| City | | | Region No. | | I No. | Tro | op No. | |
|---|--|--|--|--|--|-------------------|--|----------------------|
| or Town County Under | Local Troop No. /68 Aud State Council | M TUOLE | 3 | 5 | - | / | 68 | |
| * | APPLICATION FOR C | CHARTER FOR NEW | TROOP | | , | , | | |
| | Boy Scou | ITS OF AMERIC | Α | redo | A. | * | to . | 40 |
| | THE RESERVE AND ADDRESS OF THE PROPERTY OF THE | 8, 1910. Chartered June 15, 19 | | | 1 | 10-1 | (** | , |
| on Oct. 19 | at a meeting of the duly | Park Avenue, New York, | | The same of the State | | | N. A. | 0 |
| Dat | | Partition | 001 | 2114 | a l | | | |
| (Name of Instit | ution, organization, or group of citizens | applying for charter; if a reli | gious body, state d | enominatio | on or s | ect.) | and the second | Section 10 |
| I TERRET I I U | Carle | ile the | T ULA BYOL | | 0.12.13 | al Was | | |
| due consideration of the me appear below. (Date) 12240 | set forth in the Constitution and Beting approved this application for (Signed) Nev. Jozeph (Executive representative of institution, on the besigned by the Scoutnesser unless he | Troop including the appoint of the a | intment of the T(Title) | Troop Off | icials | whose : | and a signati | fter ures |
| | | Sili sisit | ni hna | U superint | endent | ., K., | | |
| Give name of Instit (National By-Laws, Arti | cution Representative on [7] Councide XI, Sec. 1, Clause 6.) Indicate whi | cit or District Comm ich by marking X in proper | box. | vari | 7 | vas | se s | |
| Meetings of the Troop are | regularly held at Missis | in House 14 | O & Pan | set : | St | Ju | esde | au S |
| | School, Church | h, etc. Street Number a | |)ay | and a similar discount | | nu casalo removal | 1 |
| Boy Scouts of America, th | tion for registration with the Boy e Scout Oath and Scout Law and | agree if a membership co | ertificate is gran | ted, to b | e gui | ded by | the C | Con- |
| stitution and By-Laws and | such rules and regulations as ma | v be promulgated from time | ne to time by t | he Nation | nal an | d Local | l Coun | icils. |
| | M membership dues for one week | | | on to th | a nuh | lication | SCO | TIT- |
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