



# COVID-19 REMINDERS:

## Physical Distancing:

The practice of physical distancing is **mandatory** inside and outside of the Church premises. Please maintain a minimum of 6 feet (2 metres) away from others, as much as possible. Whereas physical distancing is difficult to maintain, a mask or face covering **must** be worn as instructed below.

## Face Masks and Coverings:

The use of a mask or face covering is **mandatory** inside of the Church, as required under the City of Toronto By-Law: 541-2020. Exceptions are children under the age of two, persons with underlying medical conditions and those who are unable to place or remove one without assistance. **In the case where a face mask or covering cannot be used, we ask that you use your highest discretion to protect yourself and those around you.**

## Hand Hygiene:

Hand sanitizers are placed around the church and is **required** to be used upon entering, before receiving communion, before and/or after using the washroom, and recommended to be used after exiting. All of our hand sanitizers contain at least 70% Isopropyl Alcohol.

## Music and Singing:

There is to be no congregational or choral singing, as aerosol and respiratory droplets can travel more than 6 feet (2 metres). Microphones are not to be shared.

## Food Services and Coffee Hours:

**All food services and coffee hours are suspended until further notice.** This does not include the Emergency Food Pantry, which will continue to operate on Fridays from 10 a.m. to 12 p.m. Our monthly community lunch remains suspended until further notice.

## Offerings and Donations:

There is a box set-up for offerings and donations prior to entering the sanctuary. Cash will be allowed at this time. All cash money donations must be placed in the envelopes provided.

## Children and Sunday School:

Children under the age of ten are to remain with their family. Families will be allowed to bring snacks or toys for children, however they must not be shared. Take-home activities will be given out to the youth weekly. **We ask that these activities do not be opened until returning home.** Additionally, the Owen Room will be used only for the youth ten years of age and older. The Owen Room will remain closed at this time for parishioners.

**Order of Service**  
**The Twentieth Sunday after Pentecost**  
**Sunday, October 18, 2020**

**9:30 a.m. BCP Holy Communion**

*Quiet Please – Live Stream in Progress.*

*Please silence all cellular devices and keep conversations to a minimum.*

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**Organ Prelude**

**Welcome:** The Rev. Helena-Rose Houldcroft

**Land Acknowledgement:** The land that we are standing on today is the traditional territory of many nations including the Mississaugas of the Credit, the Anishnabeg, the Chippewa, the Haudenosaunee and the Wendat peoples and is now home to many diverse First Nations, Inuit, and Métis Peoples. We acknowledge that Toronto is covered by Treaty 13 signed with the Mississaugas of the Credit, and the Williams Treaties signed with multiple Mississaugas and Chippewa bands.

*The Gathering of the Community*

**Collect for Purity:**

*Celebrant:* Almighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

***People:* Amen.**

**The Commandments:**

*Celebrant:* Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it. Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

***People:* Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.**

*Celebrant:* The Lord be with you;

***People:* And with thy Spirit.**

*Celebrant:* Let us pray.

### **The Collect of the Day:**

*Celebrant:* Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

***People:* Amen.**

### *The Proclamation of the Word*

#### **First Reading: Exodus 33: 12-23**

Moses said to the LORD, ‘See, you have said to me, “Bring up this people”; but you have not let me know whom you will send with me. Yet you have said, “I know you by name, and you have also found favour in my sight.” Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people.’ He said, ‘My presence will go with you, and I will give you rest.’ And he said to him, ‘If your presence will not go, do not carry us up from here. For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.’ The LORD said to Moses, ‘I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name.’ Moses said, ‘Show me your glory, I pray.’ And he said, ‘I will make all my goodness pass before you, and will proclaim before you the name, “The LORD”; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But’, he said, ‘you cannot see my face; for no one shall see me and live.’ And the LORD continued, ‘See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.’

*Reader:* The Word of the Lord.

***People:* Thanks be to God.**

## Psalm 99

1. The Lord is King; let the peoples tremble; he sitteth upon the cherubim; let the earth be moved.

**2. The Lord is great in Sion, and high above all the peoples.**

3. Let them give thanks unto thy Name, which is great and wonderful; for he is holy.

**4. The King's power loveth judgement; thou dost establish equity: thou dost execute judgement and righteousness in Jacob.**

5. O magnify the Lord our God, and fall down before his footstool; for he is holy.

**6. Moses and Aaron among his priests, and Samuel among such as call upon his Name: these called upon the Lord, and he heard them.**

7. He spake unto them out of the cloudy pillar; for they kept his testimonies, and the law that he gave them.

**8. Thou heardest them, O Lord our God; thou forgavest them, O God, though thou didst punish their doings.**

9. O magnify the Lord our God, and worship at his holy hill; for the Lord our God is holy.

**Glory be to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be. World without end. Amen.**

## Second Reading: 1 Thessalonians 1: 1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of people we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place where your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of

welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead – Jesus, who rescues us from the wrath that is coming.

*Reader:* The Word of the Lord.

***People:* Thanks be to God.**

*Please Stand*

**The Holy Gospel: Matthew 22: 15-22**

*Celebrant:* The Lord be with you.

***People:* And also with you.**

*Celebrant:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People:* Glory be to thee, O Lord.**

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, ‘Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?’ But Jesus, aware of their malice, said, ‘Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.’ And they brought him a denarius. Then he said to them, ‘Whose head is this, and whose title?’ They answered, ‘The emperor’s.’ Then he said to them, ‘Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.’ When they heard this, they were amazed; and they left him and went away.

*Celebrant:* The Gospel of Christ.

***People:* Praise be to thee, O Christ.**

**Sermon:** The Rev. Helena-Rose Houldcroft

*Silence is kept*

*Please Stand*

**The Nicene Creed:**

*Celebrant:* Let us confess our faith, as we say,

**All: I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end. And I believe in the Holy Ghost, The Lord, The Giver of Life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe One, Holy, Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. Amen.**

**The Intercession:**

*Intervenor:* Let us pray for Christ's holy Catholic Church. Let us pray for peace on earth and for the unity of all Christian people. Let us pray for our missionaries at home and abroad. Let us remember before God those of our friends who have departed this life and are at rest. Let us pray for the whole state of Christ's Church militant here in earth.

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all people: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all

they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *ELIZABETH* our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servants *Andrew and Kevin*, our Bishops, and *Rev. Helena*, our priest, that they may all by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially *Esther, Marie, Jason Andrea, Brenda, Pat, Joe, Reeve, Beverley, Derek, Marie, Barry, Andy, Nigel, Linda, Doreen, Leila, Tatiyana, and Audrey*.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear, and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

**All: Amen.**



## **Confession and Absolution:**

*Intervessor:* Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Silent is kept*

*Intervessor:* Almighty God,

**All: Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Celebrant:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

***People:* Amen.**

## **The Comfortable Words:**

*Intervessor:* Hear what comfortable words our Saviour Christ saith unto all that truly turn to him:

Come unto me all that labour and are heavy laden, and I will refresh you. *St Matthew 11. 28.*

God so loved the world, that he gave his only begotten Son, to the end that all that believe in him should not perish, but have eternal life. *St John 3. 16.*

Hear also what Saint Paul saith. This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1. 15.*

Hear also what Saint John saith. If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St John 2. 1, 2.*

*The Preparation of the Gifts*

**Organ Music during the Preparation of the Gifts**

**Prayer over the Gifts:**

*Celebrant:* Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord.

***People:* Amen.**

*The Celebration of the Eucharist*

**Thanksgiving and Consecration:**

*Celebrant:* The Lord be with you;

***People:* And with thy spirit.**

*Celebrant:* Lift up your hearts;

***People:* We lift them up unto the Lord.**

*Celebrant:* Let us give thanks unto our Lord God;

***People:* It is meet and right so to do.**

*Celebrant:* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

***All:* Holy, holy, holy Lord, God of hosts, Heaven and earth are full of thy Glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.**

*Celebrant:* Blessing and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine

only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

***People: Amen.***

## **The Peace:**

*Celebrant:* The peace of the Lord be always with you;

***People:*** And with thy spirit.

## **Prayer of Humble Access:**

***All:*** We do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.

## **Agnus Dei:**

***All:*** O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, have mercy upon us. O Lamb of God, that takest away the sin of the world, grant us thy peace.

### *The Communion*

*Celebrant:* The gifts of God for the People of God.

***All:*** Thanks be to God.

*Communicants are asked to practice physical distancing while coming forward for communion. Communicants must wear face covering at all times, until the time to consume the host. Following consumption, the face covering must be re-applied before returning to your seat.*

## **Organ Music during Communion**

### **Prayer after Communion:**

*Celebrant:* God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord.

***People:*** Amen.

### **The Lord's Prayer:**

*Celebrant:* Let us pray;

**All:** Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

### **Prayer of Thanksgiving:**

*Celebrant:* Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

**All:** And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

### **Gloria in Excelsis:**

**All:** Glory be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**The Blessing:**

*Celebrant:* The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

***People:* Amen.**

**Organ Postlude**

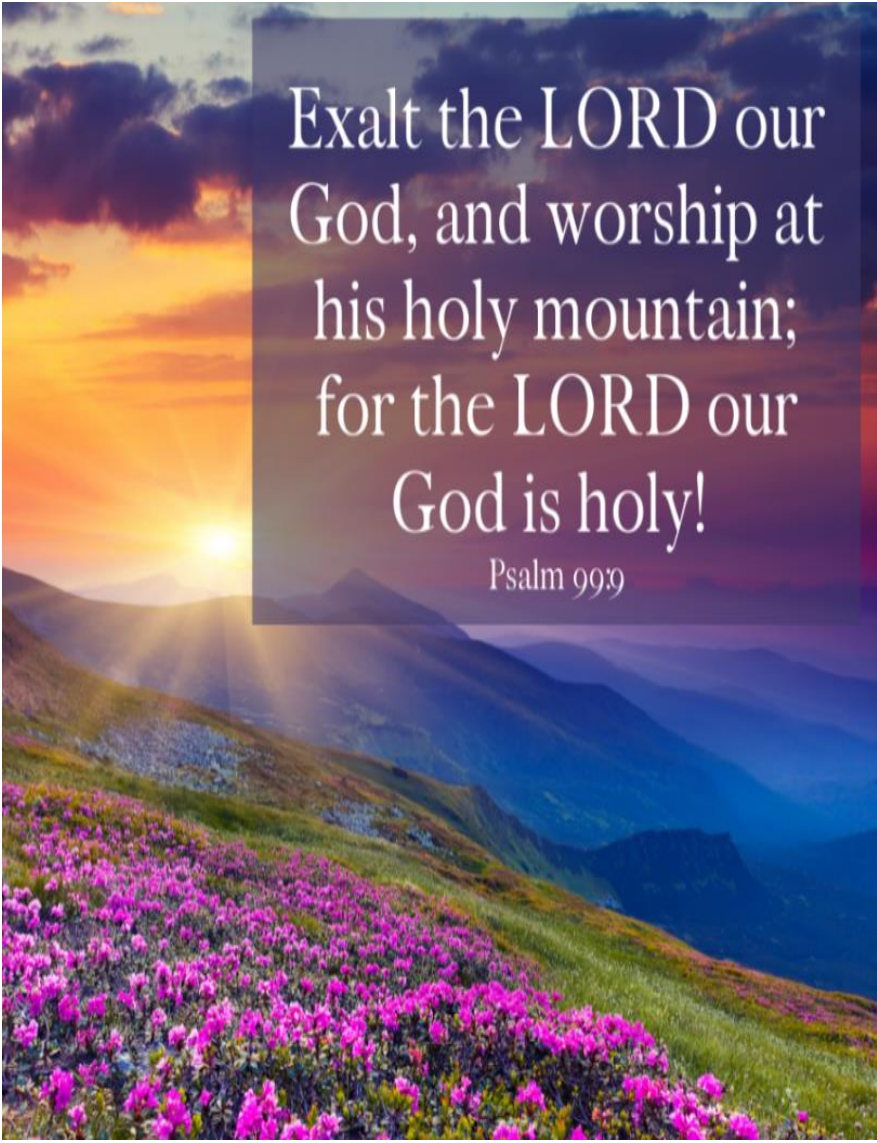
*Please remain in your seat until further direction.*

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**Assisting in Today's Service:**

*Reader:* Lisa Turner

*Intervenor:* Jaime Barrow



Exalt the LORD our  
God, and worship at  
his holy mountain;  
for the LORD our  
God is holy!

Psalm 99:9

## PARISH AND COMMUNITY ANNOUNCEMENTS

### Office Hours:

**Mondays:** 9:00 a.m. – 1:00 p.m.

**Tuesdays:** 9:00 a.m. – 1:00 p.m.

**Fridays:** 9:00 a.m. – 1:00 p.m.

### **Bible Readings for next Sunday, October 25, 2020**

#### **The Twenty-First Sunday after Pentecost**

First Reading: Deuteronomy 34: 1-12

Psalm 90: 1-7, 13-17

Second Reading: 1 Thessalonians 2: 1-8

The Holy Gospel: Matthew 22: 34-46

**A Warm Welcome to Our Guests and Visitors** Thank you for worshipping with us today; you have enriched our community, and we hope this service holds meaning and beauty for you.

**Priest-in-Charge Vacation:** Please note that the Rev. Helena-Rose Houldcroft will be on vacation from Monday, October 19<sup>th</sup> to Monday, October 26<sup>th</sup>. During her absence on Sunday, October 25<sup>th</sup>, we will be having morning prayer led by Jaime Barrow with Ian Physick delivering the sermon.

**All Saints' Day:** Join us on Sunday, November 1<sup>st</sup> as we remember the faithfully departed with the lighting of candles during our service. Please email or phone the church office names of individuals that you would like to add to our list.

**Emergency Food Pantry:** The Emergency Food Pantry continues to be open on **Fridays from 10 a.m. to 12 p.m.** for canned goods and packaged items.

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### CHURCH CONTACTS

Advisory Board Chair	Ian Physick
Altar Guild Directress	Lisa Turner
Envelope Secretary	Madge Latchana
Outreach Coordinator	Gail Thompson
Prayer Chain	Aileen Brown
Sunday School	Youvi Youvarajah
Synod Delegate	Lisa Turner
Treasurer	Caroline Hartley
Verger	Michael Barrow

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### ALL DONATIONS ARE GRACIOUSLY ACCEPTED

The Church depends on your free-will offering. Our financial program is based on weekly or monthly giving through the envelope system. Thank you for considering a gift in support of St. Peter's. Know that you will make a difference helping us to show God's love in our community and beyond.