

PLEASE COMPLETE THIS FORM AND FAX TO  
**862-257-1419 (FAX)**



**HOME DRAW REQUISITION**

PLEASE FILL OUT CLEARLY, USING CAPITAL LETTERS

**OFFICE USE ONLY**

MILES: \_\_\_\_\_

Date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Requested Date of Service: \_\_\_\_/\_\_\_\_/\_\_\_\_ Fasting: Y/N Special Instructions: \_\_\_\_/\_\_\_\_/\_\_\_\_

**PATIENT**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_  
Address Line 1: \_\_\_\_\_  
Address Line 2: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_  
Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Sex: \_\_\_\_\_ DOB: \_\_\_\_/\_\_\_\_/\_\_\_\_ SSN#: \_\_\_\_\_  
Insurance: \_\_\_\_\_ ID#: \_\_\_\_\_ Group#: \_\_\_\_\_

**PROVIDER**

Facility Name: \_\_\_\_\_ Phone: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
Address: \_\_\_\_\_ Fax: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
Ordering Doctor: \_\_\_\_\_  
UPIN#: \_\_\_\_\_ MD#: \_\_\_\_\_ NPI#: \_\_\_\_\_

**PANELS & PROFILES**

- ☐ Comp. Metabolic Panel  
☐ Basic Metabolic Panel  
☐ Lipid Profile  
☐ Hepatic Panel  
☐ Electrolytes  
☐ Thyroid Panel TSH, T4, T3, T3U  
☐ Anemia Profile

**INDIVIDUAL TESTS**

- |                                             |                                       |
|---------------------------------------------|---------------------------------------|
| <input type="checkbox"/> ANA                | <input type="checkbox"/> FRUCTOSAMINE |
| <input type="checkbox"/> BNP                | <input type="checkbox"/> GLUCOSE      |
| <input type="checkbox"/> CBC                | <input type="checkbox"/> Hgb A1C      |
| <input type="checkbox"/> CEA                | <input type="checkbox"/> IRON         |
| <input type="checkbox"/> CULTURE THROAT     | <input type="checkbox"/> PSA          |
| <input type="checkbox"/> CULTURE URINE      | <input type="checkbox"/> PT/NR        |
| <input type="checkbox"/> DIGOXIN            | <input type="checkbox"/> TSH          |
| <input type="checkbox"/> FERRITIN           | <input type="checkbox"/> URINALYSIS   |
| <input type="checkbox"/> FECAL OCCULT BLOOD |                                       |

**DIAGNOSIS**

- 1) \_\_\_\_\_  
2) \_\_\_\_\_  
3) \_\_\_\_\_  
4) \_\_\_\_\_  
5) \_\_\_\_\_  
6) \_\_\_\_\_

**ADDITIONAL TESTS**

- |          |          |           |
|----------|----------|-----------|
| 1) _____ | 5) _____ | 9) _____  |
| 2) _____ | 6) _____ | 10) _____ |
| 3) _____ | 7) _____ | 11) _____ |
| 4) _____ | 8) _____ | 12) _____ |

**FREQUENCY**

START: \_\_\_\_/\_\_\_\_/\_\_\_\_ END: \_\_\_\_/\_\_\_\_/\_\_\_\_  
EVERY: \_\_\_\_\_ WEEKS  
EVERY: \_\_\_\_\_ MONTHS

**OXFORD CLINICAL LABORATORY**  
397 HALEDON AVE, HALEDON, NJ, 07508  
TEL: 862-257-1418  
FAX: 862-257-1419  
WWW.OXFORDCLINICALLAB.COM