



MASSACHUSETTS HORSEMEN'S COUNCIL

34 S Main St. PO Box 1901, Wolfeboro, NH 03894

Email: mostlymares30@gmail.com – Website: www.mahorsecouncil.com

Membership Application

Membership year run December 1 through November 30

Email: _____

PLEASE PRINT LEGIBLY! MUST HAVE TO SEND OUT MEMBERSHIP CARDS (E cards will be issued without this)

Name: _____

Address: _____

City: _____ State: _____ Zip code: _____

Home Phone: _____ Cell Phone: _____

____ Individual- \$25.00 ____ Family- \$35.00 ____ Lifetime Member- \$500

Check Division(s) of interest: ____ Hunter/Jumper ____ Pleasure ____ Medal

Be sure to make entries at all shows under names appearing on this application

Name of junior Exhibitor or Amateur:

- 1. _____ DOB ____/____/____ MHC# _____
- 2. _____ DOB ____/____/____ MHC# _____
- 3. _____ DOB ____/____/____ MHC# _____
- 4. _____ DOB ____/____/____ MHC# _____

HORSE REGISTRATION

MHC Members who wish to accumulate points for year-end awards
must register their horse/pony

Number of horses/ponies you wish to register _____ X \$10.00 each = \$ _____

H-Horse S-Small Pony M-Medium pony L-Large Pony

- | Horse Show Name | H/S/M/L | Size in hands: |
|-----------------|---------|----------------|
| 1. _____ | | |
| 2. _____ | | |
| 3. _____ | | |
| 4. _____ | | |

For Office Use Only:
Date Posted: _____
Amount: \$ _____ Ck# _____