

## Apostle Paul on Heirs of Salvation

***Paul explains the inheritance of God, given for, “heirs of salvation”***

Gal 4:1 Now I say, *That* the heir, as long as he is a child, differeth nothing from a servant, though he be lord of all;

Gal 4:2 But is under tutors and governors until the time appointed of the father (***that the children should inherit***).

Gal 4:3 Even so we, when we were children, were in bondage under the elements (***or dictates?***) of the world:

Gal 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,

Gal 4:5 To redeem them that were under the law, that we might receive the adoption of sons.

Gal 4:6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father (***God Almighty, my Father***).

Gal 4:7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ (***Jesus, the Son***).

Gal 4:8 Howbeit then, when ye knew not God, ye did service unto them which by nature are no gods.

Gal 4:9 But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

Gal 4:10 Ye observe days, and months, and times, and years.

Gal 4:11 I am afraid of you, lest I have bestowed upon you labour in vain (***Paul is also saying, it seems I have taught you the way to eternal life; but you have refused it***).

Gal 4:12 Brethren, I beseech you, be as I *am*; for I *am* as ye *are*: ye have not injured me at all.

Gal 4:13 Ye know how through infirmity of the flesh I preached the gospel unto you at the first.

Gal 4:14 And my temptation which was in my flesh ye despised not, nor rejected; but received me as an angel of God, *even* as Christ Jesus.

Gal 4:15 Where is then the blessedness ye spake of? for I bear you record, that, if *it had been* possible, ye would have plucked out your own eyes, and have given them to me.

Gal 4:16 Am I therefore become your enemy, because I tell you the truth?

Gal 4:17 They (***false teachers***) zealously affect you, *but* not well; yea, they would exclude you, that ye might affect them (***with the truth I have taught you***).

Gal 4:18 But *it is* good to be zealously affected always in good (***or truth***) and not only when I am present with you.

Gal 4:19 My little children, of whom I travail in birth again until Christ (***Jesus***) be formed in you,

Gal 4:20 I desire to be present with you now, and to change my voice; for I stand in doubt of you.

Gal 4:21 Tell me, ye that desire to be under the law, do ye not hear the law (***or do you know what the law mean? Then at the next verse (Galatians 4:22) Paul began explaining the law vs. faith and grace by an illustration?***)?

***Paul's illustration of the bondage of law with efforts in flesh to please God, vs. promise(s) from God received by faith and grace unto freedom(s) not attainable of law through flesh, because of sin. Study Genesis Chapter 16 through 25 for additional background that Paul uses in his illustration.***

**Gal 4:22** For it is written, that Abraham had two sons, the one by (*efforts of flesh through*) a bondmaid (*Hagar*), the other by (*promise from God through*) a freewoman (*Sarah, his wife*).

**Gal 4:23** But he (*Ishmael*) *who was* of the bondwoman was born after the flesh (*efforts like as of law*); but he (*Isaac*) of the freewoman *was* by promise (*from God which must only be received by faith and grace*).

**Gal 4:24** Which things are an allegory (*analogy/ metaphor*) : for these are the two covenants (*law, or Old Testament; the other faith and grace according to promise, or New Testament*); the one (*Old Testament*) from the mount Sinai, which gendereth (*or bear in results*) to bondage, which is Agar (*Hagar, the bondmaid*).

**Gal 4:25** For this Agar (*Hagar*) is mount Sinai in Arabia, and answereth to Jerusalem which now is (*or before Christ Jesus appearing*), and is in bondage (*of law*) with her children.

**Gal 4:26** But (*with Christ Jesus appearing*) Jerusalem which is above is free, which is the mother of us all (*that believe the promise of grace from God in Christ Jesus*).

**Gal 4:27** For it is written, Rejoice, *thou* barren that bearest not (*as of flesh?*); break forth and cry, thou that travailest not: for the desolate hath many more children than she which hath an husband (*Isaiah 54:1*).

**Gal 4:28** Now we, brethren (*in Christ Jesus*), as Isaac was, are the children of promise (*and must receive by faith through grace from God*).

**Gal 4:29** But as then he (*Ishmael*) that was born after the flesh persecuted him (*Isaac that was born*) after the Spirit (*in faith, grace, and promise*), even so *it is* now (*that persecution rage against the Son and children of faith, grace, and promise*).

**Gal 4:30** Nevertheless what saith the scripture? Cast out the bondwoman and her son (*which represents efforts of flesh to please God in/with the law*): for the son of the bondwoman shall not be heir with the son of the freewoman (*which represents faith in the promise given of God according to His Grace and Son Jesus, that pleases God*).

**Gal 4:31** So then, brethren, we are not children of the bondwoman, but of the free.

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