



The Paschal Triduum

April 2021

OUR LADY OF GRACE CHURCH, BALLSTON LAKE, NEW YORK

ST. JOSEPH'S CHURCH, SCOTIA, NEW YORK

CHURCH OF THE IMMACULATE CONCEPTION, GLENVILLE, NEW YORK

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Rev. Jerome R. Gingras, *Pastor*
Rev. Leo F. Markert
Rev. Peter Russo
Rev. John J. Varno
Deacon Stephen Lape
Deacon Frank Thomas

HOLY THURSDAY OF THE LORD'S SUPPER

† April 1, 2021 †

We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life, and resurrection, through whom we are saved and delivered. (Galatians 6:14)

PRELUDE: *The Celestial Banquet*

Olivier Messiaen (1908-1992)

Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. (John 6:54-56)

PROCESSIONAL HYMN: *Glory in the cross*

Dan Schutte (b. 1947)



- Holy Thursday (Vss. 1-4)
1. Let us ev - er glo - ry in the cross of Christ, our sal -
 2. Let us make our jour - ney to the cross of Christ, who sur -
 3. Let us tell the sto - ry of the cross of Christ as we
 4. Let us stand to - geth - er at the cross of Christ where we



1. va - tion and — our hope. Let us bow in hom-age to the
2. ren - dered glo - ry and grace to be - come a ser - vant of the
3. share this heav - en - ly feast. We be - come one bod - y in the
4. see God's bound - less love. We are saints and sin - ners who are



1. Lord of Life, who was bro - ken to make us whole. There is
2. great and small, that all peo - ple may know God's face. Though his
3. blood of Christ, from the great to the ver - y least. When we
4. joined by faith here on earth and in heav'n a - bove. Nei - ther



1. no great - er love, as bless - ed as this: to lay down one's
2. birth was di - vine, he knelt as a slave, to wash com - mon
3. eat of this bread, and drink of this cup, we hon - or the
4. wom - an nor man, not ser - vant or free, but one in the



1. life for a friend.
 2. dust from our feet.
 3. death of the Lord.
 4. eyes of the Lord.
- } Let us ev - er glo - ry in the cross of Christ and the



- 1-4. tri - umph of God's great love.

During the singing of the "Gloria" all present should ring bells continuously.

Glo-ry to God in the high-est, and on earth peace, peace to peo-ple of good
will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we
give you thanks for your great glo-ry, Lord God, heav-en-ly King, O
God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the
world, have mer-cy on us; you take a-way the sins of the world, re-
ceive our prayer; you are seat-ed at the right hand of the Fa-ther,
have mer-cy on us. For you a-lone are the Ho-ly One,
you a-lone are the Lord, you a-lone are the Most High,
Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry, the glo-ry of
God the Fa-ther. A-men. A-men.

THE LITURGY OF THE WORD

A READING FROM THE BOOK OF EXODUS 12:1-8, 11-14

Proclaimed by David Cote (Our Lady of Grace)

The Lord instructed Moses and Aaron regarding the Passover meal.

RESPONSORIAL PSALM 116: *Our blessing cup is a communion*

Michael Joncas (b. 1951)

Proclaimed by Mark DiMartino, *Cantor* (Church of the Immaculate Conception)

A READING FROM THE FIRST LETTER OF SAINT PAUL TO THE CORINTHIANS 11:23-26

Proclaimed by Donna Mayer (St. Joseph's Church)

*Paul recounted the tradition of the Lord's Supper: Jesus said, "This is my body that is for you.
This cup is the new covenant in my blood. Do this in remembrance of me."*

LENTEN GOSPEL ACCLAMATION, from *Mass of the Resurrection*

Randall DeBruyn (b. 1947)

Proclaimed by Mark DiMartino, *Cantor* (Church of the Immaculate Conception)



Praise to you, Lord Je - sus Christ, King of end - less glo - ry.



Praise to you, Lord Je - sus Christ, King of end - less glo - ry.

Gospel verse: I give you a new commandment, says the Lord:
love one another as I have loved you. (John 13:34)

A READING FROM THE HOLY GOSPEL ACCORDING TO JOHN 13:1-15

Proclaimed by Deacon Frank Thomas (Our Lady of Grace)

*Jesus called his disciples together for the Passover meal, and washed the disciples' feet.
He said, "If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet."*

HOMILY (*Please be seated.*)

Rev. Leo F. Markert

PRESENTATION OF THE OILS

The Holy Oils, blessed by Bishop Edward Scharfenberger at the Chrism Mass, are presented to the community.

RITE FOR RECEIVING THE HOLY OILS

John Schiavone (b. 1947)

Mark Pape, *Cantor* (Our Lady of Grace)

1. Behold the oil of the sick, blessed by our Bishop,
sent to us for the anointing of all who suffer illness.



2. Behold the oil of the catechumens, blessed by our Bishop,
sent to us for the anointing of our catechumens in preparation for their baptism.
3. Behold the sacred chrism, oil mixed with sweet perfume,
and consecrated by our Bishop, sent to us for the anointing
of the baptized who are to be sealed with the Holy Spirit.

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COMMITMENT CEREMONY

PRIEST AND DEACON: Sisters and brothers, as Priest and Deacon of the Family of Churches, we wish to follow the example of our Lord Jesus Christ who, the night before He offered Himself on the cross for the redemption of all people, washed the feet of His disciples in loving service to them. Like Jesus, we pledge our service to you, the people of the Family of Churches and the people of the Diocese of Albany. We firmly believe that in serving you, we serve Christ. Out of love for Him, we will earnestly strive to serve you with all the more love and faithfulness. We ask you to pray for us that we might always serve His Church with the same Spirit that empowered Jesus to pour out His life for His friends.

†Please **STAND** and Respond.

FAITHFUL PEOPLE: We, the people of the Family of Churches, both the children and adults, the married and the single, widows and widowers, commit ourselves to serving our God by our love and concern for each other in our homes, our parishes, our community, our nation, and the world. We firmly believe that in serving others, we serve Christ.

Please be **SEATED**.

UNIVERSAL PRAYER (Prayer of the Faithful)

Response: *Bread of life, hear our prayer.*

THE LITURGY OF THE EUCHARIST

Offerings to benefit Saint Vincent de Paul (Church of the Immaculate Conception),
Helping Hands (Our Lady of Grace), and Scotia-Glenville Food Pantry (St. Joseph's Church).

PREPARATION OF THE ALTAR AND THE GIFTS: *We come to your feast*

Michael Joncas (b. 1951)

Verses:



1. We place up - on your ta - ble — a gleam - ing cloth of
2. We place up - on your ta - ble — a hum - ble loaf of
3. We place up - on your ta - ble — a sim - ple cup of
4. We ga - ther 'round your ta - ble, — we pause with - in our

1. white: the weav - ing of our sto - ries, the fa - bric of our
2. bread: the gift of field and hill - side, the grain by which we're
3. wine: the fruit of hu - man la - bor, the gift of sun and
4. quest, we stand be - side our neigh - bors, we name the stran - ger

1. lives; the dreams of those be - fore us, — the an - cient hope - ful
2. fed; we come to taste the pres - ence — of him on whom we
3. vine; we come to taste the pres - ence — of him we claim as
4. "guest." The feast is spread be - fore us; you bid us come and

1. cries, the pro - mise of our fu - ture: our need - ing and our
2. feed, to strength - en and con - nect us, to chal - lenge and cor -
3. Lord, his dy - ing and his liv - ing, his lead - ing and his
4. dine: in bless - ing we'll un - cov - er, in shar - ing we'll dis -

Refrain:



1. nur - ture lie here be - fore our eyes. We come to your feast, —
2. rect us, to love in word and deed.
3. giv - ing, his love in cup out - poured.
4. cov - er your sub - stance and your sign.

— we come to your feast: — the young and the old, the fright - ened, the
bold the great - est and the least. We come to your feast, —
— we come to your feast with the fruit of our lands and the work of our
hands, we come to your feast.

Text and Tune: Michael Joncas, b. 1951. © 1994, GIA Publications, Inc.

HOLY, HOLY, HOLY, from *Mass of the Resurrection*

Randall DeBruyn (b. 1947)

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -

The musical score is written on four staves in 4/4 time. The melody is in G major. The first staff contains the lyrics 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts.' The second staff contains 'Heav-en and earth are full of your glo - ry. Ho -' with a 2/4 time signature change indicated by a bracket. The third staff contains 'san - na, ho - san - na, ho - san-na in the high - est.' The fourth staff contains 'Bless-ed is he who comes in the name of the Lord. Ho -' and ends with a double bar line.

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WHEN WE EAT THIS BREAD, from *Mass of the Resurrection*

Randall DeBruyn (b. 1947)

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in 4/4 time. The melody is in G major. The first staff contains the lyrics 'When we eat this Bread and drink this Cup, we pro -' and the second staff contains 'claim your Death, O Lord, un - til you come a - gain.' The piece ends with a double bar line.

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AMEN, from *Mass of the Resurrection*

Randall DeBruyn (b. 1947)

A - men, a - men, a - men, a - men.

The musical score is written on one staff in 4/4 time. The melody is in G major. The lyrics are 'A - men, a - men, a - men, a - men.' The piece ends with a double bar line.

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Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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COMMUNION HYMN: *The supper of the Lord*

Laurence Rosania (b. 1957)

Refrain

Pre-cious bod - y, pre-cious blood, here in bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses

1. This is the bread of God com-ing down from heav'n,
2. "I am the liv-ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv-ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres-ent in this feast,
1. giv-ing life to us, — to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread — shall nev - er die."
4. as I have my life in the liv-ing God."
5. in this bread we share in one life, one Lord.

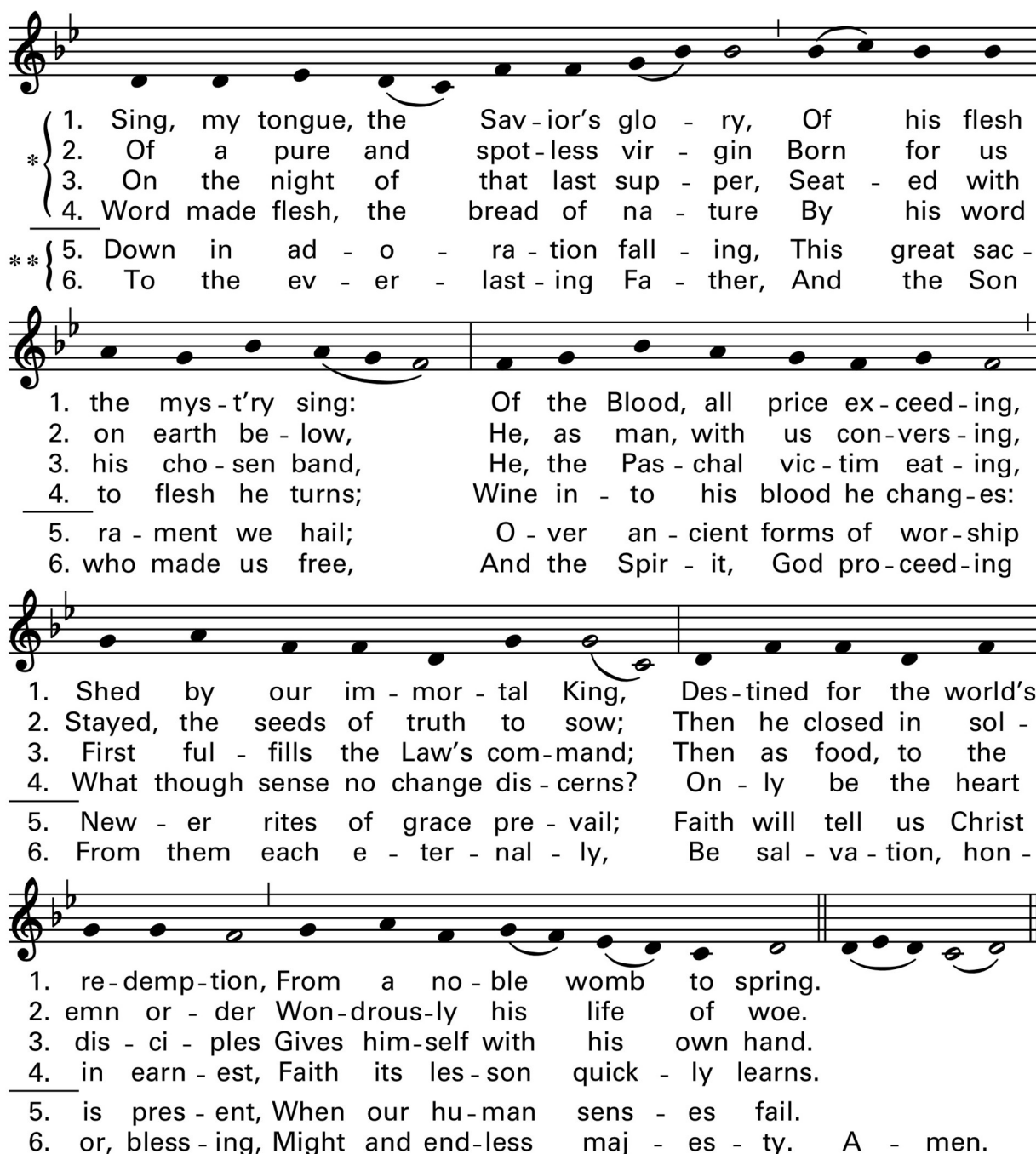
Vss. 1-4 : Based on John 4, 6. Text and music © 1994, Laurence Rosania.
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THE TRANSFER OF THE MOST BLESSED SACRAMENT

Following the Prayer after Communion, all kneel as the Priest incenses the Blessed Sacrament on the altar. The Blessed Sacrament is then carried to the Sacristy, the place of reposition. The hosts will be distributed to the people on Good Friday. During the carrying of the Blessed Sacrament to the Sacristy, the following Eucharistic hymn is sung:

EUCCHARISTIC HYMN: *Sing, my tongue, the Savior's glory*

PANGE LINGUA GLORIOSI



1. Sing, my tongue, the Sav-ior's glo - ry, Of his flesh
* 2. Of a pure and spot-less vir - gin Born for us
3. On the night of that last sup - per, Seat - ed with
4. Word made flesh, the bread of na - ture By his word
* 5. Down in ad - o - ra - tion fall - ing, This great sac -
* 6. To the ev - er - last - ing Fa - ther, And the Son

1. the mys - t'ry sing: Of the Blood, all price ex - ceed - ing,
2. on earth be - low, He, as man, with us con - vers - ing,
3. his cho - sen band, He, the Pas - chal vic - tim eat - ing,
4. to flesh he turns; Wine in - to his blood he chang - es:
5. ra - ment we hail; O - ver an - cient forms of wor - ship
6. who made us free, And the Spir - it, God pro - ceed - ing

1. Shed by our im - mor - tal King, Des - tined for the world's
2. Stayed, the seeds of truth to sow; Then he closed in sol -
3. First ful - fills the Law's com - mand; Then as food, to the
4. What though sense no change dis - cerns? On - ly be the heart
5. New - er rites of grace pre - vail; Faith will tell us Christ
6. From them each e - ter - nal - ly, Be sal - va - tion, hon -

1. re - demp - tion, From a no - ble womb to spring.
2. emn or - der Won - drous - ly his life of woe.
3. dis - ci - ples Gives him - self with his own hand.
4. in earn - est, Faith its les - son quick - ly learns.
5. is pres - ent, When our hu - man sens - es fail.
6. or, bless - ing, Might and end - less maj - es - ty. A - men.

Due to Covid-19 restrictions there will be no Adoration following the Mass, and no night prayer. Please exit the church via the appropriate doors for your section of the nave.

You are invited to join us for Morning Prayer tomorrow at 9:00 AM.

Please take this booklet home with you for reflection. These booklets will not be reused for subsequent services.

GOOD FRIDAY OF THE LORD'S PASSION

† April 2, 2021 †

The Priests and the Deacon go to the altar in silence and, after making a reverence to the altar, prostrate themselves.
The faithful KNEEL and pray silently until the Priests and Deacon stand.

Adagio (from String Quartet in Bb minor, Op. 11)

Samuel Barber (1910-1981)

Ann-Marie Barker Schwartz, *Violin*

FIRST PART: THE LITURGY OF THE WORD

FIRST READING: Isaiah 52:13-53:12

Proclaimed by Paul Heckman (Church of the Immaculate Conception)

*Isaiah foretold the Messiah's sufferings by describing those of the servant who died
and was raised up to take away the sins of many.*

RESPONSORIAL PSALM 31: *Father, I put my life in your hands*

Marty Haugen (b. 1950)

Proclaimed by Mary Beth Schnore, *Cantor* (St. Joseph's Church)



Fa - ther, I put my life in your hands.

SECOND READING: Hebrews 4:14-16; 5:7-9

Proclaimed by Arlene Peterson (Our Lady of Grace)

*Jesus is the great high priest, servant of all, source of salvation. Though he was God's son, he learned obedience through suffering.
He was heard because of his reverence.*

LENTEN GOSPEL ACCLAMATION, from *Mass of the Resurrection*

Randall DeBruyn (b. 1947)

Proclaimed by Mary Beth Schnore, *Cantor* (St. Joseph's Church)



Praise to you, Lord Je - sus Christ, King of end - less glo - ry.



Praise to you, Lord Je - sus Christ, King of end - less glo - ry.

Gospel verse: *Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and
bestowed on him the name which is above every other name.* (Philippians 2:8-9)

(Please be SEATED.)

THE HOLY GOSPEL ACCORDING TO JOHN 18:1-19:42

The Passion of our Lord Jesus Christ according to John

Christopher Walker (b. 1947)

Narrator: Ashley Manocchi **Jesus:** Michael Bellotti

The Crowd: Edda Roemelt, Anne Marie Adamick, Alec Noll

The congregation is asked to please join in singing the responses on the following page.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

Christopher Walker

A There is no great - er love than this: To
lay down your life for your friends.

B Je - sus, you are tru - ly the Sav-ior of the world.

C Je-sus, I will stay with you, close to you, Je - sus.
I will al-ways stay with you, close to you, Je - sus.

D Je-sus has giv - en his life for us.

THE ASSEMBLY SINGS THE REFRAINS IN THE FOLLOWING ORDER:

A	once		A	once
B	twice		B	twice
C	three times		D	once
B	once		B	once

Responses A, B and D © 1988, 1989, 1990, 2001, 2002, Christopher Walker.
Response C © 1994, Paule Freeburg, DC and Christopher Walker. Published by OCP
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As the reading ends, hum: "Were you there"

At the end of the Passion we sing:

E WERE YOU THERE


Were you there when they laid him in the tomb? Were you
there when they laid him in the tomb? Oh!

Some-times it caus - es me to trem-ble, trem-ble, trem-ble.

Were you there when they laid him in the tomb?

Text: 10 10 14 10. Text and music: African American Spiritual.

THE SOLEMN INTERCESSIONS

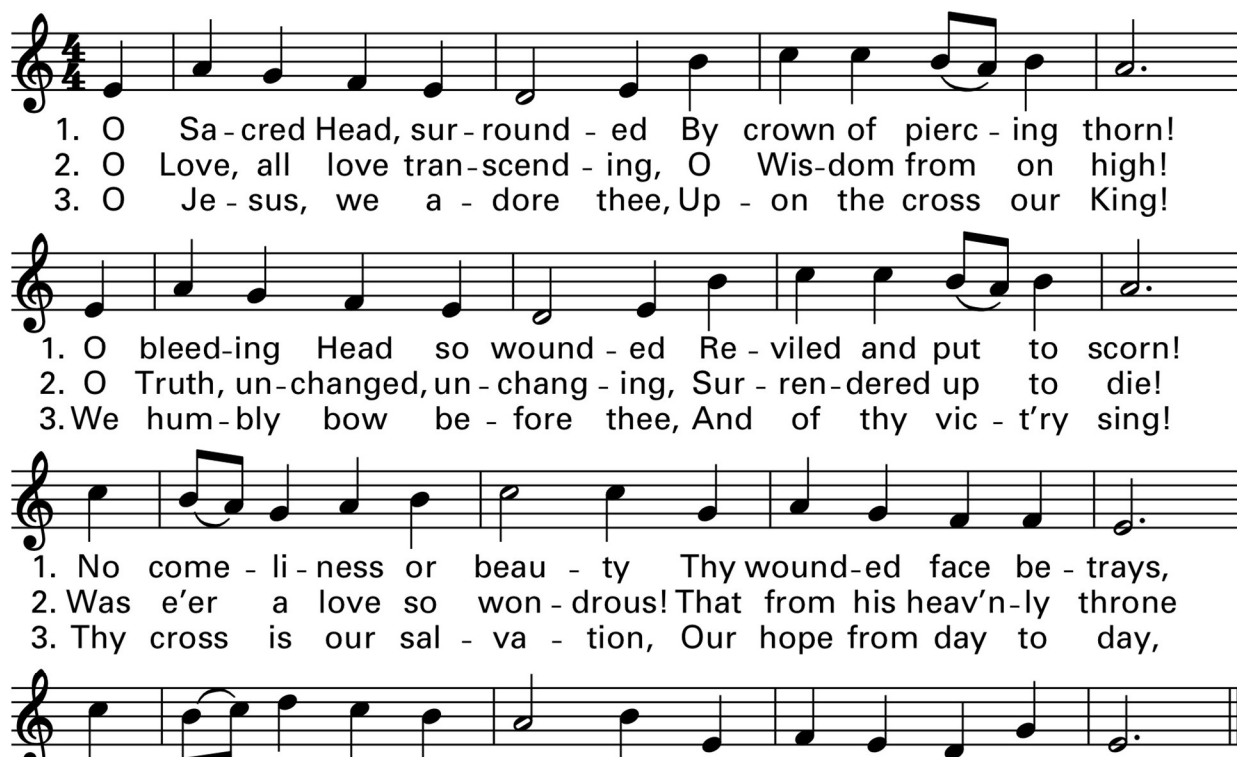
Response: *V*: through Christ our Lord. *R*: 
A - men.

- Intercessions:
- I. For the Holy Church, *R Amen.*
 - II. For the Pope, *R Amen.*
 - III. For all Bishops, Priests, and Deacons, *R Amen.*
 - IV. For catechumens, *R Amen.*
 - V. For the unity of all Christians, *R Amen.*
 - VI. For the Jewish people, *R Amen.*
 - VII. For those who do not believe in Christ, *R Amen.*
 - VIII. For those who do not acknowledge God, *R Amen.*
 - IX. For those in public office, *R Amen.*
 - X. For those in tribulation, *R Amen.*
 - XI. For all our nation and the world during pandemic. *R Amen.*

OFFERTORY HYMN: *O Sacred Head, surrounded by crown of piercing thorn!*

PASSION CHORALE

The offering is for the holy places in Jerusalem.



1. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!
 2. O Love, all love tran - scend - ing, O Wis - dom from on high!
 3. O Je - sus, we a - dore thee, Up - on the cross our King!

1. O bleed - ing Head so wound - ed Re - viled and put to scorn!
 2. O Truth, un - changed, un - chang - ing, Sur - ren - dered up to die!
 3. We hum - bly bow be - fore thee, And of thy vic - t'ry sing!

1. No come - li - ness or beau - ty Thy wound - ed face be - trays,
 2. Was e'er a love so won - drous! That from his heav'n - ly throne
 3. Thy cross is our sal - va - tion, Our hope from day to day,

1. Yet an - gel hosts a - dore thee And trem - ble as they gaze.
 2. God should de - scend a - mong us To suf - fer for his own.
 3. Our peace and con - so - la - tion When life shall fade a - way.

Text: 76 76 D; Latin, Medieval; tr. by Paul Gerhardt, 1607-1676; verse 1 tr. by Henry W. Baker, 1821-1877, alt. verse 2, Owen Alstott; verse 3, Owen Alstott, composite. © 1977, OCP Publications.

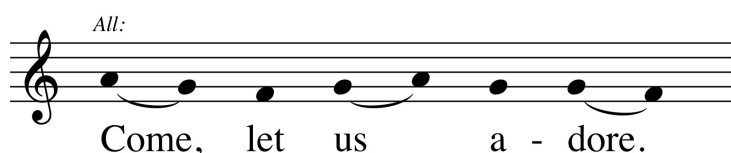
Music: Hans Leo Hassler, 1564-1612; adapt. by Johann S. Bach, 1685-1750.

SECOND PART: THE ADORATION OF THE HOLY CROSS

(Please **STAND**.)

The presider intones: *Behold the wood of the Cross, on which hung the salvation of the world.*

We thrice respond:



† Please **KNEEL** briefly after each response.

† After the third intonation and response, we **KNEEL** and sing together the following hymn:

VENERATION HYMN: *Were you there when they crucified my Lord?*

WERE YOU THERE



1. Were you there when they cru - ci-fied my Lord? Were you
2. Were you there when they nailed him to the tree? Were you
3. Were you there when they laid him in the tomb? Were you



1. there when they cru - ci-fied my Lord? Oh!
2. there when they nailed him to the tree? Oh!
3. there when they laid him in the tomb? Oh!



- 1-3. Some-times it caus-es me to trem-ble, trem-ble, trem-ble.



1. Were you there when they cru - ci-fied my Lord?
2. Were you there when they nailed him to the tree?
3. Were you there when they laid him in the tomb?

Text: 10 10 14 10. Text and music: African American Spiritual

THIRD PART: HOLY COMMUNION

THE LORD'S PRAYER

COMMUNION HYMN: *Jesus, the Lord*

Roc O'Connor (b. 1949)

Refrain

Je - sus. Je - sus. Let all cre-

a - tion bend the knee to the Lord.

Verse 1

1. In him we live, we move and have our be-ing; in

him the Christ, in him the King. Je - sus, the Lord.

Verses 2, 3

2. Though Son, he did not cling to his

3. He lived o - be - dient - ly his

god - li - ness; but emp - tied him - self, be -

Fa - ther's will ac - cept - ing his death,

came 3 a slave! Je - sus, the Lord.

death on a tree!

Text: *Jesus Prayer*, Philippians 2:5-11; Acts 17:28; Roc O'Connor, SJ, b.1949

Tune: Roc O'Connor, SJ, b.1949; arr. by Rick Modlin

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[After the Communion Hymn, a time of silence is kept, while all pray quietly.]

PRAYER OVER THE PEOPLE: [Please **STAND**.]

Response: Amen.

ALL DEPART IN SILENCE AFTER GENUFLECTING TOWARD THE CROSS.

THE EASTER VIGIL IN THE HOLY NIGHT

† April 3, 2021 †

FIRST PART: THE SOLEMN BEGINNING OF THE VIGIL (LUCERNARIUM) THE BLESSING OF THE FIRE AND PREPARATION OF THE CANDLE

The Easter Fire was kindled after Morning Prayer, and has continued to burn patiently until this solemn moment.
All of the lights in the church are off, and the community turns to view the blessing of the new fire.

The Priest lights the paschal candle from the new fire, saying:

May the light of Christ, rising in glory, dispel the darkness of our hearts and minds.

PROCESSION (*Please STAND.*)

At the church door:



At the steps to the sanctuary:



Altar servers and ministers light the candles of the faithful.

In front of the altar:



THE EASTER PROCLAMATION (EXSULTET)

Proclaimed by Mike Lupe (Our Lady of Grace) and Michael Bellotti (Church of the Immaculate Conception)

Please remain **STANDING** throughout the Proclamation with candles burning.



After the Proclamation is over, please extinguish your candle and **BE SEATED**.

SECOND PART: THE LITURGY OF THE WORD

FIRST READING

A READING FROM THE BOOK OF GENESIS 1:1-2:2

Proclaimed by Eric Yager (St. Joseph's Church)

God created the world, and saw all that he had made, and behold, it was very good.

RESPONSORIAL PSALM 104: *Send forth your spirit, O Lord*

Owen Alstott (b. 1947)

Psalm 104: 1-2, 5-6, 10, 12-14, 24, 35

Proclaimed by Michael Bellotti, *Cantor* (Church of the Immaculate Conception)



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SECOND READING

A READING FROM THE BOOK OF EXODUS 14:15-15:1

Proclaimed by Nick Bomba (Church of the Immaculate Conception)

The Israelites marched into the midst of the sea on dry land.

EXODUS CANTICLE: *Let us sing to the Lord*

John Michael Talbot (b. 1954)

Exodus 15:1-2, 3-4, 5-6, 17-18

Proclaimed by Dan Nault, *Cantor* (Our Lady of Grace)

THIRD READING

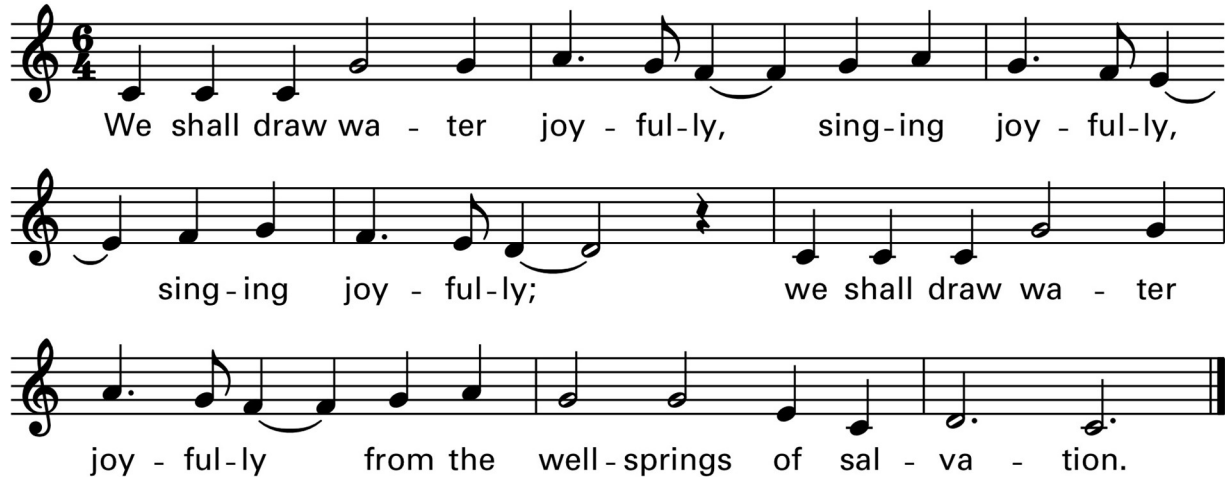
A READING FROM THE BOOK OF THE PROPHET ISAIAH 55:1-11

Proclaimed by Nancy O'Keeffe (Our Lady of Grace)

*"All you who are thirsty, come to the water!
I will renew with you the everlasting covenant, the benefits assured to David."*

ISAIAH CANTICLE: *We shall draw water joyfully from the well-springs of salvation* Paul Inwood (b. 1947)
Isaiah 55:1-11

Proclaimed by Michael Bellotti, *Cantor* (Church of the Immaculate Conception)

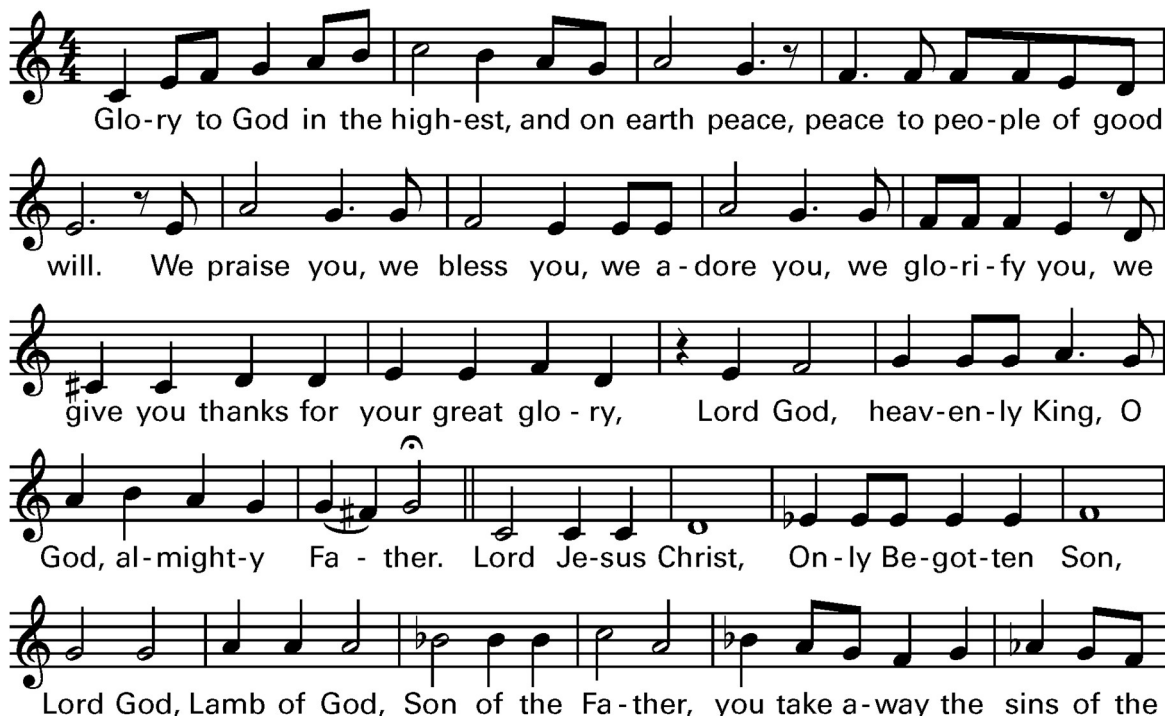


PRAYER (After the Prayer we will spend a few moments in silence)

GLORY TO GOD, from *Mass of the Resurrection*

Randall DeBruyn (b. 1947)

During the singing of the "Gloria" all present should ring bells continuously.



(Continued on next page)

world, have mer-cy on us; you take a-way the sins of the world, re-
 ceive our prayer; you are seat-ed at the right hand of the Fa-ther,
 have mer-cy on us. For you a-lone are the Ho-ly One,
 you a-lone are the Lord, you a-lone are the Most High,
 Je-sus Christ, with the Ho-ly Spir-it, in the glo-ry, the glo-ry of
 God the Fa-ther. A - men. A - men.

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EPISTLE: A READING FROM THE LETTER OF SAINT PAUL TO THE ROMANS 6:3-11

Proclaimed by Sean Caron (Church of the Immaculate Conception)

Christ's death is death to sin once and for all, and his life is life for God. We are dead to sin and living for God in Christ.

Alleluia, from *Mass of the Resurrection*

Randall DeBruyn (b. 1947)

Al-le - lu - ia, al - le - lu - ia, al-le - lu - ia, al-le-lu -
 ia, al-le - lu - ia, al - le - lu - ia, al-le - lu - ia, al-le-lu - ia!

Gospel verses: Give thanks to the Lord, for He is good, for His mercy endures forever.

Let the house of Israel say, "His mercy endures forever." *℟ Alleluia!*

The right hand of the Lord has struck with power; the right hand of the Lord is exalted.

I shall not die, but live, and declare the works of the Lord. *℟ Alleluia!*

The stone which the builders rejected has become the cornerstone.

By the Lord has this been done; it is wonderful in our eyes. *℟ Alleluia!*

Homily

Rev. Jerome R. Gingras, *Pastor*

THIRD PART: BAPTISMAL AND CONFIRMATION LITURGIES

CELEBRATION OF BAPTISM


The communities of Our Lady of Grace, St. Joseph's Church, and Church of the Immaculate Conception call forward **Kimberly Cirigliano** for Baptism.

THE LITANY OF SAINTS

John D. Becker (b. 1953)

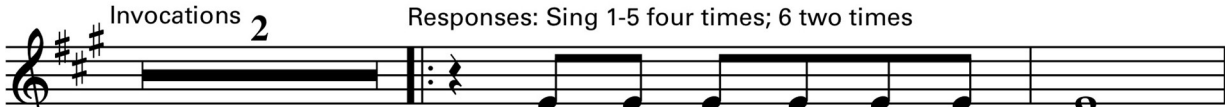
Mike Lupe and Patty Dolezal-Neumann, *Cantors* (Our Lady of Grace)

2 Repeat each invocation immediately after the Priest or Cantor:




Lord, have mer-cy. Christ, have mer-cy. Lord, have mer-cy.


Invocations 2 Responses: Sing 1-5 four times; 6 two times



(Saint Invocation) 1-4. pray _____ for _____ us.
("Lord, be merciful,") 5. Lord, de - liv - er us, we pray.
("Be merciful to us sinners.") 6. Lord, we ask you, hear our prayer.



1-4. pray _____ for _____ us.
5. Lord, de - liv - er us, we pray.
6. Lord, we ask you, hear our prayer.



1-5. All you ho - ly men and wom-en, pray for us.
6. Christ, _____ hear us. Christ, _____ gra-cious - ly hear us.

to Responses

*Verses available in accompaniment books.

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BLESSING OF BAPTISMAL WATER

The presider blesses the water, touching the water with his right hand, and then lowering the Paschal Candle into the water of the baptismal font.

RENUNCIATION OF SIN AND PROFESSION OF FAITH

BAPTISM

THE CELEBRATION OF CONFIRMATION

We now call forward those received into full communion:

Kimberly Cirigliano (Church of the Immaculate Conception)

Shawn McMore (Church of the Immaculate Conception)

Colleen Lodge (St. Joseph's Church)

THE RENEWAL OF BAPTISMAL PROMISES

We STAND, and light our candles. The Faithful respond: *I do.*

BAPTISM AND CONFIRMATION HYMN: *Servant Song*

Donna Marie McGargill (b. 1944)

Verses



1. What do you want of me, Lord? Where do you
2. I hear you call my name, Lord, and I am
3. A - bove, be - low, and a - round me, be - fore, be -
4. You are the light in my dark - ness. You are my
5. I am your song and ser - vant, sing - ing your



1. want me to serve you? Where can I sing your
2. moved with - in me. Your Spir - it stirs my
3. hind, and all through me, your Spir - it burns deep with -
4. strength when I'm wea - ry. You give me sight when I'm
5. praise like Ma - ry. Sur - ren - dered to your



1. prais - es? I am your song.
2. deep - est self. Sing your songs in me.
3. in me. Fire my life with your love.
4. blind - ed. Come, see for me.
5. Spir - it, "Let it be done to me."

Refrain



1. Je - sus, Je - sus, you are the Lord.
2. Je - sus, Je - sus, you are my Lord.
3. Je - sus, Je - sus, be the warmth of my heart.
4. Je - sus, Je - sus, you are my Light.
5. Je - sus, Je - sus, "Let it be done to me."



1-5. Je - sus, Je - sus, you are the way.

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UNIVERSAL PRAYER

Response: *Risen Savior, hear our prayer.*

FOURTH PART: THE LITURGY OF THE EUCHARIST

PREPARATION HYMN: *Join in the dance of the earth's jubilation!*

Dan Schutte (b. 1947)

Refrain

Join in the dance of the earth's ju - bi - la - tion! This is the feast of the
love of God. Shout from the heights to the ends of cre - a - tion:
Je - sus the Sav - ior is ris - en from the grave!

Verses

1. Wake, O peo - ple; sleep no long - er: greet the
2. All cre - a - tion, like a moth - er, la - bors
3. Now our shame be - comes our glo - ry on this
4. None on earth, no prince or pow - er, nei - ther
5. Love's tri - um - phant day of vic - t'ry heav - en
6. Christ for - ev - er, Lord of a - ges, Love be -

1. break - ing day! Christ, Re - deem - er,
2. to give birth. Soon the pain will
3. ho - ly tree. Now the reign of
4. death nor life, noth - ing now can
5. o - pens wide. On the tree of
6. yond our dreams: Christ, our hope of

1. Lamb and Li - on, turns the night a - way!
2. be for - got - ten, joy for all the earth!
3. death is end - ed; now we are set free!
4. ev - er part us from the love of Christ!
5. hope and glo - ry death it - self has died!
6. heav - en's glo - ry, all that yet will be!

to Refrain

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HOLY, HOLY, HOLY, from *Mass of the Resurrection*

Randall DeBruyn (b. 1947)

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav-en and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san-na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho -

The musical score is written on four staves in 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a whole note, the second with a half note, the third with a half note, and the fourth with a half note.

WHEN WE EAT THIS BREAD, from *Mass of the Resurrection*

Randall DeBruyn (b. 1947)

When we eat this Bread and drink this Cup, we pro -
claim your Death, O Lord, un - til you come a - gain.

The musical score is written on two staves in 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a half note, and the second with a half note.

AMEN, from *Mass of the Resurrection*

Randall DeBruyn (b. 1947)

A - men, a - men, a - men, a - men.

The musical score is written on one staff in 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The staff ends with a whole note.

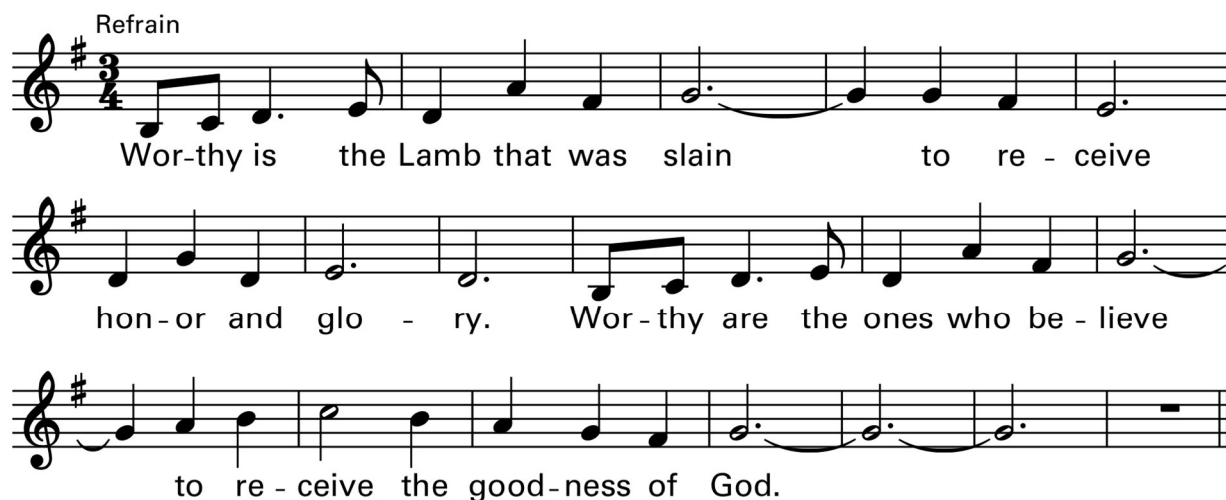
LAMB OF GOD, from *Mass of the Resurrection*

Randall DeBruyn (b. 1947)

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

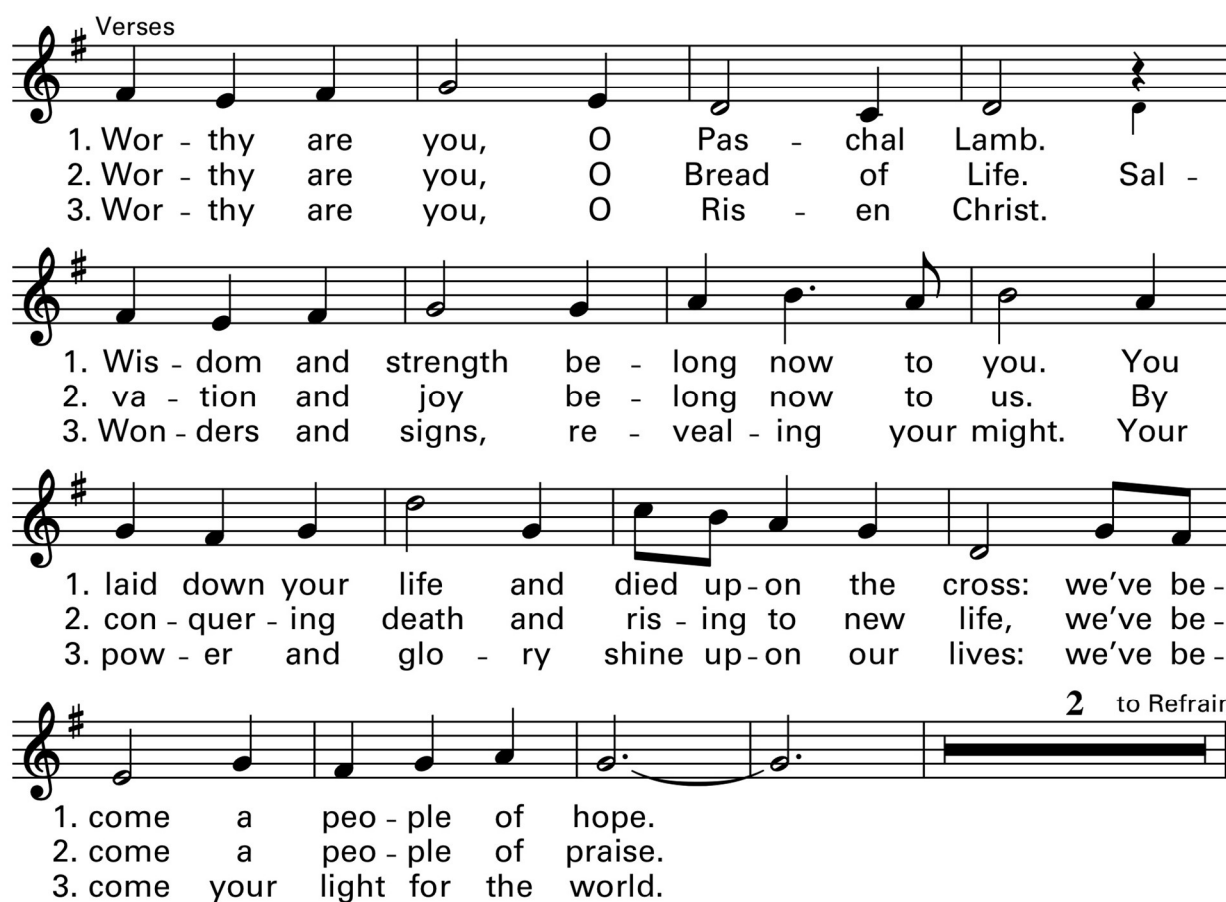
The musical score is written on two staves in 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff ends with a half note, and the second with a half note. The second staff has a repeat sign with '1, 2' and a 'Final' marking.

Refrain



Wor-thy is the Lamb that was slain to re - ceive
hon - or and glo - ry. Wor - thy are the ones who be - lieve
to re - ceive the good - ness of God.

Verses



1. Wor - thy are you, O Pas - chal Lamb. Sal -
2. Wor - thy are you, O Bread of Life.
3. Wor - thy are you, O Ris - en Christ.

1. Wis - dom and strength be - long now to you. You
2. va - tion and joy be - long now to us. By
3. Won - ders and signs, re - veal - ing your might. Your

1. laid down your life and died up - on the cross: we've be -
2. con - quer - ing death and ris - ing to new life, we've be -
3. pow - er and glo - ry shine up - on our lives: we've be -


2 to Refrain

1. come a peo - ple of hope.
2. come a peo - ple of praise.
3. come your light for the world.

Text: Based on Revelation 5:9–14. Text and music © 1997, Ricky Manalo, CSP.
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DISMISSAL WITH ALLELUIA

Deacon/Priest



Go in peace, al - le - lu - ia, al - le - lu - ia.

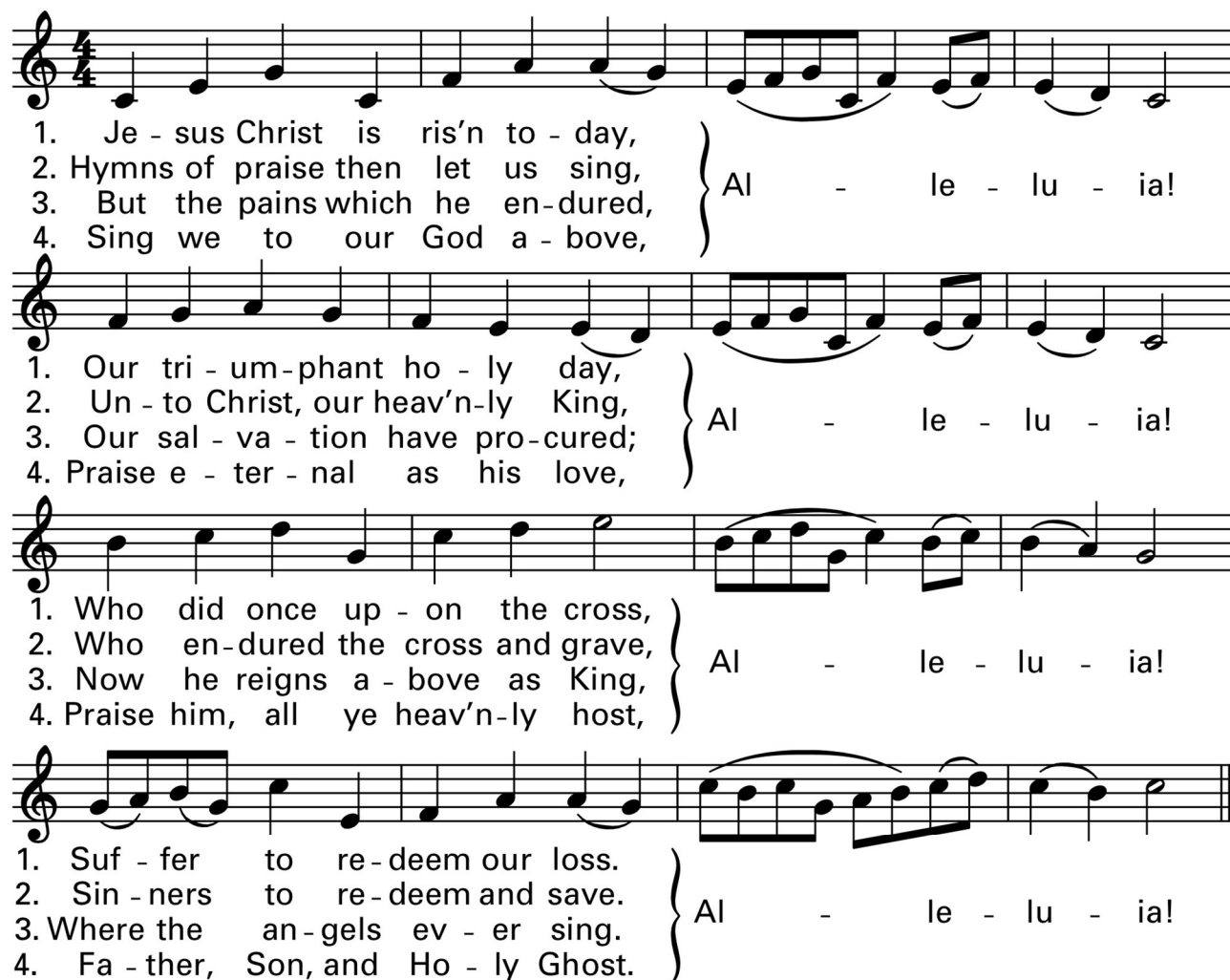
All



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

HYMN OF PRAISE: *Jesus Christ is risen today*

EASTER HYMN



1. Je - sus Christ is ris'n to - day,
2. Hymns of praise then let us sing,
3. But the pains which he en-dured,
4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um-phant ho - ly day,
2. Un - to Christ, our heav'n-ly King,
3. Our sal - va - tion have pro-cured;
4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,
2. Who en-dured the cross and grave,
3. Now he reigns a - bove as King,
4. Praise him, all ye heav'n-ly host, } Al - le - lu - ia!

1. Suf - fer to re - deem our loss.
2. Sin - ners to re - deem and save.
3. Where the an - gels ev - er sing.
4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

Text: 77 77 with alleluias; verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;
verses 2-3, *The Compleat Psalmodist*, ca. 1750, alt.; verse 4, Charles Wesley, 1707-1788, alt.
Music: Later form of melody fr. *Lyra Davidica*, 1708.

POSTLUDE: Toccata (from Symphonie V, op. 42)

Charles-Marie Widor (1844-1937)

In thanksgiving for all who serve the Family of Churches:

Clergy:

Rev. Jerome R. Gingras, *Pastor*

Rev. Leo F. Markert

Rev. Peter Russo

Rev. John J. Varno

Deacon Stephen Lape

Deacon Frank Thomas

Special thanks to Rev. Joseph O'Brien

for his ministerial assistance during the past several months.

Our Lady of Grace:

John Lorenc, *Trustee*

Polly Van Nostrand, *Trustee*

Roberta Quinn, *Pastoral Associate for Faith Formation*

Grace Ellen Fay, *Pastoral Associate for Youth Ministry*

Donna Mayer, *Associate, Faith Formation*

Patty Dolezal-Neumann, *Music Director*

Rachel Bowcutt, *Accompanist*

Joan Suda, *Accompanist*

James Repice, *Pastoral Associate for Property Management*

St. Joseph's Church:

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Deacon Stephen Lape, *Pastoral Associate for Evangelization*

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Kathy Friscic, *Pastoral Associate for Administration*

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Michele DeLorenzo, *Assistant for Faith Formation*

Christine Goss, *Pastoral Associate for Youth Ministries*

Rachel Winters, *Pastoral Care Coordinator*

Christoph Belrose, *Facilities Maintenance*

Readers:

David Cote (Our Lady of Grace)

Donna Mayer (St. Joseph's Church)

Paul Heckman (Immaculate Conception)

Arlene Peterson (Our Lady of Grace)

Eric Yager (St. Joseph's Church)

Nicholas Bomba (Immaculate Conception)

Nancy O'Keeffe (Our Lady of Grace)

Sean Caron (Immaculate Conception)

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Nicholas Bomba (Immaculate Conception)

Dick Carusone (Our Lady of Grace)

Evelyn Bellotti (Immaculate Conception)

Dan Stec (St. Joseph's Church)

Pat Parker (Our Lady of Grace)

Holy Thursday and Easter Vigil Altar Servers:

Josh Richardson (Immaculate Conception)

Kate Richardson (Immaculate Conception)

William Schnore (Our Lady of Grace)

Triduum Liturgy Committee:

Rev. Jerome R. Gingras

Deacon Frank Thomas

Julie Ashcroft, *Secretary of the Worship Committee and Chair of Ushers*, Immaculate Conception

Tom Bigos, *Chair of Altar Servers*, Immaculate Conception

Mel Byron, *Chair of Eucharistic Ministers*, Immaculate Conception

Cap Capello, *Chair of Readers*, Immaculate Conception

William Jon Gray, *Director of Music*, Immaculate Conception

Debbie Griffith, St. Joseph's Church

Patty Johnson, St. Joseph's Church

Theresa Markowicz, Immaculate Conception

Joe Masi, St. Joseph's Church

Patty Dolezal-Neumann, *Music Director*, Our Lady of Grace

Pat Parker, *Chair of Readers and Eucharistic Ministers*, Our Lady of Grace

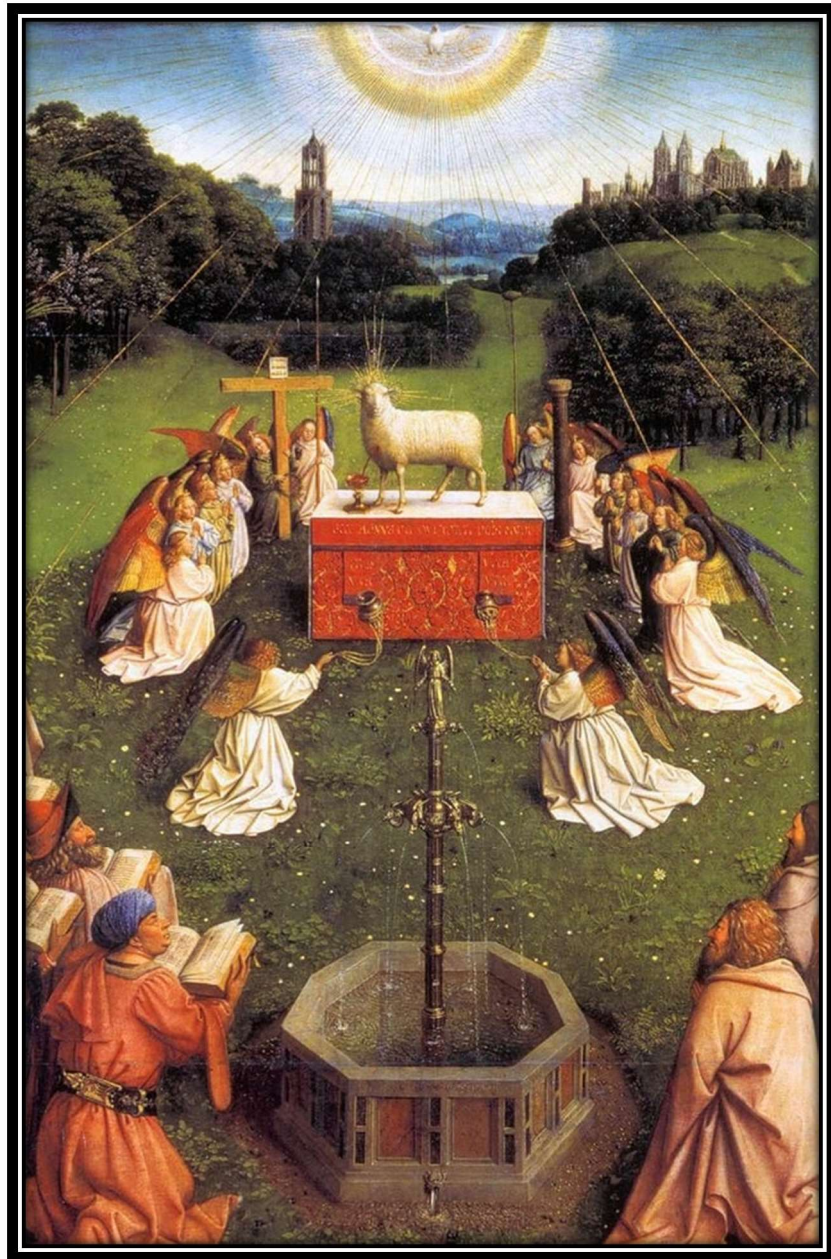
Thanks to all the ushers for their dedication in helping to make the seating process safe and efficient.

MOTHER OF ALL FEASTS

St. Augustine coined the phrase “mother of all feasts.” This night’s vigil has four parts: the service of light, the Liturgy of the Word, the service of baptism and the Liturgy of the Eucharist. We are people of the cross and of light, and we are chrismated into the ecclesial community of Christ. The light of Christ and the baptismal bath incorporate us into the paschal mystery. We are people of the table; we are eucharistic people. Rejoice, Mother Church!

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The Adoration of the Mystic Lamb
Ghent Altarpiece – St. Bavo's Cathedral, Ghent
1420-1432 Hubert and Jan van Eyke

Happy Easter, Alleluia!

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