

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | 1 Harker Road

THE ORDER OF WORSHIP | THE LORD'S DAY | JUNE 26, 2022 | 10:45 A.M.

The Announcements

*The Call to Worship

~ God's People Respond to His Call to Worship ~

*The Psalm of Praise No. TH57 "Hallelujah, Praise Jehovah" (Psalm 146)

*The Prayer of Adoration

*The Confession of Faith.....The Westminster Shorter Catechism No. 38

Q38. Did God leave all mankind to perish in the estate of sin and misery?

A38. *God having, out of His mere good pleasure, from all eternity, elected some to everlasting life, did enter into a covenant of grace, to deliver them out of the estate of sin and misery, and to bring them into an estate of salvation by a redeemer.*

The Law of God.....Mark 12:28–31

And one of the scribes came up and heard them disputing with one another, and seeing that he answered them well, asked him, "Which commandment is the most important of all?" Jesus answered, "The most important is, 'Hear, O Israel: The Lord our God, the Lord is one. And you shall love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.' The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."

The Confession of Sin

God of love, it is your will that we should love you with heart, soul, mind, strength, and our neighbor as ourselves, but we are not sufficient for these things. We confess that our affections continually turn away from you: from purity to lust, from freedom to slavery, from compassion to indifference, from fullness to emptiness. Have mercy on us. Order our lives by your holy Word, and make your commandments the joy of our hearts. Conform us to the image of your loving Son, our Lord Jesus Christ, so we may shine before the world to your glory.

The Silent Confession

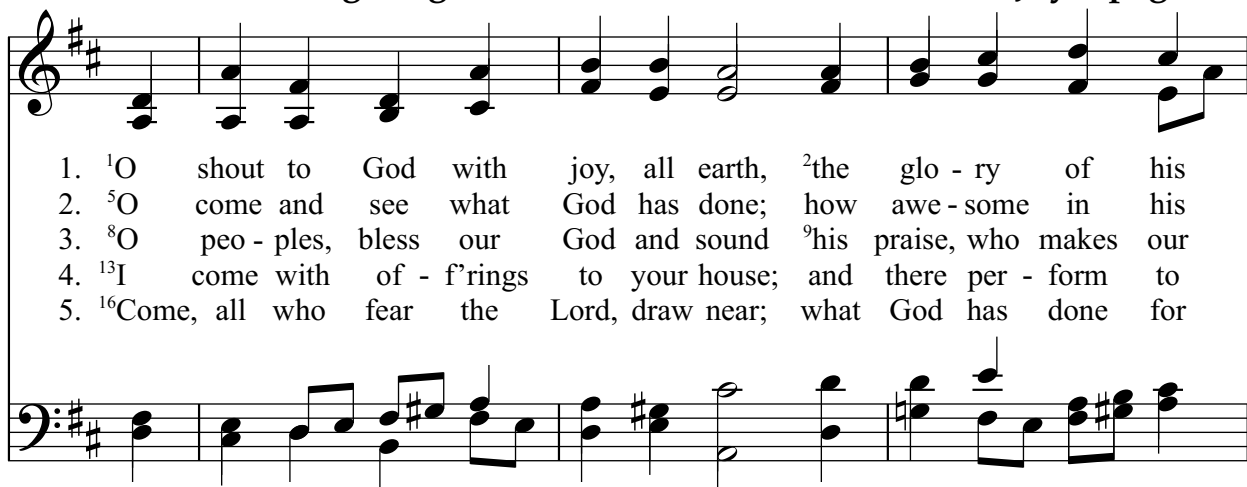
~ God Answers His People and Speaks in the Scripture ~

The Assurance of Pardon.....Romans 8:1-4

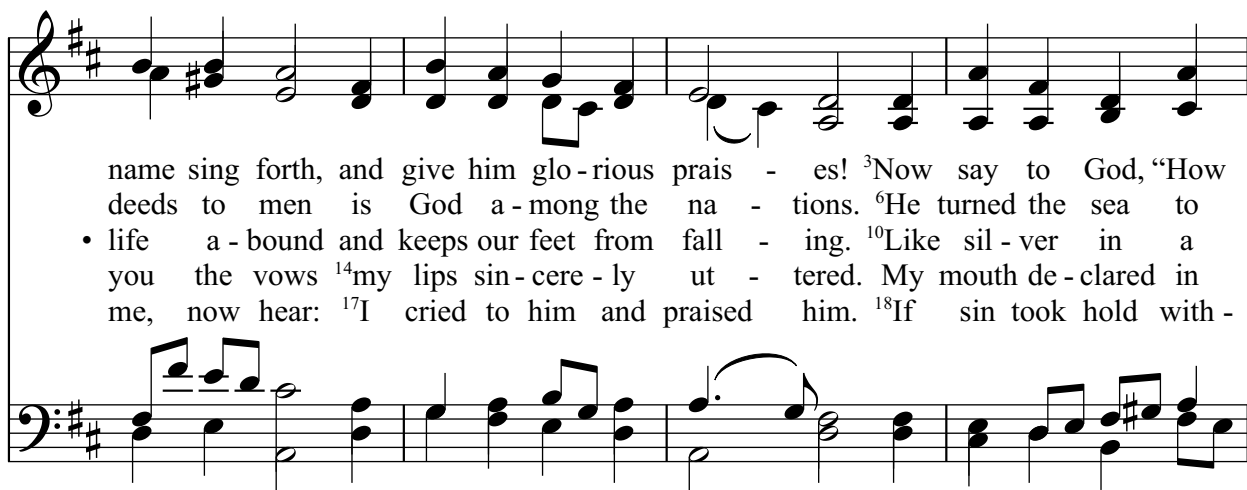
There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

~ We Respond to God's Grace with Offerings of Ourselves and Our Needs ~

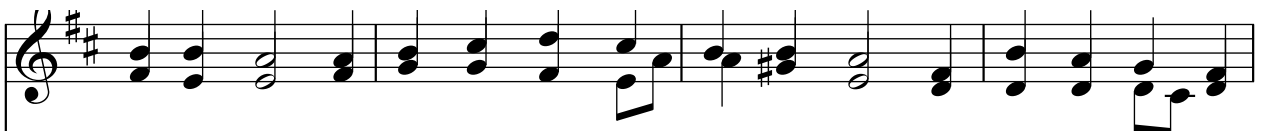
***The Psalm of Thanksgiving No. 66....."O Shout to God with Joy" (pages 2-3)**



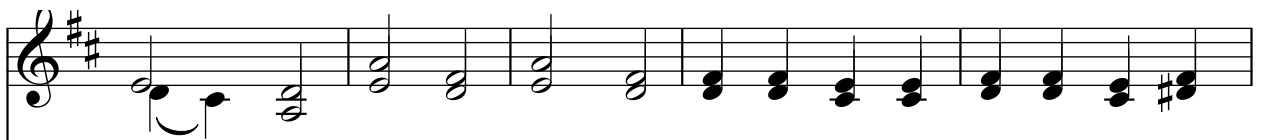
1. ¹O shout to God with joy, all earth, ²the glo - ry of his
2. ⁵O come and see what God has done; how awe - some in his
3. ⁸O peo - ples, bless our God and sound ⁹his praise, who makes our
4. ¹³I come with of - f'rings to your house; and there per - form to
5. ¹⁶Come, all who fear the Lord, draw near; what God has done for



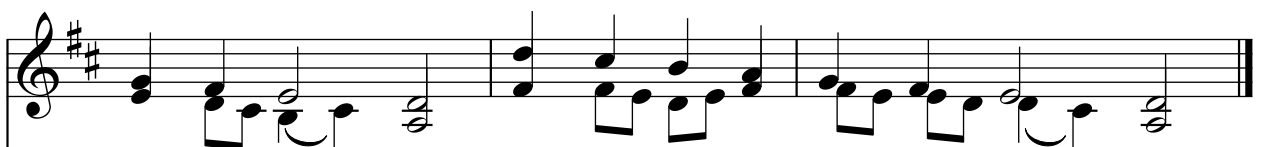
name sing forth, and give him glo - rious prais - es! ³Now say to God, "How
deeds to men is God a - mong the na - tions. ⁶He turned the sea to
• life a - bound and keeps our feet from fall - ing. ¹⁰Like sil - ver in a
you the vows ¹⁴my lips sin - cere - ly ut - tered. My mouth de - clared in
me, now hear: ¹⁷I cried to him and praised him. ¹⁸If sin took hold with -



great your deeds, so great in pow'r, your en - e - mies will cringe be - fore your
 des - ert land; we crossed by foot on riv - er sand and there sang ju - bi -
 • fur - nace tried, you test - ed us and pur - i - fied; ¹¹you caught us in your
 suf - fer - ing that I will bring burnt of - fer - ings—the fat and choic - est
 in my heart, my pray'r the Lord would not re - gard, ¹⁹but tru - ly God has



pres - ence. ⁴Praise him! Praise him!—all the earth with voic - es ring - ing,
 la - tion. ⁷King for - ev - er, God in watch - ful ob - ser - va - tion
 • net - ting. You, Lord, crushed us—¹²fire and wa - ter came up - on us,
 crea - tures. ¹⁵Here I of - fer with the smoke of sac - ri - fic - es
 lis - tened. ²⁰Bless him! Bless him! God has not de - spised the need - y;



wor - ship bring - ing. Prais - es to your name they're sing - ing.”
 rules the na - tions. Let no reb - el rise a - gainst him!
 • men rode o'er us. Yet to boun - ty you have brought us!
 all my prais - es. Bulls and goats I bring in ser - vice.
 he has heard me. God has not re - moved his mer - cy!



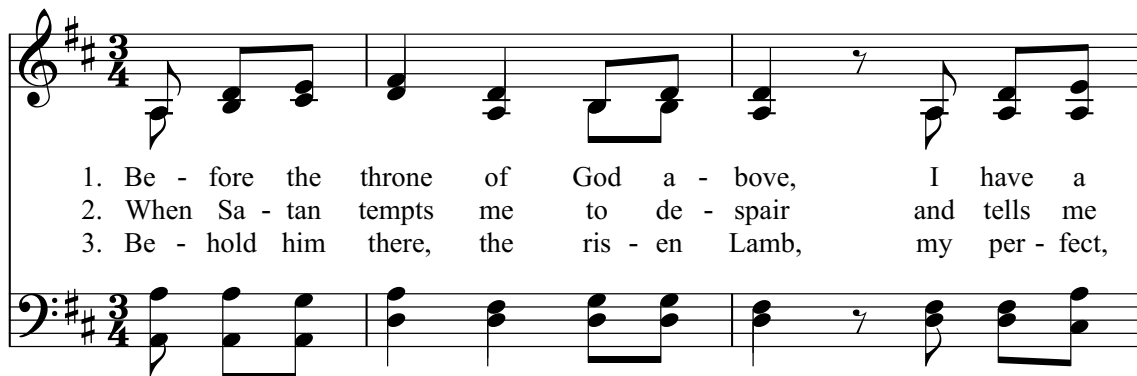
The Encouragement to GiveMatthew 6:19-21

Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

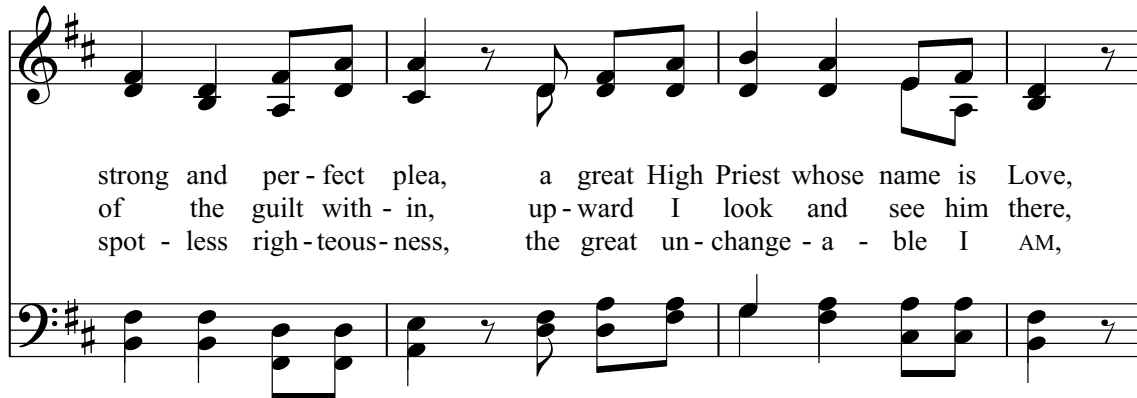
The Offertory

The Great PrayerElder David Bosshardt

*The Hymn....."Before the Throne of God Above" (pages 4-5)



1. Be - fore the throne of God a - bove, I have a
2. When Sa - tan tempts me to de - spair and tells me
3. Be - hold him there, the ris - en Lamb, my per - fect,



strong and per - fect plea, a great High Priest whose name is Love,
of the guilt with - in, up - ward I look and see him there,
spot - less righ - teous - ness, the great un - change - a - ble I AM,



who ev - er lives and pleads for me. My name is
who made an end to all my sin. Be - cause the
the King of glo - ry and of grace! One with him -

grav - en on his hands, my name is writ - ten on his
 sin - less Sav - ior died, my sin - ful soul is count - ed
 self I can - not die. My soul is pur - chased by his

heart. I know that while in heav'n he stands, no tongue can
 free; for God, the just, is sat - is - fied to look on
 blood! My life is hid with Christ on high, with Christ, my

bid me thence de - part, no tongue can bid me thence de - part.
 him and par - don me, to look on him and par - don me.
 Sa - vior and my God, with Christ, my Sav - ior and my God.

The Sermon Pastor Ryan Biese

“Grumbling About Bread in the Wilderness” | John 6:40-59 | *Light in the Darkness*

SERMON NOTES

I. **Introduction**

A. **Ready for More:** How is the focus of the crowd different from Jesus' focus?

B. Offering More: How is Jesus offering them more than they can ask for or imagine?

II. **Main Argument**

A. Bread Rejected (vv. 41-42)

1. Life Missed (v. 41): Where do the Jews focus their objections? What have they missed about Jesus?
 2. Jesus Dismissed (v. 42)
 - a. Why is it not unreasonable Jesus would claim to be divine?
 - b. Why do the Jews in Capernaum reject the idea of a divine king in Jesus of Nazareth?
3. **Application: *Christ's lowliness is always a stumbling block to natural man.***

B. Mediator Offered (vv. 43-51)

1. Grumbling (v. 43): Why is the rebuke Jesus gives a scathing one?
 - a. What does grumbling about Jesus' words reveal about their assumptions regarding their own understanding and ability?
 - b. **Application: *There is a time to sit and listen.***
2. The Mission of the Son (vv. 44-47)
 - a. How are the grace, patience, and forbearance of the Son magnified here as He returns to speak about His mission?
 - b. How does Jesus present Himself as Mediator between God and Man?
3. The Trouble With Manna (vv. 48-51)
 - a. How does Jesus contrast Himself with Moses here?

b. How does Jesus demonstrate the Jewish expectations regarding the Messiah were insufficient and inadequate?

c. What will the True bread do?

C. True Bread Offered (vv. 52-59)

1. Truth Missed (v. 52): What does it suggest about the crowd now that they are *disputing* instead of *grumbling*?

a. How has Jesus already spoken of Himself or been spoken of figuratively or metaphorically in John's Gospel?

b. How are *eating* and *drinking* intended to be understood here?

2. Life Offered (vv. 53-54)

a. Sacrifice: How does Jesus become the source of life?

b. Is Jesus speaking about the Lord's Supper here?

c. Resurrection: The result of feeding upon Christ

d. Application: ***Christ is delightful.***

3. True Food (vv. 55-58):

a. What is inferior about what the Jews' demand?

b. How is Jesus offering safety? From what?

III. Conclusion

~ God's People Respond in Praise ~

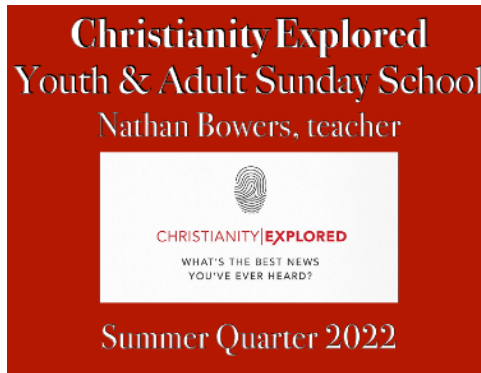
*The Hymn of Commitment No. 295 "Crown Him With Many Crowns"

*The Benediction

*The Response "The Gloria Patri"

ANNOUNCEMENTS FOR JUNE 26, 2022

- + This year for **Operation Christmas Child** (OCC) we are collecting different items each month to place in the boxes at the end of the year. This month please bring personal hygiene items such as toothbrushes, bar soaps, hair combs, etc. A more comprehensive list is available in the fellowship hall above the OCC bin.
- + Vacation Bible School (Music Camp) is planned for July 25-30. Please let Diana Johnson know if you are able and willing to help!
- + **Midweek Activities** resume this Wednesday. However, there will be no **Sunday school** on July 3. The new series (*Christianity Explored*) will begin for the combined classes for adult and youth on July 10.
- + On Monday, July 4 Susan and Mike Wilson invite everyone to their home for a party starting at 5:00 p.m. Please bring a dish to share and your own chair(s). The Wilsons' address: 8590 Highway 27 North, Rock Spring, GA 30739.
- + Beth Rowan is hosting a **baby shower honouring Rachel Wilson** on Saturday, July 23 at her home: 1737 Kensington Road in Chickamauga.



PFO Weekly Activities Schedule

The Lord's Day

9:30 a.m. Fellowship Time
 9:45 a.m. Sunday School
 10:45 a.m. Morning Worship
 5:00 p.m. Sermon Broadcast
 WAAK 94.7 FM
 6:00 p.m. Evening Worship
 (excluding First Sundays)

Wednesday

9:00 a.m. Ladies' Prayer Meeting
 5:55 p.m. Covered-Dish Supper
 6:30 p.m. Prayer Meeting
 6:30-7:30 p.m. *KidsQuest* (children)
 6:50-7:30 p.m. Classes & Studies
 The Kings of Israel (adults)
 The Life of David (young men)
 Galatians (young women)

Children are always welcome in worship, but a nursery is also available for children 3 and under.

Nursery June 26: Emma Wilson

Nursery July 3: Rachel Wilson