**NOTICE OF BOARD OF OFFICERS MEETING**

The Governing Board of the Yucca Fire District will meet in regular session **ON TUESDAY April 19th at or about 4:30 p.m.** The meeting will be held at the Fire District Headquarters Annex at 12349 Frontage Road, Yucca, AZ 86438. The Board may vote to go into Executive Session on any agenda item, pursuant to A.R.S. § 38-431.03(A) (3) for legal advice with the District’s attorney on matters as set forth in the agenda item. Board members or other participants may attend by telephonic conference. The following topics and any variables there to, will be subject to Board consideration, discussion, approval, or other action. All items are set for possible action.

**The Fire District may conduct an Executive Session on any agenda item(s) set forth, pursuant to**

**A.R.S. 38-431.03(A)**

(1) for discussion or consideration of employment, assignment, appointment, promotion,

demotion, dismissal, salaries, disciplining or resignation of a public officer, appointee or employee

of any public body, except that, with the exception of salary discussions, an officer, appointee or

employee may demand that the discussion or consideration occur at a public meeting. The public

body shall provide the officer, appointee or employee with written notice of the executive session

as is appropriate but not less than twenty-four hours for the officer, appointee or employee to

determine whether the discussion or consideration should occur at a public meeting,

(3) for discussion or consultation for legal advice with the attorney of the public body,

(4) for discussion or consultation with the attorney of the public body in order to consider its

position and instruct its attorney regarding the public body’s position regarding contracts that are

the subject of negotiations, in pending or contemplated litigation or in settlement discussions

conducted in order to avoid or resolve litigation.

**AGENDA**

1. **CALL TO ORDER**
2. **ROLL CALL OF THE BOARD MEMBERS**
3. **PLEDGE OF ALLEGIANCE**
4. **APPROVAL OF MINUTES**
5. **REPORTS AND CORRESPONDENCE**
   1. **Financial Review :**
   2. **Fire Chief’s Report:**
      1. Calls
         1. Cancelled – 2
         2. MVA – 5
         3. Medical – 3
         4. Fire – 2
         5. False Alarm – 1
      2. Training
         1. K. Jenkins completed EMT class and all testing
         2. M. Schmidt & M. Lambert still working on EMT
         3. Received offer from BNSF to send 2 to Crude Oil Training in Pueblo Co and 4 to Texas A & M for Training
         4. Applying for Fire Investigations and Orgins course in Emmitsburg MD
      3. Operations
         1. All vehicles are up and in service. Attempting to locate a gurney for 1327
      4. Projects
         1. Converting Med-Room Bathroom to Shower Room - Discussion
      5. Repairs/ Maintenance
         1. Retrofitting Kenworth Tender
      6. Staff
         1. New Hires for Part-Time include 2 Paramedics and 1 EMT
      7. Activities
         1. Bingo was a success for FFY. They had 14 people attend
         2. YFD will be hosting a Pancake Breakfast and Spaghetti Dinner
      8. Volunteers
      9. New Applications
      10. Explorer Program
          1. Currently have 10 explorers in the program
          2. Wayne Kudrna and Monte Lambert are heading up the program
          3. Monthly meetings being held the 2nd Thursday of each month
   3. **Correspondence:** 
      1. **Sandy Samuals – Sandy Communications**
   4. **Board Chairman’s Report**
      1. **None**
6. **NEW BUSINESS**:
   1. **Discussion and Possible Action on Purchase of Wildland equipment from VFA Grant**
   2. **Discussion and Possible Action on Pending funding from AFG Grant for Turnouts**
   3. **Discussion and Possible Action on Pending funding for Panasonic ToughTablets**
   4. **Discussion and Possible Action on Grant for Bullet-Proof Vests for firefighters**
   5. **Discussion and Possible Action on new Billing Rate Schedule for 2016-2017**
   6. **Discussion and Possible Action on additions/changes to station**
7. **OLD BUSINESS:**
8. **ADJOURNMENT:**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of the Yucca Fire District, do herby swear that I posted the foregoing notice and agenda at the District’s Fire Station #1 on Frontage Road, at the District’s Fire Station #2 on Johnson Lane, R Burger Joint and the Honolulu Club on April 18, 2016 at \_\_\_\_\_\_\_\_am/pm.

If any person with a disability needs any type of accommodation, please notify the Yucca Fire District at (928) 766-2300 prior to the scheduled meeting time.