

WHAT IS SALVATION? ONCE SAVED ALWAYS SAVED? (BORN AGAIN)

Salvation is a free gift from Yahveh. He gives it to us when we ask for it and confess that He is our Father and Savior. He freely offers this gift of eternal life in His presence if we simply follow His instructions in our Bibles and remain faithful to His word. **Salvation is what we receive, not what we achieve.** He gives us this gift because of our faith in Him. If, however, we want to have eternal salvation, there are some basic requirements. A good life is the ability to survive on earth without being overcome by the things of this world, without being overcome by Satan's influence in this world, while we are here in the flesh. Eternal life is the ability to have spiritual control of our destiny in this world now, while we are in the flesh, and, in the forevermore, or ever-after, however you would like to put it.

The gift of salvation includes the cleansing of us from all our past sins and the right to have all our other sins forgiven, in Yeshua's name, when we ask and repent of them. Yahveh saves us OUT OF and AWAY FROM our sins; not IN and WITH our sins. There will be NO SIN going on in heaven, and those who love their sins here WILL HAVE NO PLACE THERE. **1John 3:7-8** *"Little children, let no man deceive you: he that doeth righteousness is righteous, even as He is righteous. He that committeth sin is of The Devil; for The Devil sinneth from the beginning. For this purpose the Son of Yah was*

manifested, that He might destroy the works of The Devil." **1John 3:3** *"And every man that hath this hope in Him purifieth himself, even as He is pure."*

The penalty of our sins is death, and Yah gave us the ability to have Yeshua pay the price of our sins, which was death, if we follow Him. We are now able to return to Yah as His children and enter personally into His Holy of Holies. His spirit, the Holy Spirit leads us to truth, to love, and to trust Yah. We are to fear (respect) Yah.

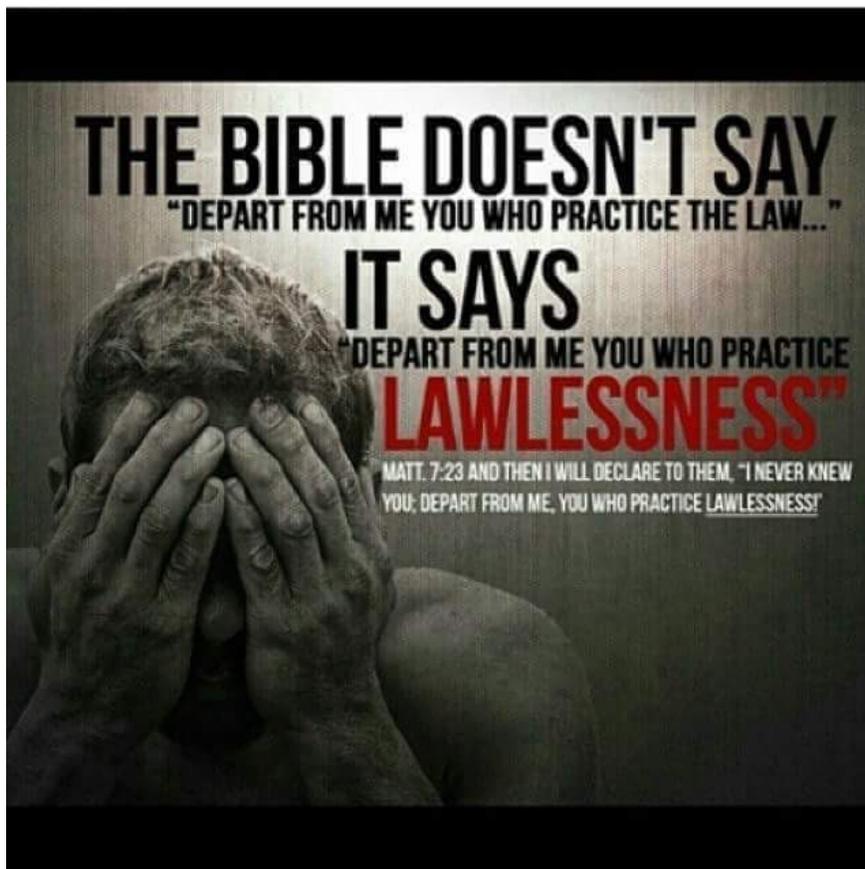
Eternal life is in the teaching that Yeshua gave us when He was here in person. He gave us the choice of following Him in the paths of righteousness and His Torah, having to look forward to eternal life with Him, or not following Him and having eternal damnation. Yeshua is our way to eternal life. **John 14:6** *"Yeshua said to him, "I am the way, and the truth, and the life; no one comes to the Father, but through Me".* Yeshua is the



way, the truth and the life. In order to have eternal salvation you must follow Yeshua because He is where life comes from. **John 1:12** *“But as many as received Him, to them He gave **the right** to become children of Yahveh, {even} to those who believe in His name,”*

The prominent incorrect doctrine among many Believers today is: “once saved always saved”, also know as “eternal security”. The basic concept is; there is nothing a sinner can do to earn salvation, there is therefore nothing a saved person can do to lose it. Many claim that the moment you accept Yeshua, that persons salvation is secured and he faces no risk of ever losing it.

Many of the fundamentalists claim that a saved person will not commit any serious sins. They say that anyone who claims to be “saved” and yet commits serious sins was never truly saved in the first place. Others claim that regardless of what a saved person does, he can never lose his salvation. They say that because one cannot “work” his way



into salvation one cannot “work” his way out of it with unrighteous deeds! Many Fundamentalists think that if personal sin can result in loss of salvation, the Messiahs redemptive work is not “all sufficient”. They apparently take the word “all” to include unrepented sins. **The doctrine of “once saved always saved” is heretical to its very core. I believe that this doctrine comes from the pit of hell, the same place the doctrine of “pre-tribulation rapture” comes from.**

When we talk of being saved by faith we must always remember that it is only if we have repented and changed direction. You cannot be saved if you haven’t repented of

your past deeds and sins. Yeshua is our example, we are to repent of all things we do that He didn't. **John 8:29** "And He who sent Me is with Me; He has not left Me alone, for I **always do the things that are pleasing to Him.**"

Gal. 5:25 "Since it is **through the Spirit that we have Life**, let it also be through the Spirit that we order our lives day by day."

Rom. 8:5-7 "For those who are according to the flesh set their minds on the things of the flesh, but those who are according to the Spirit, the things of the Spirit. For **the mind set on the flesh is death, but the mind set on the Spirit is life and peace, because the mind set on the flesh is hostile toward Yahveh; for it does not subject itself to the law of Yah**, for it is not even able {to do so} ;

Gal. 6:7-8 "Don't delude yourselves: no one makes a fool of Yah! **A person reaps what he sows.** Those who keep sowing in the field of their old nature, in order to meet its demands, will eventually reap ruin; but those who keep sowing in the field of the Spirit will reap from the Spirit **everlasting life.**"

John 6:53-54 "Yeshua therefore said to them, "Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, **you have no life in yourselves.** "He who eats My flesh and drinks My blood has eternal life, and I will raise him up on the last day."

Luke 13:23-24 "And someone said to Him, "Yah, **are there {just} a few who are being saved?**" And He said to them, "Strive to enter by the narrow door; for **many, I tell you, will seek to enter and will not be able.**"

Ps. 27:1 "**Adonai is my light and my salvation; Whom shall I fear? Adonai is the defence of my life; Whom shall I dread?**

"Once saved always saved" is a lie from Satan himself and those who represent him. "If you hear a lie long enough, you will eventually believe it is the truth", a quote from Adolph Hitler. That is what many Christians have been told for many years. They have fallen prey to another one of the adversaries' lies because of their lack of wisdom and understanding of the word. They have been trusting mankind instead of the Bible (Jer. 48:10).

It is unquestionably "by faith" that we are saved. It is also obvious that we are to maintain our faith and grow in our walk with Yah continuously. This continuous maturing makes us recognize and become obedient to Yah's instructions (His law). With the wisdom and knowledge that His living Word provides, and our respect and fear for Adonai, our fruits of His Spirit give us the ability to freely follow His Word (which includes His law), from our new circumcised heart. The Holy Spirit in us allows us to truly follow Him rather than mankind. This is living proof that we are producing the kind of fruit that Yah wants us to produce. By doing so we are "real disciples", and bring honor and glory to His precious name. By following Him and His word we become the fruits of His Spirit, which are the very image of Yeshua the Messiah in the flesh. It is the amount that the Holy Spirit in us is allowed to influence us that makes us what we are in Messiah, and denotes where we stand in our walk of faith with Adonai, our Dad.

Yes, we are saved by grace through faith, and if we continue to mature in the Word and do good works with the guidance of the Holy Spirit, we maintain our eternal salvation. If we do not continue to grow (2Pet. 3:18) and follow Yeshua, then we fall from His grace,

and lose our eternal salvation (Hebr. 10:26). Under these circumstances, we may be helped here on earth by Adonai's grace, and we may be saved from many of Satan's evil works while we are in this mortal body, but we are not eternally saved, as many would have you believe.

Briefly, to be eternally saved means: (1) believe, which results in confessing (accepting His Mt. Sinai covenant) with your mouth that you want Yeshua in your life, (2) repent, (3) forgive, (4) be baptized (5) be obedient, follow the Torah, which is the Messiah (John 1:1).

Love is the answer, as the saying goes, and love works both ways. We have no doubt that our Father loves us. He proves it constantly. The question is; do we truly love Him and follow Him or just sing about doing so, talk about doing so, and think about doing so? His word tells us clearly that if we really love Him we are to follow Him and keep His commandments. **John 14:15 "If you love Me, you will keep My commandments."** **John 14:21 "He who has My commandments and keeps them, he it is who loves Me; and he who loves Me shall be loved by My Father, and I will love him, and will disclose Myself to him."** That is proof of the love of our Father, the God of Abraham, Isaac and Jacob. As they say, "talk is cheap". Do YOU truly LOVE Elohim? By the way, the commandments include the fourth one, (keeping the Sabbath), that is broken on purpose by most so-called christians every week. Our Father, in Heaven, has told us what awaits if we uphold His Torah and follow Him, He has told us how wonderful it will be in Heaven. **1Cor. 2:9 "but just as it is written, THINGS which eye has not seen and ear has not heard, AND {which} HAVE not entered the heart of man, ALL THAT YAHVEH HAS PREPARED FOR THOSE WHO LOVE HIM."**

Works comes as obedience. Maintenance, the works of His Word, should be obvious in our lives. We are to be doers of the word (James 2:17/22/25) and this "doing", when properly done from our circumcised heart, is proof that we are "people of the way". A continuation of works guaranties that we will have "eternal salvation".

Those who go forward at an altar call in a typical evangelical situation are seldom saved. They should go through the five steps of salvation. Going forward is most often done in an emotional soul lead way and doesn't last. That is why you don't see any altar calls in the Bible. Most of those you see going up at an altar call will not change their way of life. They are just going through an emotional event that is temporary. When it becomes permanent and life-changing, it becomes something truthful and valid. Accepting Messiah in your life is more then going forward with tears in your eyes. It is inviting Yahveh into your life, from your heart and spirit. It is not an emotional event. It is a decision, made from your inner man, your spirit. If it is a true acceptance of Yah in your life, there will be definite changes, because the Holy Spirit is allowed to work through and in your life.

Salvation in itself is an ongoing goal we must all strive for. It will never be in the past tense to us until we are in glory. The commonly used phrase "once saved, always saved" is simply another one of the devils clichés that has found its way into Christian theology. Through false teachings of many proclaimed wise men, the babes in Messiah that sit in the pews, are deceived. If the devil can convince people that they need to do nothing but ask some Jesus into their life, and then not grow in the faith, he has accomplished his goal of fooling them. He will have achieved his goal of having company with them in the

pit of the Abyss.

Salvation can be compared to marriage. Can you imagine if a couple got married and made no attempt to work on their marriage? If they never continuously worked on it, in an active way, it would fall apart. This is the same as our salvation. Yeshua is the groom and we are the bride. We must continue to work on our spiritual marriage with Messiah. In every healthy marriage, it's the people who work, not the relationship. Most of us would prefer a successful and fulfilling marriage that just happens by itself, but a growing marriage requires effort and perseverance. Yah calls us to work at our relationship with Him, like a husband is supposed to work on his relationship with his wife; the person we promised to love.

Though the power of Yah transforms us into supernatural human beings, we have our part to play. We have to make use of Yah's spirit through His gifts to us. We have to follow the lead of Yah's spirit and walk with Him. Yah's Spirit will lead and empower, but it will not possess or control us. We must seek and desire to follow Yah's lead in our lives. Our efforts apart from Yah's empowering spirit are futile, yet Yah's power without our efforts simply represents potential energy. It is like a light switch in the off position: the potential to light up the room is present, but the circuit is open and nothing is flowing through. It is the indwelling presence of the Spirit of Elohim that will ultimately make possible the completion of our salvation.

Upon faith and repentance, we are justified, made innocent, and brought into right standing before Yah, through the shed blood of Yeshua Hamashiach (Rom. 5:9). Since we have now turned to Yah, He sanctifies us, makes us holy, by placing His Spirit within us. The Spirit is there to give us deeper understanding of spiritual things and to empower us to live holy lives. As Believers, we must continue to grow in grace and knowledge provided through our divine connection with HaShem (2Pet. 3:18). If we follow the urging of Yah's Spirit working through our spirit, then the righteousness of El Shaddai, as defined in His instructions/law, will be fulfilled in our lives (Rom. 8:4).

While we are justified by Yeshua's death, we are finally saved through His life (Rom. 5:9-10). Yeshua the Messiah is alive, right now, and He is seated at the right hand of Yah the Father in Heaven. Yeshua intercedes for us when we slip up and sin (Hebr. 4:14-16), as our living High Priest of the order of Melchizedek. He lives His life in us, overcoming sin in the flesh of us, through the indwelling of Adonai's Spirit (Gal. 2:20). The fact that He triumphed over death through His resurrection, is proof that we will ultimately be given immortal life at His return (1Cor. 15:20-23).

Yeshua said in **Matt. 24:13** ***“But the one who endures to the end, he shall be saved.”*** If we want to be part of, or inherit the Kingdom of Yah that He has prepared for those of us who truly love Him, we must remain faithful till the end. We remain faithful by abiding in His ways (John 15:3). How do we abide in Yeshua? Have a close look at how John explained it in **1John 2:3-6** ***“And by this we know that we have come to know Him, if we keep His commandments. The one who says, “I have come to know Him,” and does not keep His commandments, is a liar, and the truth is not in him; but whoever keeps His word, in him the love of Yah has truly been perfected. By this we know that we are in Him: the one who says he abides in Him ought himself to walk in the same manner as He walked.”*** To endure, or abide, means to remain

faithfully anchored and established in the Truth of Yah. The Bible tells us the truth is not merely a list of doctrines to be argued over, but rather “a way of life” that must be obeyed and lived out (Gal. 3:1, 2Pet. 2:2,21). Where does it say in our Good Book that “those commandment keepers will be thrown into the lake of fire”? (Rev. 14:12, 20:14).

Most professing Christians think that salvation is merely a one time affair. Many who claim to be Yah’s representatives have trivialized His promises and His purpose. They have offered a cheap grace that costs them nothing. They have promised “liberty”, by teaching that Yah’s law is a yoke of bondage and that real obedience to it is unnecessary. In reality, their “easy greasy grace” doctrine, that says Yeshua some how did it for all of us, only leaves those who believe such nonsense ensnared in the corruption of their own sin (2Pet. 2:19).

In contrast, Yeshua said that those who would come after Him must stand ready to give up everything, even their very lives (Matt. 16:24-25). Yeshua requires nothing less than total, unconditional commitment and devotion from those who would accept Him as their Rabbi and Savior. **Matt. 7:13-14** *“Enter by the narrow gate; for the gate is wide, and the way is broad that leads to destruction, and many are those who enter by it.” For the gate is small and the way is narrow that leads to life, and few are those who find it.*” Those who don’t take serious the instructions of Elohim will be turned away from the Kingdom of Elohim, by Elohim Himself as He clarifies in **Matt. 7:22-23** *“Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?’ ‘And then I will declare to them, ‘I never knew you; **DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.**’ Only those who do the will of our Dad shall have their place in one of His many mansions on the hill. Few will get to walk through the narrow gate of eternal salvation. **Matt. 7:21** “Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven; **but he who does the will of My Father who is in heaven.**” This is the covenant that we, as Believers, have made with our Father. If we have accepted the covenants of Adonai, then we must do our part by following His will, which has been given to us in the form of the Bible, our instructions (laws).*

The Bible shows a great and awesome destiny for those who receive Yah’s salvation. It also reveals the process by which Yah is revealing Himself in us. Conversion is the key to that process. True conversion involves the total surrender of our life, and of our will to El Gibor.

If a person, once called and converted, gives in to his fleshly desires, turns away from the way of life to which he was called, and willfully returns to a life of sinful behavior, there remains no more sacrifice for his sins (Heb 10:26). He is vulnerable to the secret agents of Satan and the blaspheming of the Holy Spirit (Matt. 12:30-32). We know that Yah is not willing that any should perish and at any time a dead Believer (backslider) can choose to return to Adonai through repentance and intercession of our Messiah, however, our good book says to “seek Adonai while He can be found” (Isa. 55:6). There is a time soon coming when it may be too late. Those who wait to get serious about the work of El emet may end up sitting in a car without gas. There will be a time when El emet cannot be found anymore, a time too late for forgiveness or repentance. There is a time coming when there will be a famine of the Word. **Amos 8:11-12** *“Behold, days are coming,”*

declares Yah Elohim, **When I will send a famine on the land, Not a famine for bread or a thirst for water, But rather for hearing the words of Yah.** “And people will stagger from sea to sea, And from the north even to the east; They will go to and fro to seek the word of Yah, But they will not find {it.}” **1Tim. 4:1** “But the Spirit explicitly says that in later times some will fall away from the faith, **paying attention to deceitful spirits and doctrines of demons,**” Not only are some of the churches teaching “doctrines of demons”, but many of them are “tickling the peoples ears” in order to keep them comfortable, willing to put money in the plate when it comes around. **2Tim. 4:3-4** “**For the time will come when they will not endure sound doctrine; but {wanting} to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires; and will turn away their ears from the truth, and will turn aside to myths.**” This is happening right now, not in the distant future.

Dad’s will is that none should perish, but He will not over-ride man’s free will choice. He wants and hopes like any good father, that we will all do as He tells us to do, but it is not that simple, unless we willingly submit to His divine will. Yah doesn’t want emotionless androids or robots to do as He says because He says so. He wants us to do as He says from our circumcised heart. We must do it as per our covenant contracts with Him, so we can all be in unity, in fellowship with the Master. As in life, the father’s will is not always carried out by his son. The mortal father may want his son to be a salesman, but the son’s ability to choose what he wants to do in life overpowers his fathers will and advice. Pele Yoetz (Wonderful Counsellor) wills all of us to do good, but as in the case of mortals, He can’t force it on anyone. He will not take away our individual right to chose.

For those of us who turn to Him in this way, Yah makes possible our forgiveness, our transformation from the inside out, and our ultimate entry into His glorious Kingdom as one of His saints. Will we encounter difficulties and even suffer persecution sometimes because we are trying to live by Yah’s instructions rather than by the traditions and customs of the world around us? You bet we will! But let’s never forget the Apostle Paul’s admonition: **Rom. 8:18** “**For I consider that the sufferings of this present time are not worthy to be compared with the glory that is to be revealed to us.**”

When Messiah walked the face of the earth He used many methods to get the people to understand and have faith great enough for salvation. The reason Yeshua spoke in parables was because those whose heart had grown dull were insensitive to spiritual things. Yeshua knew that the divine secrets presented in the form of metaphors (parables), would hardly be understood by those who were blinded. **Matt. 13:10-16** “**And the disciples came and said to Him, “Why do You speak to them in parables?” And He answered and said to them, “To you it has been granted to know the mysteries of the kingdom of heaven, but to them it has not been granted. “For whoever has, to him shall {more} be given, and he shall have an abundance; but whoever does not have, even what he has shall be taken away from him. “Therefore I speak to them in parables; because while seeing they do not see, and while hearing they do not hear, nor do they understand. “And in their case the prophecy of Isaiah is being fulfilled, which says, YOU WILL KEEP ON HEARING, BUT WILL NOT UNDERSTAND; AND YOU WILL KEEP ON SEEING, BUT WILL NOT PERCEIVE; FOR THE HEART OF THIS PEOPLE HAS BECOME DULL, AND WITH THEIR EARS THEY SCARCELY HEAR, AND THEY HAVE**



CLOSED THEIR EYES LEST THEY SHOULD SEE WITH THEIR EYES, AND HEAR WITH THEIR EARS, AND UNDERSTAND WITH THEIR HEART AND RETURN, AND I SHOULD HEAL THEM.’ “But blessed are your eyes, because they see; and your ears, because they hear.” The prophecy of Isaiah was being fulfilled back then and is still being fulfilled now.

Our personal walk with our Creator, and the salvation we receive from following Him from our circumcised heart, is the result of our covenant with Him who created the universe and everything in it. We are committed to a lifetime of change as true Believers. We are to constantly grow and mature in the word. There will be changes in how we feel, in what we do, and,

most of all, in what we are on the inside. True conversion, the true born again experience, leads to our being conformed to the image of Yeshua Hamashiach, that we might be the firstborn of many brothers and sisters in Yeshua our Messiah.

Grace is the Father’s gift to be able to REPENT. You can not repent apart from Yah's grace. We are all creatures of vanity. It is not possible for any vain creature to repent without Grace. The Holy Spirit along with grace empowers man to obey from the heart. Anything less than that, including the idea of salvation by grace alone, without free will repentant action, is, and should be, regarded as gross evil. This is the false faith of Nicolaitine, Balaam, and Jezebel's phoney baloney faith. Such faith is not Biblical.

CHEAP GRACE IS NOT GRACE - Grace is simply the time that Yah gives us while our spirit is still in our body to conform ourself to the Word of Yah. Grace is the gift of Yah that can make a vain creature, (and every man is a vain creature), be able to repent. No man can repent without Yah's grace. Grace is unmerited favor. Jude and Peter make it very clear that the principle of law and grace and punishment for disobedience continues on in the Renewed Testament.

Perfect obedience is not required for repentance, **HOWEVER, REPENTANCE DOES INCLUDE THE INTENT TO OBEY YAHVEH.** Not only are repentance and grace compatible, but repentance is impossible without grace. It is absolutely impossible to have a personal relationship with Yeshua without repentance. Many people can easily be deceived and/or deceive themselves. Forgiveness of sin is by His grace alone. Messiah does not apply His grace to those who do not believe in repentance to His will, as revealed by the Word of Yah. After all, Yeshua is the Word of Yah. **Rev. 19:13** *And He was clothed with a vesture dipped in blood: and His name is called: “The Word of Yah”.* We must read the word of Yah and get to know Yeshua well enough to know what Yeshua would do? Then by the power of His Spirit of Truth and Holiness we must **DO WHAT YESHUA WOULD DO**, hence, the name of our Ministry, **DASYD.** (Do As Yeshua Did).

There is not a true relationship with Yah if one believes in the mystery of iniquity, that sin is OK, and that one does not have to intend to stop sinning. John says it, any way you could want to look at it. Just say **NO** to those who excuse sin, with their mystery of

iniquity. Walk in grace, which is the power that Yah gives to repent and stop sinning. The true Yah forgives sins. Yah wants to forgive more than we want to be forgiven. Repentance must include the intent to sin no more. We should strive for a zero tolerance for sin in our life. If people want to live in some "nice" kind of spirituality which tolerates, excuses, and encourages violations of the word of Yah, just say NO! Remember Adam was being "nice," when he followed Eve after the "nice" fruit, at the suggestion of the "nice" serpent. Back before "gay" meant sodomite, "nice" used to mean ignorant, stupid, and wanton.

We can't be saved by works, but salvation is more than just saying "Yeshua please forgive me", and then going on our merry way. Salvation is a total commitment to Messiah. When we accept Yeshua, the first thing we must do and continue to do, is to REPENT. The next step is to "follow Him" in righteousness. Righteousness is following His laws from our circumcised heart. We allow ourselves to be purchased by Adonai. We become a debtor. **We are bought and paid for, and we no longer belong to ourselves.** We no longer have any rights of our own. We become servants to our Brothers and Sisters and heirs to the throne. Salvation is a commitment, not a "work". Commitment is a contract. Salvation is a transaction, a sale. Commitment is a part of the contract. We commit ourselves to the works and glory of Yah. Yeshua has bought and paid for us, otherwise we would belong to Satan, like all those who never commit themselves to Adonai, and go to hell.

Satan hates Yeshua more than anything else. The moment we convert to follow Messiah, we become Yeshua's property. That is the reason why the moment we become Believers, Satan comes down on us in his spiritual battlefield and tries to destroy us. We must understand that when we accept Yeshua as our Savior we accept citizenship in Heaven and death here on earth. We become ambassadors on earth, and there is a permanent barrier between us and everything here. That is why it is impossible to separate spiritual warfare from salvation. **True salvation is going to put you into direct conflict with Satan and his kingdom on earth.** We are living a literal living death from the moment we truly accept Yeshua, because our life is now established in the spiritual realm. We have eternal life through our soul and our spiritual bodies. This physical existence is now all dying to us. That's why the instant you become saved you're in warfare against Satan. There is no other choice. **2Cor. 6:9** *"as unknown yet well-known, as dying yet behold, we live; as punished yet not put to death,"*

The word "commitment" is seldom taught or practiced anymore. Most people don't even know what the word commitment even means. They take it as serious as most people take their marriage vows. Commitment is not work. Commitment is a contract. It is part of the condition Yah gives us in order to receive eternal salvation. It is a literal selling of ourselves to Adonai. Salvation is a sale, a transaction. Yeshua has the legal ownership of the entire world and will be soon coming back to claim it. It's hard for us to imagine how much Satan hates Yeshua. The instant we make a commitment to Yeshua we become His property. Because we become His property, bought and paid for by His blood, Satan hates us. This is the reason why the moment we become truly saved, we are hit hard by Satan. He immediately tries to destroy us. **John 15:18-22** *"If the world hates you, you know that it has hated Me before {it hated} you. "If you were of the world, the world would*

*love its own; but **because you are not of the world, but I chose you out of the world, therefore the world hates you.** “Remember the word that I said to you, ‘A slave is not greater than his master.’ **If they persecuted Me, they will also persecute you; if they kept My word, they will keep yours also. But all these things they will do to you for My name’s sake, because they do not know the One who sent Me. “If I had not come and spoken to them, they would not have sin, but now they have no excuse for their sin.”**”*

The moment we invite Yeshua into our life we are identified in the spiritual realm as His property. We are His property on His earth under Satan’s control. We are an enemy of the world which is under Satan’s control. As it says in verse 20, **“If they persecuted Me, they will also persecute you;”** “Anyone who tells you that you will not suffer or be hated by the world once you become a Believer, is lying. Yeshua did much for us on the stake, but we will all suffer for His name’s sake. This false teaching of “no suffering, great wealth and health doctrine” that is being taught across this land, is nothing more than the doctrine of demons (1Tim. 4:1).

When is the last time that you heard an evangelist or preacher say “you can have salvation, but there are conditions of maintenance attached”. The moment you accept El Shaddai’s salvation you no longer have any rights to anything of this world. You no longer belong to yourself. You become a servant for your Brothers and Sisters and for Hashem. You, in fact, sign your own death warrant. You are gaining eternal life, and salvation and citizenship in Heaven, and giving up your life here, to be a servant of Yah. It is important for us to understand that the moment we ask Messiah into our life as our Savior and Master, we die on earth. We become aliens here on earth, and there is a barrier put up between us and them, and every other thing on earth. How many preachers do you know that tell this truth?

Faith is the ability to say “I have made this commitment, I have entered into this contract with El Shaddai and I intend to keep it”. We must understand that this suffering is part of the process of our living death here on earth if we continue to serve El emet (God of Truth). We carry our stake daily and we are hated by those in this world. Our life begins in the spiritual realm and we strive for eternal life through our soul and spiritual bodies. We are at war with Satan and the secular world and we must go into battle with our sword raised, while wearing the full armor of Yah (Eph. 6).

We are to love one another. We are to serve one another. It is a privilege to be a servant for Yah. Another word for privilege is liberty. We are not to use our liberty or privileges as children of Yah to serve ourselves. We are to serve others. There is freedom in serving, compared to the bondage in slavery. **John 15:14-15** *“You are My friends, if you do what I command you. **“No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all things that I have heard from My Father I have made known to you.”** A slave is one who has to serve while a servant is one who lives to serve.* Some of the differences between a slaves attitude and a servants attitude: A slave, has to,---a servant, gets to, and wants to. A slave does the minimum requirement,---a servant reaches the maximum potential. A slave goes one mile,---a servant goes the extra mile. A slave feels robbed,---a servant gives. A slave is bound,---a servant is free. A slave fights for his rights,---a servant lays down his rights. We are servants of Yah and servants of our Brothers and Sisters, because we want to be.

When we accept Yeshua as our Savior, we die to ourselves, and graciously become servants, because we want to. We willingly give up our freedom so that we can move within the harness guided by the word of Aviyad (Everlasting Father).

If you were being charged in a court of law for “being a Believer”, would there be enough evidence found to get you a verdict of guilty? Only you can answer that question. Others can see if there is any fruit being produced by your tree. Are you holy? Are you different? Do you stand out in the secular world? Are you out of place in the secular world? Are you set-apart? Do you love the secular world and the things in it? Are you worthy to use Dad’s name without it being in vain? For if you love the world, you do not love Yah. **1John 2:15 “Do not love the world, nor the things in the world. If anyone loves the world, the love of the Father is not in him.”**

We, as Believers, must walk the way Yeshua walked. We must walk in righteousness, which is in the law, and we will be blessed. **Matt. 5:6 “Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.”** We must do what is right according to our Bible, and we must stand out among the people. **Mal. 3:18 “So you will again distinguish between the righteous and the wicked, between one who serves Yah and one who does not serve Him.”** **Matt. 7:14 “For the gate is small, and the way is narrow that leads to life, and few are those who find it.”** Yeshua is the narrow gate and the Word is the way.

Yah has given us His Word as a standard for us to live by. If we truly read His Word and ask His Holy Spirit to reveal the truth of His Word, we will achieve His and our goal of eternal companionship with our Father. **John 17:17 “Sanctify them in the truth; Thy word is truth”.** I will let the words of the Bible itself conclude this book. **Eccl. 12:13 “The conclusion, when all has been heard, {is:} fear Yah and keep His commandments, because this {applies to} every person.”**

“Grace is Yah giving us what we do not deserve. Mercy is Yah not giving us what we do deserve!”

“It is a lot easier to sing, “Change my heart, O God”, or “Refiner’s fire”, than to actually go through the process.”

(Mar 28/16) Jerry Hennig