



# THE FOURTH SUNDAY IN LENT

**Choral Eucharist**

Sunday 19th March 2023  
11.15am

---

## MUSICAL SETTING

Missa brevis in D - *W. A. Mozart (1756 - 1791)*

---

## WEEKDAY SERVICES

### Monday - Thursday

12 noon The Eucharist (said, in the Deans' Chapel)

### Friday

12 noon Midday Prayers (in the Deans' Chapel)

6.15 pm Choral Evensong

---

## LIVE-STREAMING

This service is being live-streamed and recorded via [www.churchservices.tv](http://www.churchservices.tv) and YouTube. The camera is at the back of the Cathedral and covers the Nave, Crossing, Choir Stalls and High Altar. It does not cover the North and South Aisles, Dean's Chapel and Ambulatory. If you do not wish to appear on camera please consult the churchwardens/stewards and they will guide you to a seat out of shot.

## PHOTOGRAPHY

Please ensure that all cellphones are switched off.  
Photography of any kind is not permitted during the Service.

## ACCESSIBILITY

The Cathedral is fitted with a Deaf Loop System. Those who have digital hearing aids should set them to "T". Large print copies of this order of service are available.

## COPYRIGHT

Hymns and music subject to copyright are reproduced in accordance with Christian Copyright Licence (CCL Licence) No. 738522. Material in this service from *Times and Seasons* is copyright © The Archbishop's Council 2006. Material in this service from *The Book of Common Prayer* is copyright © The Representative Church Body 2004. This licence also extends to recorded and live-streamed services.

---

# THE GATHERING OF GOD'S PEOPLE

*All stand for the*

## **HYMN OF THE PROCESSION - 334**

### **GREETING**

The Lord be with you.

**And also with you.**

*The service is introduced.*

### **THE COLLECT FOR PURITY**

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden;  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

### **PENITENCE**

The sacrifice of God is a broken spirit; a broken and contrite heart God will not despise.

Let us then confess our sins in penitence and faith, firmly resolved to keep God's commandments and to live in love and peace:

*The KYRIES are sung*

Kyrie eleison, Christe eleison, Kyrie eleison.

*Lord have mercy, Christ have mercy, Lord have mercy.*

*All say:*

**Almighty God, our heavenly Father,  
we have sinned in thought and word and deed,  
and in what we have left undone.  
We are truly sorry and we humbly repent.  
For the sake of your Son, Jesus Christ,  
have mercy on us and forgive us,  
that we may walk in newness of life  
to the glory of your name. Amen.**

*The Absolution is pronounced.*

**Almighty God,  
who forgives all who truly repent,  
have mercy on you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord. Amen.**

**THE COLLECT OF THE DAY** *is sung*

Lord God

whose blessed Son our Saviour

gave his back to the smiters

and did not hide his face from shame:

Give us grace to endure the sufferings of this present time

with sure confidence in the glory that shall be revealed;

through Jesus Christ our Lord. **Amen.**

**PROCLAIMING AND RECEIVING THE WORD**

*Sit for*

**THE FIRST READING**

1 Samuel 16: 1-13

*At the end of the reading the reader says*

This is the word of the Lord.

**Thanks be to God.**

*The Choir sings*

**PSALM 23**

1. The Lord is my shepherd;  
therefore can I lack nothing.
2. He makes me lie down in green pastures  
and leads me beside still waters.
3. He shall refresh my soul  
and guide me in the paths of righteousness for his name's sake.
4. Though I walk through the valley of the shadow of death, I will fear no evil;  
for you are with me; your rod and your staff, they comfort me.
5. You spread a table before me in the presence of those who trouble me;  
you have anointed my head with oil and my cup shall be full.
6. Surely goodness and loving mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord for ever.

*Sit for*

**THE SECOND READING**

Ephesians 5: 8-14

*At the end of the reading the reader says*

This is the word of the Lord.

**Thanks be to God.**

*Stand for the*

**HYMN OF THE GRADUAL - 200**

*The last verse of this hymn is sung after the Gospel*

*All face the reader for*

**THE GOSPEL**

John 9: 1-41

*Reader:* Hear the Gospel of our Saviour Christ according to Saint John, chapter nine, beginning at verse one.

*All sing:* **Glory to you, Lord Jesus Christ.**

*At the end of the Gospel*

*Reader:* This is the Gospel of the Lord.

*All sing:* **Praise to you, Lord Jesus Christ.**

*Sit for*

**THE SERMON**

Very Revd Nigel Dunne - *Dean of Cork*

*Stand to say*

**THE NICENE CREED**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father,  
Through him all things were made.  
For us and for our salvation he came down from heaven,  
was incarnate by the Holy Spirit of the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

*Kneel or sit for*

**THE PRAYERS OF THE PEOPLE**

*The following response is used at the end of each petition:*

Lord, in your mercy, **hear our prayer.**

*At the end of the prayers:*

Merciful Father,  
**accept these our prayers for the sake of your Son,  
our Saviour Jesus Christ. Amen.**

*Stand for*

**THE PEACE**

Since we are justified by faith,  
we have peace with God through our Lord Jesus Christ,  
who has given us access to his grace. (*Romans 5: 1-2*)

The peace of the Lord be always with you.  
**And also with you.**

*Stand to sing*

**THE HYMN AT THE OFFERTORY - 457**

*A collection for Cathedral funds is taken during the singing of this hymn.*

**CELEBRATING AT THE LORD'S TABLE**

**THE PREPARATION OF THE TABLE**

God of mercy and compassion, your Word calls us home to faith and love.  
Accept all we offer you this day, in the name of Jesus Christ the Lord. **Amen.**

**THE TAKING OF THE BREAD AND WINE**

Christ our passover has been sacrificed for us.  
**Therefore let us celebrate the feast.**

**THE GREAT THANKSGIVING**

The Lord is here.  
**His Spirit is with us.**

Lift up your hearts:  
**We lift them to the Lord.**

Let us give thanks to the Lord our God:  
**It is right to give our thanks and praise.**

Father, almighty and everliving God,  
at all times and in all places  
it is right to give you thanks and praise,  
through Jesus Christ our Lord.

And now we give you thanks  
because he was tempted in every way as we are, yet did not sin.  
By his grace we are able to overcome our temptations.

And so with all your people, with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

*The **SANCTUS** and **BENEDICTUS** are sung.*

Blessed are you, Father, the creator and sustainer of all things;  
you made us in your own image, male and female you created us;  
even when we turned away from you, you never ceased to care for us,  
but in your love and mercy you freed us from the slavery of sin;

giving your only begotten Son to become man  
and suffer death on the cross to redeem us;  
he made there the one complete and all-sufficient sacrifice  
for the sins of the whole world:  
he instituted, and in his holy Gospel commanded us to continue,  
a perpetual memory of his precious death until he comes again:

On the night that he was betrayed he took bread;  
and when he had given thanks to you, he broke it,  
and gave it to his disciples, saying,  
Take, eat, this is my body which is given for you.  
Do this in remembrance of me.

In the same way, after supper he took the cup;  
and when he had given thanks to you, he gave it to them, saying,  
Drink this, all of you, for this is my blood of the new covenant  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

Therefore, Father, with this bread and this cup  
we do as Christ your Son commanded:  
**we remember his passion and death,  
we celebrate his resurrection and ascension,  
and we look for the coming of his kingdom.**

Accept through him, our great high priest,  
this our sacrifice of praise and thanksgiving;  
and as we eat and drink these holy gifts,  
grant by the power of the life-giving Spirit  
that we may be made one in your holy Church  
and partakers of the body and blood of your Son,  
that he may dwell in us and we in him;

Through the same Jesus Christ our Lord,  
by whom, and with whom, in the unity of the Holy Spirit,  
**all honour and glory are yours, Almighty Father,  
for ever and ever. Amen.**

### **THE LORD'S PRAYER**

As our Saviour Christ has taught us, we are bold to say:  
**Our Father who art in heaven ...**

### **THE BREAKING OF THE BREAD**

The bread which we break is a sharing in the body of Christ  
**We, being many, are one body for we all share in the one bread.**

*The AGNUS DEI is sung.*

### **THE COMMUNION**

The gifts of God for the people of God.  
**Jesus Christ is holy, Jesus Christ is Lord,  
to the glory of God the Father.**

*The Choir sings the*

**COMMUNION MOTET**

The eyes of all wait upon thee O Lord, and thou givest them their meat in due season. Thou openest thine hand, and fillest all things living with plenteousness. The Lord is righteous in all his ways and holy in all his works. The Lord is high unto all them that call upon him yea, all such as call upon him fully. He will fulfil the desire of them that fear him, he will also hear their cry, and will help them. The Lord preserveth all them that love him, but scattereth abroad the ungodly. My mouth shall speak the praise of the Lord, and let all flesh give thanks unto his holy name for ever. *Gloria.*

*Words: Psalm 145: 15-21; Music: Orlando Gibbons (1583-1625)*

**THE GREAT SILENCE**

*Silence is kept for thanksgiving and reflection*

**GOING OUT AS GOD'S PEOPLE**

*Stand to sing the*

**POST-COMMUNION HYMN - 368**

**POST-COMMUNION PRAYERS**

Father, through your goodness  
we are refreshed through your Son in word and sacrament.  
May our faith be so strengthened and guarded  
that we may witness to your eternal love  
by our words and in our lives.  
Grant this for Jesus' sake, our Lord. **Amen.**

**Almighty God,**  
we thank you for feeding us with the spiritual food  
of the Body and Blood of your Son Jesus Christ.  
Through him we offer you our souls and bodies  
to be a living sacrifice.  
Send us out in the power of your Spirit  
to live and work to your praise and glory. **Amen.**

**THE BLESSING**

Christ give you grace to grow in holiness,  
to deny yourselves, to take up your cross and follow him;  
and the blessing of God almighty,  
the Father, the Son and the Holy Spirit,  
be with you and remain with you always. **Amen.**

**THE DISMISSAL**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

**ORGAN VOLUNTARY**

*Prelude in G BWV 541 - J. S. Bach (1685-1750)*

*Please remain seated in silence until the Organ Voluntary is over.*