

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | 1 Harker Road

THE ORDER OF WORSHIP | THE LORD'S DAY | JUNE 13, 2021 | 9:15 & 10:45 A.M.

The Announcements

*The Call to Worship

*The Hymn of Praise No. TH499 "Rock of Ages"

*The Prayer of Adoration

The Introduction of New Members: Dr. and Mrs. Larry (Nancy) Mehne

The Biblical Basis of Church Membership

Vows of Membership

The Prayer

The Benediction

*The Confession of Faith Heidelberg Catechism Nos. 44 & 45

Q. Why does the creed add, *He descended into hell?*

A. *To assure me during attacks of deepest dread and temptation that Christ my Lord, by suffering unspeakable anguish, pain, and terror of soul, on the cross but also earlier, has delivered me from hellish anguish and torment.*

Q. How does Christ's resurrection benefit us?

A. *First, by his resurrection he has overcome death, so that he might make us share in the righteousness he obtained for us by his death. Second, by his power we too are already raised to a new life. Third, Christ's resurrection is a sure pledge to us of our blessed resurrection.*

The Call to Confession 1 Peter 1:14–19

As obedient children, do not be conformed to the passions of your former ignorance, but as he who called you is holy, you also be holy in all your conduct, since it is written, "You shall be holy, for I am holy." And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot.

The Confession of Sin

Lord God Almighty, our Maker, Sustainer and Righteous Judge, we have sinned times without number, and been guilty of pride and unbelief, and of neglect to seek you in our daily lives. Our sins and shortcomings present us with a list of accusations, and before your holy law we are rightly condemned.

Yet we thank you that they will not stand against us, for all have been laid on Christ. Deliver us from every evil habit, every interest of former sins, everything that dims the brightness of your grace, and everything that prevents us taking delight in you. Cleanse us from our sin, wash us clean in Jesus Christ, and help us to trust in his finished and accomplished work, and all for his glory..

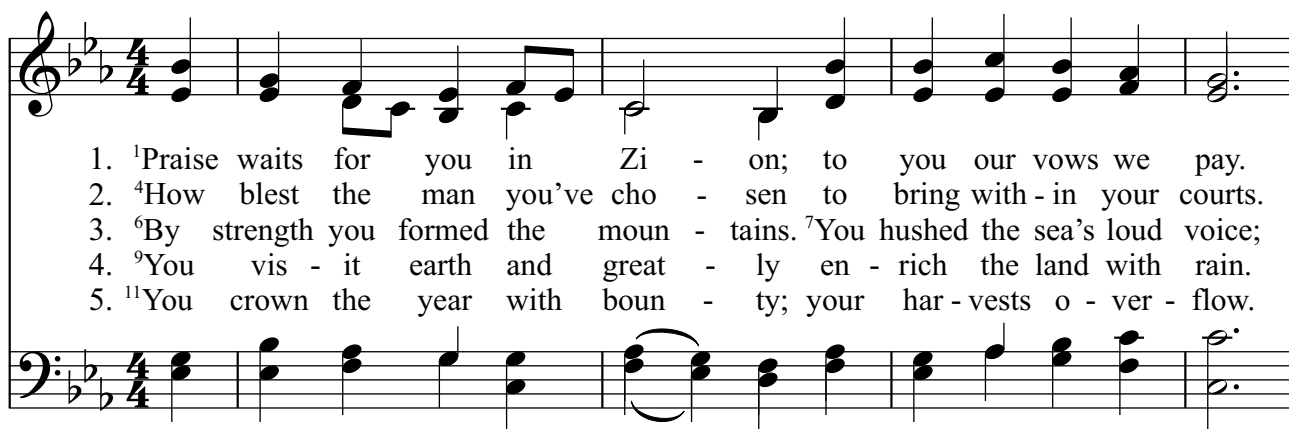
The Silent Confession

~ God Answers His People and Speaks in the Scripture ~

The Assurance of PardonMicah 7:18–20

Who is a God like you, pardoning iniquity and passing over transgression .. for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love. He will again have compassion on us; . he will tread our iniquities underfoot. You will cast all our sins into the depths of the sea. You will show faithfulness to Jacob and steadfast love to Abraham, as you have sworn to our fathers from the days of old.

*The Psalm of Thanksgiving No. 65“Praise Waits for You In Zion”



1. ¹Praise waits for you in Zi - on; to you our vows we pay.
2. ⁴How blest the man you've cho - sen to bring with - in your courts.
3. ⁶By strength you formed the moun - tains. ⁷You hushed the sea's loud voice;
4. ⁹You vis - it earth and great - ly en - rich the land with rain.
5. ¹¹You crown the year with boun - ty; your har - vests o - ver - flow.

²All flesh will come be - fore you, O God who hears us pray.
 We're filled with all the good - ness of your most ho - ly house.
 • you calmed the waves' great roar - ing and stilled the peo - ple's noise.
 God's stream is full of wa - ter, and you pro - vide their grain.
¹²The wil - der - ness is fruit - ful; the hills with joy are clothed.

³When sins rise up a - gainst us, ac - cus - ing ev - 'ry day,
⁵By awe - some deeds you an - swer with righ - teous - ness, O God
 • ⁸Those liv - ing in re - mote lands will fear your won - drous ways;
¹⁰You wa - ter all its fur - rows, you set - tle all the ground;
¹³With grain the vales are cov - ered; the flocks in pas - ture graze.

you par - don our trans - gres - sions and wash our sins a - way.
 our Sav - ior, hope of na - tions and far - thest seas a - broad.
 • you make the morn and eve - ning shout forth with songs of praise.
 you soft - en it with show - ers and make its growth a - bound.
 All na - ture joins in sing - ing a joy - ful song of praise.

The Encouragement to GiveEphesians 3:20–21

Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

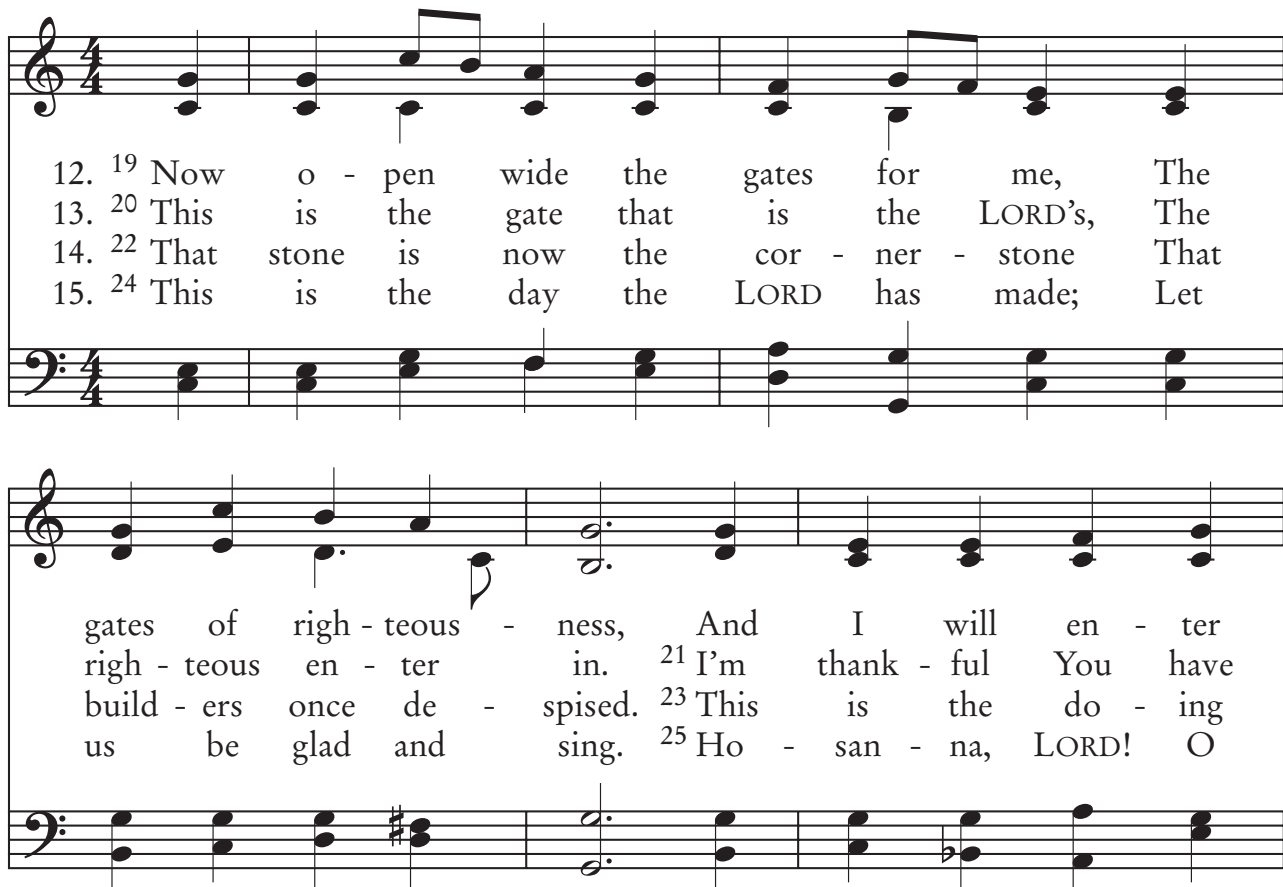
~ God's People Call to Him for Help ~

The Great Prayer

Please submit your prayer requests and/or record your attendance at worship with us:



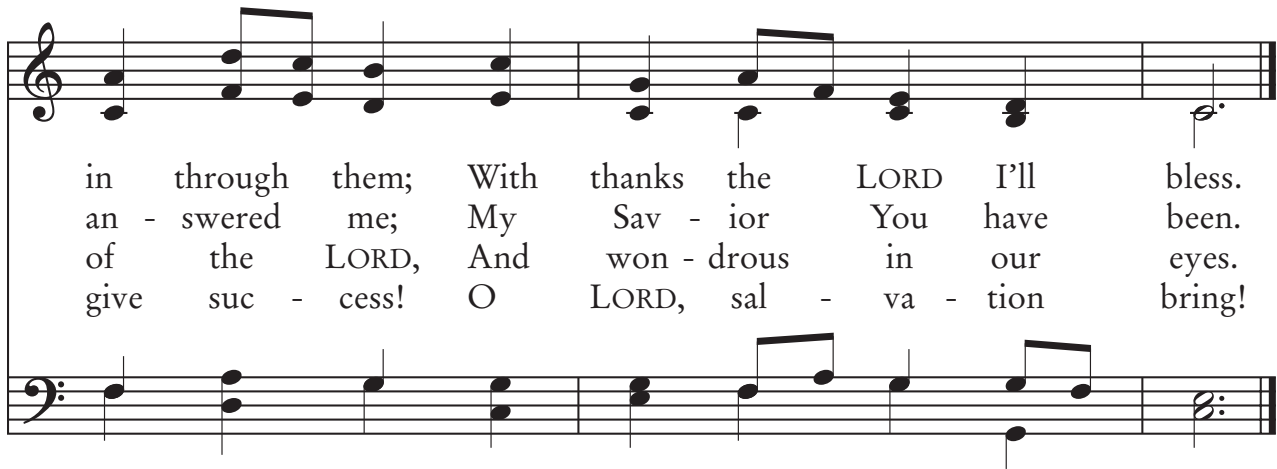
*The Psalm No. 118“Now Open Wide the Gates”



12. ¹⁹ Now o - pen wide the gates for me, The
13. ²⁰ This is the gate that is the LORD's, The
14. ²² That stone is now the cor - ner - stone That
15. ²⁴ This is the day the LORD has made; Let
gates of righ - teous - ness, And I will en - ter
righ - teous en - ter in. ²¹ I'm thank - ful You have
build - ers once de - spised. ²³ This is the do - ing
us be glad and sing. ²⁵ Ho - san - na, LORD! O

Psalm 65 © 2018 Orthodox Presbyterian Church and United Reformed Church
Trinity Psalter Hymnal Joint Venture.

Psalm 118 © 2010 Crown & Covenant Publications *Book of Psalms for Worship*
CCLI 487914



in through them; With thanks the LORD I'll bless.
 an - swered me; My Sav - ior You have been.
 of the LORD, And won - drous in our eyes.
 give suc - cess! O LORD, sal - va - tion bring!

16. ²⁶ O blessed is the one who comes,
 Comes in the LORD's great name.
 A blessing from the LORD's own house
 Upon you we proclaim.

17. ²⁷ The LORD is God and He to us
 Has made the light arise.
 With cords bind to the altar's horns
 The festal sacrifice.

18. ²⁸ You are my God, I'll give You thanks;
 My God, I'll give you praise.

²⁹ O thank the LORD, for He is good;
 His love lasts endless days.

~ God Answers His People and Speaks in the Scripture ~

The Sermon.....Rev. Ryan Biese

“Enter His Courts with Thanksgiving” | Exodus 27 | Page 62

SERMON NOTES

I. Introduction

A. How does the Tabernacle display God's Humility?

B. Why does God so closely regulate even the circumstances of His worship under the Old Covenant?

II. The Altar (vv. 1-8): How does this altar differ from those permitted in Exodus 20?

A. With what do the altar's size and prominent position confront the worshipers?

1. What do the horns on the altar seem to represent?

2. How did the busyness of the altar instruct the children of Israel?

B. Application: Why could the altar only give a partial illustration of the ugliness of sin and where do we rightly see the nature of sin?

C. Application: Why do Christian churches not have altars?

III. The Court (vv. 9-19): Why was entering into the courtyard a joyous event?

A. Although the gate is wide, in what sense is the court still quite small?

B. Application: How has Christ enabled better access to God?

IV. The Oil (vv. 20-21): What does the lamp stand represent and how is this oil an important part of God's instructing Israel?

*The Hymn of Praise "Crown Him With Many Crowns"

The Benediction

*The Response "The Gloria Patri"

*Glory be to the Father, And to the Son, And to the Holy Ghost;
As it was in the beginning, Is now, and ever shall be:
World without end. Amen. Amen.*

1. Crown him with man - y crowns, the Lamb up - on his throne;
 2. Crown him the Lord of life, tri - um - phant o'er the grave,
 3. Crown him the Lord of love; be - hold his hands and side,
 4. Crown him the Lord of peace; whose pow'r a scep - ter sways
 5. Crown him the Lord of years, the Po - ten - tate of time;

hark! how the heav'n - ly an - them drowns all mu - sic but its own:
 who rose vic - to - rious from the strife for those he came to save.
 • rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied:
 from pole to pole, that wars may cease, ab - sorbed in pray'r and praise:
 Cre - a - tor of the roll - ing spheres, in - ef - fa - bly sub - lime:

a - wake, my soul, and sing of him who died for thee,
 His glo - ries now we sing, who died and reigns on high;
 • no an - gel in the sky can ful - ly bear that sight,
 his reign shall know no end; and round his pierc - ed feet
 all hail, Re - deem - er, hail! for thou hast died for me:

and hail him as thy match - less King through all e - ter - ni - ty.
 he died, e - ter - nal life to bring, and lives that death may die.
 • but down - ward bends his burn - ing eye at mys - ter - ies so bright.
 fair flow'rs of par - a - dise ex - tend their fra - grance ev - er sweet.
 thy praise shall nev - er, nev - er fail through - out e - ter - ni - ty.

ANNOUNCEMENTS FOR JUNE 13, 2021

FIRST PRESBYTERIAN CHURCH MASK POLICY:

<https://www.fpfo.org/Mask21.pdf>

Masks are **required** for the 9:15 a.m. service regardless of immunity status unless actively leading a portion of the service. The last 9:15 a.m. service will be June 20.

Masks are **recommended** for all other activities;
a section of the auditorium in evening worship is reserved for those following public health guidance.

- + A "Membership Seminar" will be offered this Summer on July 31 for anyone interested in learning more about what it is to be part of a Reformed and Presbyterian church and FPFO. Please contact the church office if interested!
- + Anyone interested in working in or participating in Music Camp, please meet in the Fellowship Hall at 12:15 p.m. today for a short meeting with Diana Johnson.
- + In light of guidance and trends in the public health situation, we will resume one, united morning worship service on June 27 at 10:45 a.m. At that time there will be an area of the auditorium reserved for those observing distancing and masking.
- + Additional assistance is needed to work in the nursery each week. The worship service is live-streamed to the TV in the nursery. If you are willing to minister in this way, please contact Mary Lou Wilson.
- + Additional assistance with the technology for morning and evening worship is needed. Please let Ryan know if you are willing to serve in this area.
- + The Lord's Supper will be observed as part of evening worship on June 20.

Keep up with the church in her worship and work:

- + Sign up for text message alerts and updates by texting *FPFO* to 84576.
- + To subscribe to the prayer list, please contact the church secretary: office@fpfo.org.
- + Contributions may be received by placing your offering in the plate at the auditorium doors, mailing a check to the church office, or online: [FPFO.org/give](https://www.fpfo.org/give).

FPFO Weekly Activities Schedule

The Lord's Day

9:15 a.m. Morning Worship
9:45 a.m. Sunday School*
10:45 a.m. Morning Worship*
5:00 p.m. Sermon Broadcast
WAAK 94.7 FM
6:00 p.m. Evening Worship
(except First Sundays)

Wednesday

5:55 p.m. Covered-Dish Supper
6:30 p.m. Prayer Meeting
6:50-7:30 p.m. Classes & Studies
The Kings of Israel (adults)*
The Life of David (young men)
Is God Great & Good (young women)
KidsQuest (young children)

While children are always welcome in worship, a nursery is available for children 3 and under.

Nursery June 13: Sarah Wilson

Nursery June 20: Susan Wilson