

Sermon Notes for Young People

December 8, 2019 | Hebrews 10:11-22 | Christ Our Priest

I. Introduction

II. Main Argument

A. **Failure of the Old Covenant Priesthood (v. 11)**

1. Cannot Cleanse from Sin

a. To whom was the Apostle writing *Hebrews*?

b. What was one of the main function of the Old Covenant priests and why?

c. Why can the blood of bulls and goats not take away sins, and how do we know this?

2. Insufficient by Design

a. What made the Old Covenant priests incompetent to the task of cleansing from sin?

b. What was the Old Covenant sacrificial system intended to point out to the worshipers?

3. **Application:** Why is it ludicrous to suggest going back or re-establishing the Old Temple, Old Covenant sacrificial system?

B. **Perfection of Christ's Priesthood (vv. 12-18)**

1. Single Sacrifice of Christ (v. 12-13)

a. Why is verse 12 so important to the difference between Christianity and Romanism?

b. How does the Apostle emphasize the contrast between Christ and the Old Covenant Priests?

c. How is Christ the perfect substitute for sinners?

d. Why do churches not have altars?

e. How did Christ demonstrate that His sacrificial work was completed?

2. The Saints Made Perfect (v. 14-17)

a. Why is the change in tense important here?

b. How can the saints be both perfect and also growing in holiness?

b. How does Jesus' ongoing work give the saint a way of escape in time of temptation?

3. Peace of Conscience (v. 17-18)

a. Why did the Roman Catholic religion oppose the Reformers teaching God's people about assurance of salvation?

b. What is the source of assurance of salvation?

4. **Application**: Why is rest in Christ's finished work necessary for assurance of salvation?

III. **Questions**: for my parents or the pastor...

C. Christ's Continued Priestly Work (vv. 19-22)

1. The Saviour Secures Access to God

a. How is access to God guaranteed?

b. With what posture are we able to approach the holy places

2. No Idle Priest: the Redeemer's ongoing work

a. How should Jesus' prayers give the believer comfort now