

Nūpepa ‘o Hui Aloha ‘Āina

Volume 3

Malaki 2021

Ku‘ilioloa Heiau at Pokai Bay



A few weeks ago, many groups from O‘ahu united in common+unity to restore a place of great peace and protection in history - a place that continues to be of mindful refuge today. Many people go to Pokai Bay to gain peace of mind and to enjoy the sight. Here is a little history about the area:

The heiau at that location was built in the 11th-12th century by Lonokaeho from Raiatea, Society Islands. The stones were brought from Kahiki. It served as an observation point, training center and lighthouse for voyagers between Hawai‘i and Kahiki. The name of the heiau - Ku‘ilioloa, refers to a dog with specific qualities that serve as a physical manifestation of Kū. While many references are made to lend context to the story and the characteristics of the dog, we will note the story to give a visual context to the culture of society during that time.

Nūpepa ‘o Hui Aloha ‘Āina

Volume 3

Malaki 2021

The heiau is enclosed by three borders of bay and the last side attached to the land. From this location, historical figures were able to decipher if an incoming vessel was approaching in peace. The prayers that were prayed from this location were for safe travels. The ancient name for this place is Nene‘u.

Another story of this location tells of the great voyager Pōka‘ī who landed here and was said to have brought the first coconut tree, of which many can be found at this location, providing shelter to all who sit beneath the trees.

This was a place of refuge for a thousand years, and is potentially a location in great need of protection today.



With ancestral names adorning the area, volunteers from a multitude of organizations came to clean the area of all that does not belong there.

Pōka‘ī Bay Today



Nathan Paikai supports fellow colleagues while weed whacking

Volunteers from a multitude of agencies including the Aloha ‘Āina Party, the Royal Order of Kamehameha, Hui Aloha ‘Āina, Ka Lei Aloha ‘Āina Hae Hawai‘i, Palolo, and many others are deeply committed to the restoration of that area.

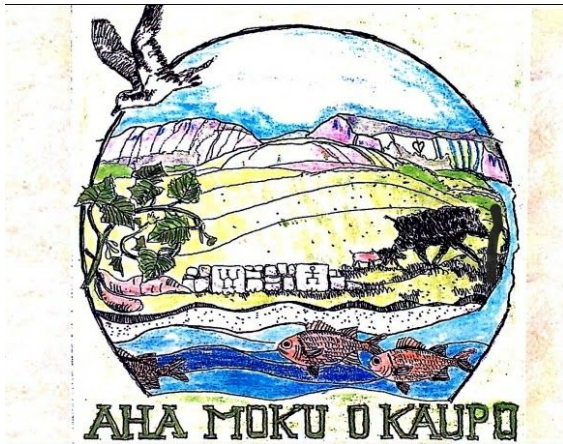
On this particular clean up day, State Senators, Community Leaders, Farmers, and the general people brought supplies, refreshments, music and hula to support the endeavors.

We‘d like to thank and recognize each and every one of you, from those we named to the long list of names that we haven‘t even mentioned, due to the length of the list.

Nūpepa ‘o Hui Aloha ‘Āina

Volume 3

Malaki 2021



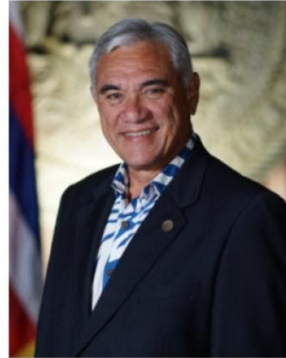
On Maui, the Aha Moku o Kaupō is an exceptional organization that deals with the environmental and historical aspects concerning the past, present and future of the Kaupō Moku. A quiet place on the back side of Maui, Kaupō offers peace from an ever modernizing world, with impeccable views of Moku o Keawe and ancestral stories dating back thousands of years.



On this day in 2016, Maui's Ka'apuni was accompanied by the first tour of the Kū'ē Petition, and in this photo, made its debut in Kipahulu, Maui with Auntie Snookie from Ho'olehua, Molokai.

DHHL Casino

The DHHL Casino deal fell through and is reported on the OHA website. Here is a captured screenshot of the article that was sent to subscribers recently:



A Message from Chair Ailā

Aloha kāua,

In February, DHHL's proposal to use revenue from a limited gaming operation failed to advance in the 2021 Legislative session. The proposed measure was hoped to be a light for the dim funding reality faced by the Department. Despite the turbulence experienced in the process, DHHL continues to push forward with its limited resources to create opportunities for the

Although some are upset that they still have to gamble in Vegas, let us remember that having these things closer to home could be a detriment to our people and could generate a plethora of new threats to the well-being of our community.

New Website!

In preparation for the 2022 election year, the Aloha 'Āina Party has recently launched its new website and is sharing our progress with you. We are so excited!

The website address is:
www.alohaainaparty.info

If you have an ongoing community event to share with us, please email us at

secretary@alohaainaparty.info

We will gladly share that with the lāhui.

Nūpepa 'o Hui Aloha 'Āina

Volume 3

Malaki 2021

**'A'OLE
FED REC
FREE HAWAII!**

**The only
recognition
we'll accept is ...
Independence**

"I don't think the problem is that our people are confused. I think that the problem is that our people are not informed."

J c]WcZU? i di bU7ci bV]a Ya VV'&\$%s

Ā

Say NO to Fed Rec

In 1993, President William Clinton on behalf of the United States, issued a formal apology to Native Hawaiians for the wrongful taking of the Hawaiian Islands by the U.S. The apology called for "reconciliation" but did not specify what that meant.

Hawaiians took "reconciliation" to mean their country would finally be restored as an independent nation and set their sights for that eventual outcome.

The United States, apparently not willing to take "reconciliation" that far, began to push for something called "Federal Recognition."

For the past 20-plus years, the United States has been pushing this reconciliation solution... to grant "Federal Recognition" to a yet-to-be-formed, Native Hawaiian tribal nation.

Under this deal the U.S. and its "State of Hawaii" would remain in full control, but instead of having nothing (like now), the Native Hawaiians would be recognized as a tribal nation having a glorified "government-to-government" relationship with the U.S. and, like other recognized Native American Tribes, have access to certain Federal programs and benefits.

Native Hawaiians and other Hawaiians, who consider themselves to be Hawaiian nationals, not U.S. citizens, reject Federal Recognition as preposterous; a form of captivity with perks.

Federal Recognition is based on the assumption that, since the Hawaiian Islands is part of the United States, then Native Hawaiians must be indigenous to the United States.

Ā

Aha! There's the crux of the dispute: whether or not the Hawaiian Islands is part of the United States.

Any honest study of the historical record and international law shows Hawaii is a sovereign, independent nation being illegally usurped and occupied by the United States. Yet, even though the U.S. has apologized for its unlawful taking of the Hawaiian Islands, it expects Hawaiians (and everyone else) to

Nūpepa ‘o Hui Aloha ‘Āina

Volume 3

Malaki 2021

overlook that "minor" detail and accept the status quo – the U.S. occupation – as legitimate and immutable.

Ā

Hawaiian patriots flatly reject the U.S. claims to Hawaii and unequivocally assert that their home, the Hawaiian Islands, is still a sovereign, independent country.

Ā

Since the lands and the people of the Hawaiian Islands are by law, under the domain of the Hawaiian Kingdom, not the United States, Hawaiians are not citizens of the United States; and thus, Native Hawaiians are indigenous to the Hawaiian Islands, not the United States.

Federal Recognition for Hawaiians would not just be inappropriate, it would be criminal and would further exacerbate the injuries caused by the United States' ongoing violations of civil, political and human rights of the Hawaiian people, amounting to international criminal acts and war crimes.

This is why Hawaiians say "NO" to U.S. Federal Recognition.

K f]HhB Vmi@Ycb Gji žA UFW && %%

The Wakiu Community Development Corporation

The mission of the Wakiu Corporation is one of empowerment, Hawaiian led DHHL development, assistance for those of Hawaiian ancestry, and to advocate on behalf of those without a voice, in the East Maui Community. If you would like more information or to see how you can help, please visit their website today and be sure to contact them. www.wakiu.org

‘Iolani Palace

‘Iolani Palace is still searching for artifacts that have gone into disappearance over the years. Please visit their website for a recent list and contact them through the website if you have any information.

www.iolanipalace.org

Ā

Ā

