntsetsee fir Madrasa Ahmadiyya wo Qadian, nye Jamia Ahmadiyya wo Qadian, onya mbranyimfo abodzin woato no dzin L.L.B. na ohyee bo de ore nfa nnye edwuma.

Afe 1962 mu no, okoyee kyerekyerefo pinyin kopem nfe 1969 wo Seirra Leone man no mu mba daho ara a kaa no bepem nde. Oye nyimdzifo, na okyerewee Anohoba Mesai (ANN) no ho nsem, na okyerewee anwensem nwoma wo Urdu kasa ne Persia kasa mu, wo tsintsim ne nwoma no wo afe 2004. Osan kyereewee nwoma fofor a owa Anohoba Mesia (ANN) no anwensem wo Arabic na Persia kasa mu na ne yikyerere ho, owaree wo afe 1959, oware Onuabaa Tahira Beghum, na wonyaa mbofra anan. Salman Ahmad Sahib, Amtul mumin Hina Sahiba, Meena Mubaraka Sahiba na Amtul Samee Sahiba ne hokafo ka de ber a na owo Seirra Leone man mu no no ono ne nyimpa a odzii kan sii abodzin ho nyansape sukuul dan maa Ahmadiyya kuw no wo bo kurow mu, onoara na ohwee edwumayefo ma wosii dan no, Seirra Leonefo kaa no bepem nde.

Ohwee ngyankaba a woannye ho dede na se ne yonko bi so fir mu a ohwee ne mbofra do, kopem de woboso dwaw na wawar ama hon, odzii nokwar maa ne ayonkofo. Hazrat Musleh Maud ne asefo nyinara mu ono na owo nyimdzii yie wo Persia kasa mu, ne yer ka de okaa kyer no de otaa kenkan nwoma kor biara beye mpen 25 na oye obi a owo gyedzi kese wo mpaebɔ mu na ota tu ne mba fa de wombɔ mpaa ma no se ofir wiadze yi mu a, Hazrat Musleh Maud bɔɔ mpaa ma no de satan nnkonye honho kwan dabiara. Mesre de Nynakopon to so ne asefo nyinara mu ma obonsam nnkonya hon da, mesre de Nyankopon nhu Sahibzada Hanif mbɔɔɔ na onkrɔn ne gyanbew wo asanam anadze. Huzur ka de na onye no w nkitahodzi a no mu ye dzen yie, tsitsir ber a obeye Khalifa yi, na owo ahobradze ofir ber a me beyee Khalifa no dze, ne nokwardzi na odo a onyaa maa me no mu tuu kafo yie paa. Mesre de Nyankopon nkodo nto ne gyanbew mu, na oma ne mbofra nye Khilafat nya nkitahodzi a no mu ye dzen.

Translated by: 1. Mr. Alhassan Kobina Atta-Wenchie

(Tutor, Jamiatul Mubashireen, Ghana)

2. Maulvi Alhassan Bashir Annan Sahib

(Tutor, Jamiatul Mubashireen, Ghana)

3. Mr. Rasheed Possible Essuman Sahib

(Second Year Student, Jamiatul Mubashireen, Ghana)

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