***St. Croix Sportsman Club Inc.***

**MEMBERSHIP APPLICATION**

Membership Year begins April 1st & ends March 31 of the following year.

Please PRINT

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FAMILY NAME FIRST SECOND DATE OF BIRTH (YY/MM/DD)

(All names required as printed on your firearms licence)

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RESIDENCE ADDRESS

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

CITY / TOWN PROVINCE POSTAL CODE HOME PHONE NO.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

EMAIL ADDRESS (**print clearly**) Cell PHONE NO.

# \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

FIREARMS LICENSE NUMBER: EXPIRY DATE: Restricted Firearms License? (Yes / No)

**Are you restricted from being in possession of a firearm by legislation? Yes No**

*INTEREST IN FIREARMS - (Check all Interests)*

□ AIRGUN PROGRAM □ BLACKPOWDER

□ RIMFIRE RIFLE □ SHOTGUN

□ CENTERFIRE RIFLE □ HANDGUN

Other interests: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant:MALE □ FEMALE □

**Membership Type**: Airgun Membership □ YES

Single Membership: □ YES Youth Membership (10-18) □ YES

Spousal Membership: □ YES Auxiliary Membership: □ YES

Would you be interested in coaching and/or Range Officer courses? □ YES □ NO

What are your expectations from membership in this club?

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Signature of Applicant: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***SPONSOR*** *- must be a Club member to be eligible to sponsor new applicants*

I agree to sponsor the above applicant into the St. Croix Sportsman Club. I will help the applicant become familiar with the rules and regulations of the St. Croix Sportsman Club Inc. I also consent to instruct the applicant in the proper and safe use of the Club Range.

NAME OF SPONSOR (print): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Membership is a Privilege - Not a Right

Application Revised. 2020

**MEMBERSHIP APPLICATION or RENEWAL**

Membership Year **begins April 1st & ends March 31** of the following year.

Mail new membership applications to Dean LeBlanc or drop in to see Dan at the Barbershop (173 King St).

**Renew early** (do not need to fill out the application form each year – **BUT** any changes to your address, email or phone # needs to be forwarded to membership secretary) **to avoid lapses in your membership** and ease clerical work (this is all **volunteer** work). We accept cash or cheque. Make cheque payable to: ***St. Croix Sportsman Club Inc.*** *(Your Cancelled Cheque will be your Receipt)*

1. ***PREFERRED PAYMENT* = Email money transfer =** [***gunclub1291@gmail.com***](mailto:gunclub1291@gmail.com) [nosecurity question required and this produces the least amount of clerical work]
2. Dean LeBlanc, Membership Secretary

35 Johnson Lane, Utopia, NB E5C 2E4

Phone: 755-9395

3. Dan’s Barbershop

173 King Street, St. Stephen (across from Kent Building Supplies)

(Open: Mon - 9am to 5pm; Tues, Wed & Fri - 8am to 5pm; Thurs - 8am to 8pm; & Sat - 8 am to noon)

Phone: 466-1766

**Membership - ANNUAL FEES**

As of April 1, 2020 and subject to change:

* Regular Membership (has a PAL) = **$80.00**
* Spousal or Auxiliary (no firearm licence required) or Youth (age 18 & under) = **$40.00**

(Regular member = Voting member = in possession of a current/valid firearms license)

(Youth = 18 years old & younger; Auxiliary = 19+ years of age & older without firearms license).

**LOCATION OF RANGE**

Outdoor Range: 1291 Route 740, Basswood Ridge (25M, 50M, 100M & 300M Ranges)

**Club Web Site:** <http://www.stcroixsportsmanclub.com/> (download applications, etc.)

And You can Find us on **Facebook**

**Monthly Meeting For All Club Members**: 1st Wednesday of each month

Location: St. Stephen Fire Hall at 199 Union Street begins at 7 p.m.

**CLUB EXECUTIVE for 2019 - 2020**

President - Tony Phillips 466-2068 1ST Vice – Burton Stewart 466-3825

2ND Vice - Donald Price 1-506-800-0540 Secretary -Nancy Stewart 466-3825

Treasurer - Yvonne Baxter 466-2068 Chief RSO - Chris Henderson

Past President - Mike MacKinnon 466-5082 Membership – Dean LeBlanc 755-9395 Purchasing Officer – Dennis Fahey 466-4432

Club Membership is a Privilege - not a Right.

**Please encourage safe & proper use of our Range.**