**DO NOT SEND ANY FORM TO GFWC HEADQUARTERS (2020 or 2021 CLUB STATISTICS ONLY, circle one) Part 2**

**Send this form to STATE PRESIDENT & STATE VICE-PRESIDENT by FEBRUARY 1ST.**

**Club Statistical Form ~ Community Service Projects (CSP) & GFWC Advancement Area**

**Affiliate Organization Projects ONLY**

Full Name of Club:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Number of Members:\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of person submitting report:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Contact phone number: \_\_\_\_\_\_\_\_\_\_\_

Note: The State Vice-President will provide additional names of GFWC Affiliate Organizations before reporting time. Write name of GFWC Affiliate Organization in the space designated in a specific program area if it is not already listed below. Affiliate Organizations **CANINE COMPANIONS**, **HEIFER INTERNATIONAL**, **HOBY**, **OPERATION SMILE**, **SHOT@LIFE** and **UNICEF** can be listed under the appropriate CSP. It is possible that not every CSP will have a GFWC Affiliate Organization each year.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | number of projects | volunteer hours | dollars donated | in-kind donations | dollars spent | dollars raised |
| GFWC Signature Project  **PREVENT CHILD ABUSE AMERICA** |  |  |  |  |  |  |
| GFWC Juniors Project  **MARCH OF DIMES**  **ST. JUDE** |  |  |  |  |  |  |
| Arts & Culture CSP |  |  |  |  |  |  |
| Civic Engagement & Outreach CSP |  |  |  |  |  |  |
| Environment CSP |  |  |  |  |  |  |
| Education & Libraries CSP |  |  |  |  |  |  |
| Health & Wellness CSP |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Fundraising & Development  **FLOWER POWER**  **TERRI LYNN** |  |  |  |  |  |  |