

**PENNSYLVANIA STATE CONVENTION – I.B.P.O. ELKS OF THE WORLD**

*Cyrene Lodge #169 and Cyrenus Temple No. 75*

*140 Frank S. Brown Avenue (Adams Street), Steelton, PA 17113*



**Save the Dates: (June 9<sup>th</sup> – June 14<sup>th</sup>, 2022)**

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**Souvenir Journal Advertisement Form**

I would like to purchase the following ad (please circle your choice):

**Back Cover: \$200.00; Front and Back Inside Covers: \$100.00; Full Page: \$50.00**

Name/Organization: \_\_\_\_\_

Individual Submitting Ad: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Cell: \_\_\_\_\_

E-mail: \_\_\_\_\_

Enclosed is my check/money order in the amount of \$ \_\_\_\_\_

Please make checks/money order payable to: *Joint Convention Committee*

Thank you for returning this form with your camera-ready ad by: **Monday, May 16<sup>th</sup>, 2022**

**Mail to:** Daughter Jessie O. Brown  
C/o PA State Convention Committee  
5053 Stacey Dr., Harrisburg, PA 17111

**E-Mail to:** bsunbeam4@aol.com (Subject: PA State Convention Committee)

Ad Specifications

- Book dimensions: "8 ½ x 11". Please provide at least a half inch border.
- Ads with photo insets are acceptable.
- We prefer to receive ads electronically via email, if possible.
- Emailed ad should be sent in MS Word and also as a PDF document.
- Ads will not be processed without **FULL** payment.

For additional information, please telephone: 717-944-3953. Thank you!

**For Committee Use Only**

**Amount:** \_\_\_\_\_ **Check No.** \_\_\_\_\_ **Money Order No.** \_\_\_\_\_ **Dated:** \_\_\_\_\_ **Rec'd by:** \_\_\_\_\_