



# Sarasota Shell Club's 56th Annual Shell Show

February 8-10, 2019

## Scientific Entry Form

Name/Names: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Email address: \_\_\_\_\_ If this is a Young Scientist entry, include: Age \_\_\_\_\_ Grade \_\_\_\_\_

I am \_\_\_\_\_ I am not \_\_\_\_\_ eligible for the Mote Award. Phone: \_\_\_\_\_ Cell: \_\_\_\_\_

\_\_\_\_\_ I am interested in more information about the Awards Dinner on Saturday evening, Feb. 9, 2019. \_\_\_\_\_ I sell shells or shell art professionally.

I am \_\_\_\_\_ I am not \_\_\_\_\_ a Sarasota Shell Club Member.

**SPECIAL NOTE: All exhibitors must be off the auditorium floor by 2 p.m. on Fri., Feb. 8, 2019, when judging will commence.**

**This year exhibits may not be longer than 32 lineal feet.** Due to limited space, we no longer can accommodate wrap-around exhibits.

**WAIVER: I agree to abide by the rules governing the 2019 Sarasota Shell Show. Also, I understand that the Sarasota Shell Club is not responsible for any lost, stolen, or damaged exhibits.** Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Category	Category Name	Exhibit Name/Theme	# Cases	Space Needed (ft. & in.)	Height	Trophies Won
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

Please return this form by January 10, 2019 by Email or mail to:  
Bruce Paulsen at [sarasotashellclub@gmail.com](mailto:sarasotashellclub@gmail.com) or snail mail to 824 E Baffin Dr, Venice, FL 34293