EXHIBITOR #

South Shore Exhibition LIGHT HORSE ENTRY FORM 2022

50 Exhibition Drive, Bridgewater, NS B4V 3R6 Phone: 902.543.3341 Fax: 902.527.1890 secretary@thebigex.com

As an exhibitor of the South Shore Exhibition, you will receive one (1) free weekly bracelet. Additional bracelets can be purchased at the Exhibition Office.

PLEASE COMPLETE APPLICATION IN FULL

Exhibitor's Name:	tor's Name:Owner's Name:		
Address:			
Province: Postal Code:	Ph	Phone:	
E-Mail Address:			
Date of Birth for Youth Riders:			
Insurance Company:	Policy #:	NSEF #:	
Name of Horse:	Horse's Date of Birth:		
(please circle one) Mare Gelding Stallion	on Check if 4-H Light Horse Project		
**PLEASE NOTE – All prize cheques will be made p	payable to the Exhibitor, NOT	the Owner.	
\$ Total Class Fees			
\$ Entry Fee \$5.00 (horse or pony)			
\$ Box Stall (weekly) \$60.00	0 (weekend rate) \$30.00		
Please circle your preference: Inside Barn Outside	e Light Horse Barn Outside Dra	aft Horse Barn Outside Show Horse Barn Dairy Barn	
\$ Straight Stall \$10.00			
\$ Timer Fee - \$15.00 Oper	n Gymkhana		
\$TOTAL LIGHT HORS	SE FEES (put this total	at the top of your Cover Sheet)	
\$15.00 Livestock Exhibitor Park	O '		
Do you require Livestock Exhibitor Pa	rking behind the Barns	s? circle one: YES NO	
Information on vehicle that will be parked i	in Livestock Exhibitor Par	rking:	
*MUST HAVE THIS INFORMATION, W	ITHOUT IT WE CANNO	T GAURANTEE YOU A PARKING SPOT!	
,			
Make & Model	Color:	License Plate #	
IMPORTANT ALL STOCK TRAILERS ARE TO BE KEPT BELOW T THERE WILL BE NO STOCK TRAILERS PERMITTED		NS.	
As an exhibitor, I, the u		or of the South Shore Exhibition. e rules and regulations governing d in the prize book.	
SIGNATURE:		DATE:	

SOUTH SHORE EXHIBITION - LIGHT HORSE PROGRAM

WAIVER and RELEASE

For, and in consideration of my entrance in the South Shore Exhibition's Light Horse Program, I hereby waive any and all claims for damages and causes of action that I may have in connection with or arising out of my participation in said Light Horse Program.

I, the undersigned, for myself and for my heirs, executors, administrators and assigns, do hereby release and forever discharge the South Shore Exhibition, the Light Horse Committee, and the South Shore Exhibition Board of Directors, and all of its individual members and all other persons, associations, or corporations which might have any connection whatsoever with the South Shore Exhibition, both jointly and individually, and their heirs, executors, administrators, successors and assigns from any and all claims, demands, damages, causes of action and liabilities that I have or might have by reason of any and all injuries, losses, and damage, known and unknown, both to person and property, which may be caused or might in the future, arise or develop from or by reason of my participation in any way in the Light Horse Program at the South Shore Exhibition.

WE HAVE RECEIVED, READ AND UNDERSTAND THE RULES & REGULATIONS FOR THE SOUTH SHORE EXHIBITION LIGHT HORSE PROGRAM, July 26th-31st, 2022.

SIGNATURE:	(participant)	
DATE :		
If Participant is under the age of 19, a parent or guardian MUST sign the W the South Shore Exhibition of any claim or liability.		
	or legal guardian ofe. I hereby give him / her permission to participate ight Horse Program.	
I have read and signed the above child.	waiver, and agree to all its contents for my underag	
Parent / Guardian	Witness	