

CHURCH OF THE IMMACULATE CONCEPTION

† Sixth Sunday of Easter • May 22, 2022 †



INTRODUCTORY RITES

PRAYER for the DECEASED

Lector: Eternal rest grant
unto them, O Lord

All: And let perpetual light shine upon them. May their
souls and the souls of all the faithful departed,
through the mercy of God, rest in peace. Amen.

PROCESSIONAL HYMN: *GLORY and PRAISE to OUR GOD*

DAN SCHUTTE (B. 1947)

Glory and praise to our God, who a - lone gives light to our days. Man - y are the

11
bless-ings he bears to those who trust in his ways.

22
val-leys and plains, praise the won-ders our God has done in ev - 'ry heart that sings.
tes-ted in fire. Though the pow - er of sin pre-vails, our God is there to save.
wait-ing to save, al - ways read - y to seek the lost, to an - swer those who pray.

1. We, the daugh-ters and sons of him who built the
2. In his wis - dom he strength-ens us, like gold that's
3. Ev - 'ry mo - ment of ev - 'ry day our God is

GREETING

PENITENTIAL RITE

GLORIA

MASS of CHRIST the SAVIOR

Glo - ry to God. Glo - ry to God. Glo - ry to God in the high est,

9
and on earth, peace on earth, peace to peo - ple of good will.

We praise you, we bless you, we
adore you, we glorify you, we
give you thanks for your great
glory, Lord God heavenly King,
O God, almighty Father. *℟*

Lord Jesus Christ, Only Begotten Son, Lord God, lamb
of God, Son of the Father, you take away the sins of the
world, have mercy on us; you take away the sins of the
world, receive our prayer; you are seated at the right
hand, the right hand of the Father, have mercy on us. *℟*

For you alone are the Holy One, you
alone are the Lord, you alone are the
Most High, Jesus Christ, with the
Holy Spirit, in the glory of God the
Father. Amen. *℟*



THE LITURGY of the WORD

FIRST READING

ACTS OF THE APOSTLES 15:1-2, 22-29



O God, let all the na - tions praise your name, let all the na - tions praise your name.

Lord, look with favor on us; May the nations sing and be glad, Lord, may we sing your praise;
show us your face. Reveal to for your word governs all the may we sing to you all of our
the faithful your way, Lord, world. Your justice will guide all days. O God, we ask you to bless
salvation for all the world. R nations, all people on the earth. R us, as we honor your name. R

SECOND READING

BOOK OF REVELATION 21:10-14, 22-23

GOSPEL ACCLAMATION

MASS of the RESURRECTION



9 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,



Al - le - lu - ia, al - le - lu - ia al - le - lu - ia, al - le - lu - ia!

Verse: Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him. (John 14:23)

THE GOSPEL of the LORD

JOHN 14:23-29

HOMILY

PROFESSION of FAITH

THE NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, (**bow**) and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

UNIVERSAL PRAYER

R: Risen Lord, hear our prayer



THE LITURGY of the EUCHARIST

PRESENTATION HYMN: AS CHRIST Is for Us

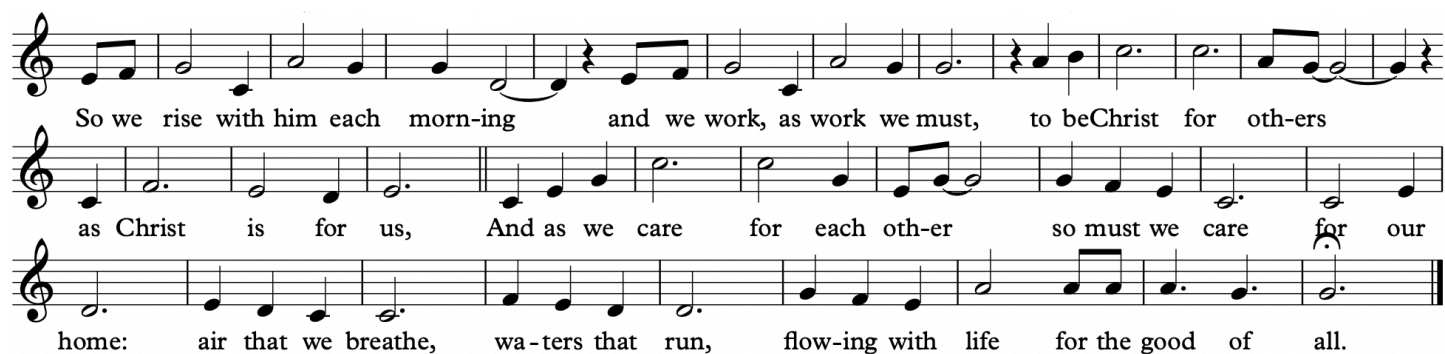
JANÈT SULLIVAN WHITAKER (B. 1958)



1. In the bread we share with the hun - gry, in the help we give to the pour,
2. May the bread we share give us cour - age to re - store the earth in this time.
3. May the bread we share keep us mind - ful and the fruit of the vine make us one.



in the kind - ness we show to the strang er we find Christ the o - pen door.
For the sake of our chil - dren's de - scen - dants let us hon - or God's an - cient de - sign.
Let the whole hu - man fam - 'ly to - geth - er heed the cry of our is - land home.

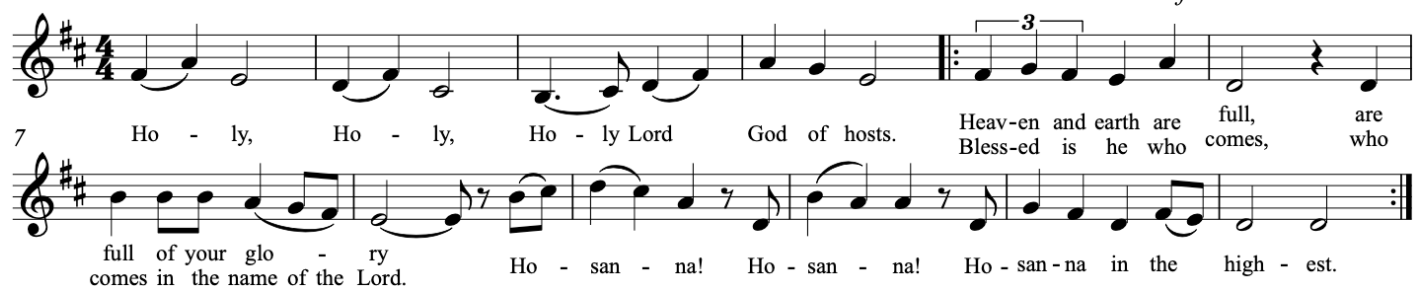


So we rise with him each morn-ing and we work, as work we must, to beChrist for oth-ers
as Christ is for us, And as we care for each oth-er so must we care for our
home: air that we breathe, wa-ters that run, flow-ing with life for the good of all.

THE EUCHARISTIC PRAYER

SANCTUS

MASS of CHRIST the SAVIOR



7 Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and earth are full, are
Bless-ed is he who comes, who
full of your glo - ry comes in the name of the Lord. Ho - san - na! Ho - san - na! Ho - san-na in the high - est.

MEMORIAL ACCLAMATION

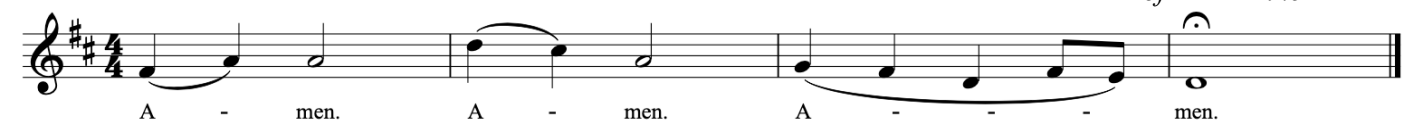
MASS of CHRIST the SAVIOR



When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un - til you come a - gain.

AMEN

MASS of CHRIST the SAVIOR



A - men. A - men. A - men.

COMMUNION RITE

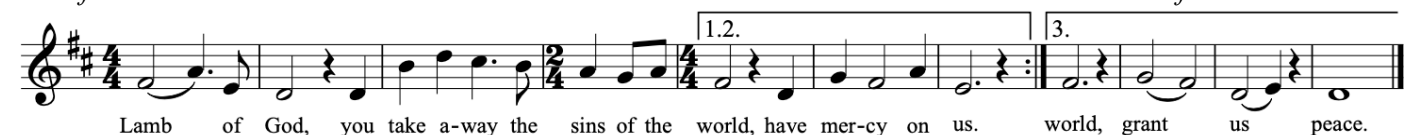
THE LORD'S PRAYER,

THE SIGN of PEACE,

THE BREAKING of the BREAD

LAMB of GOD

MASS of CHRIST the SAVIOR



Lamb of God, you take a-way the sins of the world, have mer-cy on us. world, grant us peace.

*It is our custom here at Immaculate Conception to remain standing if you are able until the last person has received communion. There will then be time to sit or kneel in private prayer.

COMMUNION HYMN: *HOW GREAT THOU ART*

SWEDISH FOLK TUNE



1. O Lord my God! When I in awe-some won - der Con - si - der all the worlds thy hands have made,
2. When through the woods and for-est glades I wan - der And hear the birds sing sweet - ly in the trees;
3. And when I think that God,his Son not spar - ing, Sent him to die, I scarce can take it in,
4. When Christ shall come with shout of ac - cla - ma - tion And take me home, what joy shall fill my heart!
I see the stars, I hear the roll - ing thun - der, Thy pow'r through - out the u - ni - verse dis- played;
When I look down from lof - ty moun-tain gran-deur And hear the brook, and feel the gen - tle breeze;
That on the cross, my bur-den glad - ly bear - ing He bled and died, to take a - way my sin;
Then I shall bow in hum-ble ad - o - ra - tion, And there pro - claim, my God, how great thou art!

Then sings my soul, my Sav-ior God to thee; How great thou art, how great thou art!

Then sings my soul, my Sav-ior God to thee; How great thou art, how great thou art!



CONCLUDING RITES

BLESSING and DISMISSAL

CLOSING HYMN: *HOW CAN I KEEP FROM SINGING*

QUAKER HYMN

1. My life flows on in end-less song; A - bove earth's lam - en - ta - tion
 2. Through all the tu - mult and the strive, I hear that mu - sic ring - ing;
 3. What though the tem - pest 'round me roar, I hear the truth it liv - eth.
 4. When ty - rants trem - ble, sick with fear, And hear their death knells ring - ing;
 5. The peace of Christ makes fresh my heart, A foun - tain ev - er spring - ing.

I hear the real though far - off hymn That hails a new cre - a - tion.
 It sounds and ech - oes in my soul; How can I keep from sing - ing?
 What though the dark - ness 'round me close, Songs in the night it giv - eth.
 When friends re - joice both far and near, How can I keep from sing - ing?
 All things are mine since I am his; How can I keep from sing - ing?

No storm can shake my in - most calm, While to that rock I'm cling - ing.

Since Love is Lord of heav - en and earth, How can I keep from sing - ing?



PROMISE OF THE HOLY SPIRIT
VEIT DIETRICH (1506-1549)

In thanksgiving for all those at our liturgy who Preside at our prayer, welcome God's people, proclaim God's word, lead and inspire us in song, serve at our liturgy, prepare our liturgy and worship space, minister the Holy Eucharist, and for all who pray and celebrate with us this day.

