**Red Rose Chapter Application**

**DUE: February 19, 2021**

**Basic Chapter Information:**

School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Adviser’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Adviser’s Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

To be recognized as a Red Rose Chapter at the 2021 State Leadership Conference, complete this application and submit by February 19st by e-mail to NJFCCLA@gmail.com .

***Please “SAVE AS” PDF File upon submission.***

**Required Elements:**

*Complete ALL required elements*

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|  | Maintain or increase Membership from 2019-2020. |
|  | Participated in Virtual Fall Leadership Connection. |
|  | Participated in Virtual Fall Competitive Events (2 entries minimum.) |
|  | Picture of members at Leadership Bootcamp or a picture of the conference invoices for proof of attendance. (4 members and 1 adviser) |
|  | Compete in competitive events at the State Leadership Conference. (Minimum of 5 members). Write their names, FCCLA membership ID numbers, and event names. |
|  | At least 2 members must complete Power of One. Attach their applications for Power of One recognition. |

**Paperwork for Required Elements**

*Space provided may be expanded or edited as needed*

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| **Membership:** *Document last year’s membership numbers below and this year’s membership numbers.* |
| 2019- 2020 Membership:2020- 2021 Membership:  |

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| **Picture(s) of members at Leadership Bootcamp or a picture of the conference invoices for proof of attendance. (4 members and 1 adviser)** |
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| **Community Service:** *Participate in Chapter Community Service Initiative. Provide proof of participation. Include the details of the initiatives below.* |
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| **SLC State or STAR Events Participation:** *Write their names, FCCLA membership ID numbers, and event names. (minimum of 5 members)* |
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| **Member Name** | **FCCLA Membership #** | **Event Name** |
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| **2 Members complete all 5 units of Power of One by March 1st.****They must be submitted for National Recognition** |
|  | **Member Name** | **FCCLA Membership #**  |
| **1** |  |  |
| **2** |  |  |

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| **FLC Participation:** *Write their names and FCCLA membership ID numbers. (minimum of 2 members)* |
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| ***Member Name*** | ***FCCLA Membership #*** |
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**Additional Elements:**

*Complete at least 16 out of 60 points. The point values are noted in gray. Your chapter* ***does not*** *need to complete all of the elements.* ***Attach all pictures and responses to end of packet.*** *Leave elements blank if they are not complete.*

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| **1 Point** |
|  | Submit an application for a State or National award to be recognized at the SLC. Provide a copy of the application or confirmation of receipt of application.  |
|  | Chapter participation in FCS Dine in Day, December 3rd. Attach pictures promotion and proof of participation.  |

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| **2 Points** |
|  | Chapter participation in Campaign for Tobacco Free Kids Program. |
|  | Schedule a virtual meeting with a superintendent or member of your town’s BOE to advocate for FCCLA and FCS education. (include a picture/copy of the message you presented) Explain your experience and what you learned. Attach a photo of members with the official. |
|  | Create a chapter social media account. Make the account public and follow NJ FCCLA. Write the platform and username **here:** ­­­­­­­\_\_@\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Create an FCCLA bulletin board at your school. Attach a picture of the board. |
|  | Chapter attendance at the 2020 Virtual NLC (at least 2 members and 1 adviser) Include picture of members in attendance or a picture of the conference invoices. |

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| **3 Points** |
|  | Participate in a collaborative effort with another CTSO or business/industry partner. (show photos and documents) |
|  | Make a chapter website. Insert the link **here:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Compete in a STAR Event at SLC (minimum of 3 members). Include their names, grades, event names, and FCCLA membership ID numbers. |
|  | Participate in 3 of the FCCLA Week initiatives, show proof with documents and photos. |
|  | Chapter attended the National Virtual Leadership Experience (vLE). |
|  | Members competed in 2020 NLC Competitive Events. |
|  | Created and followed through with Chapter Community Service Project (your choice). |

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| **4 Points** |
|  | Complete a national program other than Power of One. *Attach the application for national recognition at fcclainc.org.* |
|  | Apply for Go for the Red Membership Campaign. Attach a screenshot of submission. |
|  | Provided an article for the New Directions Newsletter or had an article printed in town newspaper. |

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| **5 points** |
|  | Mentor a new chapter. Explain your experience and how you helped them through the process of affiliation and attending their first conferences. Include photo proof of at least 3 supportive initiatives. |
|  | Meet (virtually) with a member of New Jersey state legislature to advocate for FCCLA and Family and Consumer Sciences education. Explain your experience and what you learned. Attach a picture of chapter members with the member of legislature. |
|  | Provided a virtual workshop for the Fall or Spring Conference. |