

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | 1 Harker Road

THE ORDER OF WORSHIP | THE LORD'S DAY | JULY 24, 2022 | 10:45 A.M.

The Announcements

Please submit your prayer requests and/or record your attendance at worship with us:



*The Call to Worship

*The Hymn of Praise No. TH53 "Praise to the Lord, the Almighty"

*The Prayer of Adoration

*The Confession of Faith Westminster Larger Catechism

Q42. Why was our mediator called Christ?

A42. *Our mediator was called Christ, because He was anointed with the Holy Ghost above measure; and so set apart, and fully furnished with all authority and ability, to execute the offices of prophet, priest, and king of His church, in the estate both of His humiliation and exaltation.*

Q44. How doth Christ execute the office of a priest?

A44. *Christ executes the office of a priest, in His once offering Himself a sacrifice without spot to God, to be a reconciliation for the sins of His people; and in making continual intercession for them.*

The Call to Confession Psalm 22:3–5

Yet you are holy, enthroned on the praises of Israel. In you our fathers trusted; they trusted, and you delivered them. To you they cried and were rescued; in you they trusted and were not put to shame.

The Confession of Sin

Almighty God, who brought back from the dead our Lord Jesus Christ, we humbly acknowledge that we have not lived in a manner worthy of your redeeming grace. You have raised us up with Christ who is seated at your right hand. You have commanded us to set our mind on things above and not on the things of earth.

Yet we have transgressed your laws by loving ourselves more than you, our God, or our neighbor. We are so easily caught up in the materialism of our day, worshiping the creature and the creation, rather than you, our Creator. Thus do we forget your mighty victory over sin and death.

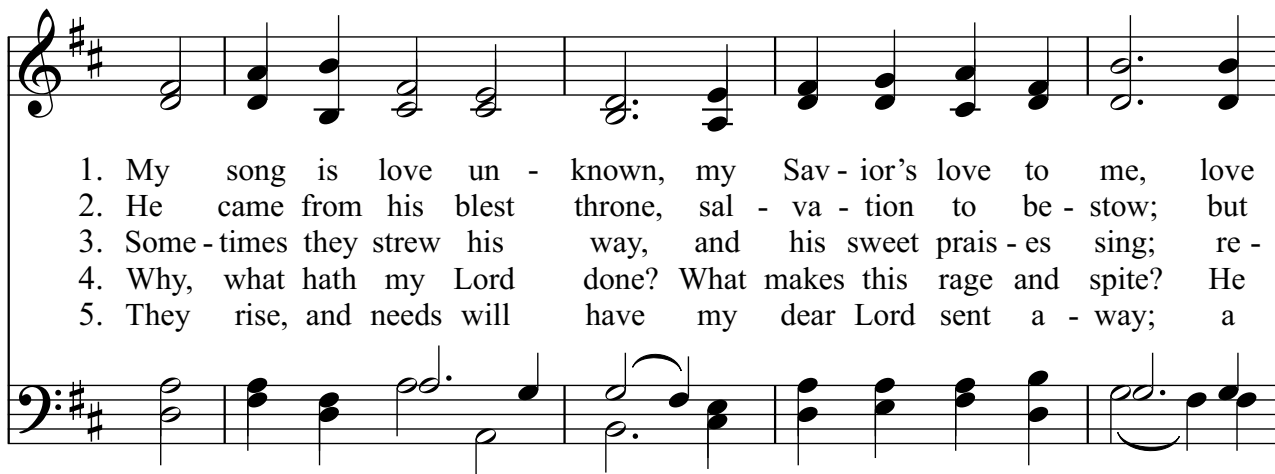
Have mercy upon us, O God. Deliver us from immorality, impurity, passion, evil desire, and greed, which is idolatry. Do not leave us to ourselves but send your Spirit that we may live above this fallen world, and show forth your resurrection power. In the exalted name of our risen Savior, we pray. Amen.

The Silent Confession

The Assurance of Pardon.....Romans 8:1-2

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.

*The Hymn of Thanksgiving“My Song Is Love Unknown”



1. My song is love un - known, my Sav - ior's love to me, love
2. He came from his blest throne, sal - va - tion to be - stow; but
3. Some - times they strew his way, and his sweet prais - es sing; re -
4. Why, what hath my Lord done? What makes this rage and spite? He
5. They rise, and needs will have my dear Lord sent a - way; a

to the love-less shown, that they might love - ly be. O who am
 men cared not, and none the longed-for Christ would know. But oh, my
 • sound - ing all the day ho - san - nas to their King. Then "Cru - ci -
 made the lame to run, he gave the blind their sight. Sweet in - ju -
 mur - der - er they save, the Prince of Life they slay. Yet will - ing

I, that for my sake my Lord should take frail flesh and die?
 Friend, my Friend in - deed, who at my need his life did spend!
 • fy!" is all their breath, and for his death they thirst and cry.
 ries! Yet all his deeds their ha - tred feeds; they 'gainst him rise.
 he to suf - f'ring goes, that he his foes from thence might free.

7. In life, no house, no home
 my Lord on earth might have;
 in death, no friendly tomb
 but what a stranger gave.
 What may I say? Heav'n was his home,
 but mine the tomb wherein he lay.

6. Here might I stay and sing,
 no story so divine;
 never was love, dear King,
 never was grief like thine.
 This is my Friend, in whose sweet praise
 I all my days could gladly spend.

The Sacrament of Baptism: Lewis Morgan Tuggle

- + The Covenant Promises and Institution
- + The Questions to the Parents and Congregation
- + The Prayer of Consecration
- + The Sign of the Covenant

*The Baptismal Psalm No. TH364 "Let Children Hear" (Psalm 78:1-7)

The Encouragement to Give.....Romans 12:1-2

I appeal to you therefore, brothers, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewal of your mind, that by testing you may discern what is the will of God, what is good and acceptable and perfect.

The Great Prayer.....Elder Wil Davis

***The Psalm No. 131.....“My Heart Is Not Exalted, LORD” (Pages 4-5)**

1. ¹ My heart is not ex - alt - ed, LORD, Nor
2. My soul be - comes now like a child Weaned

The first system of music consists of a treble and bass staff in 4/4 time with a key signature of two flats. The treble staff contains the vocal melody with lyrics. The bass staff provides a harmonic accompaniment with chords and moving lines.

haugh - ty is my eye; I'm not in - volved with
from his moth - er's breast; Yes, like a child who

The second system continues the melody and accompaniment. The treble staff has lyrics, and the bass staff continues the harmonic support.

mat - ters great, Or things that are for me too high. ² Yes,
has been weaned, And on his moth - er finds his rest. ³ O

The third system concludes the piece. The treble staff has lyrics, and the bass staff provides the final accompaniment.



I've com - posed my soul And now it qui - et lies.
Is - r'el, in the LORD For - ev - er put your trust.

The Sermon.....Rev. Ryan Biese

“Heavenly Truth” | John 7:10-20 | Light in the Darkness No. 33 | p. 839

SERMON NOTES

I. Introduction

II. Main Argument

A. At the Feast (vv. 10-13)

1. Hostile Jews (vv. 10-11)

2. Curious Crowd (vv. 12-13)

3. **Application: *Don't be surprised by division over Jesus.***

B. In the Temple (vv. 14-15)

1. Appearance (v. 14)

2. Response (v. 15)

3. **Recapitulation & Application:** The Jews are confronted with the Word incarnate and they don't understand Him.

a. **Application: *The Saviour's heavenly authority.***

b. **Application**: *Beware demanding understanding before believing.*

C. Under Judgment (vv. 16-20)

1. Source (vv. 16-17)

a. How did the rabbis preach? How is Jesus different?

b. **Application**: *God's Word is the standard of truth.*

c. **Application**: *Obedience is the way to spiritual understanding.*

2. Glory (v. 18)

a. How is Jesus different from other preachers?

b. **Application**: *Personal humility is necessary.*

3. Rebellion (v. 19)

a. On what did the Jews pride themselves?

b. **Application**: *What can the Law of God not do?*

4. Rejection (v. 20)

a. How does the crowd respond to Jesus' indictment of their leaders?

b. **Application**: *The greatness of the Saviour's love...*

III. Conclusion

*The Hymn of Commitment No. TH92“A Mighty Fortress Is Our God”

The Benediction

*The Response“The Gloria Patri”

Glory be to the Father, And to the Son, And to the Holy Ghost;

As it was in the beginning, Is now, and ever shall be:

World without end. Amen. Amen.

BAPTISM AT FIRST PRESBYTERIAN CHURCH

This morning we have the joy to witness the baptism of one of our covenant children:

Lewis Morgan Tuggle

Baptism is one of two sacraments given by Christ to His Church in the New Testament. The word *baptism* means *wash*. There were many ritual washings under the Old Testament. The Lord Jesus instated a New Testament baptism commanding His disciples to go to all the nations, make disciples, teach them to obey all His commands, and baptize them into the Name of the Triune God.

Baptism is a sign and seal of the Covenant of Grace; it both *signifies* (illustrates and portrays) the benefits of the covenant as well as *seals* (assures or confirms the genuineness of) the grace offered and promised in the Covenant of Grace: cleansing from sin as well as union with Christ in His death and resurrection for His people through His Holy Spirit.

It is the *grace* signified in baptism that saves, not the *act* of being baptized. As such, baptism does not cause a person to be born again, infuse a person with grace, wash away original sin, or guarantee or contribute to salvation.

Baptism publicly declares and marks a person out as belonging to Christ's covenant people and distinguishes him or her from the world. For all people, baptism is a call to embrace by faith the promises offered in the sacrament. Baptism is the beginning of Christian discipleship and should be improved throughout one's life by killing our sinful desires and living to righteousness and obedience more and more through faith in Christ.

Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to Himself.

Acts 2:38-39

ANNOUNCEMENTS FOR JULY 24, 2022

- + This year for **Operation Christmas Child (OCC)** we are collecting different items each month to place in the boxes at the end of the year. This month please bring items such as small flashlights, collapsible water bottles or small plastic cups, forks/spoons, small plastic food containers that will fit in a shoe box, and batteries. Additionally soap and soap holders are still needed.
- + The government has decided to enforce a city ordinance prohibiting street parking outside the church. *Unless the parking lot is full, anyone parked on Harker Road is subject to ticketing.* This mainly will impact weekday church parking.
- + Women in the Church Meeting is August 3 at 6:50 p.m. The men will watch the children while the women are in their meeting.

Keep up with the church in her worship and work:

- + Sign up for text message alerts and updates by texting *FPFO* to 84576.
- + To subscribe to the prayer list, please contact the church secretary: office@fpfo.org.
- + Contributions may be received by placing your offering in the box at the auditorium doors, mailing a check to the church office, or online: [FPFO.org/give](https://www.FPFO.org/give).

FPFO Weekly Activities Schedule

The Lord's Day

9:30 a.m. Fellowship Time
9:45 a.m. Sunday School
10:45 a.m. Morning Worship
5:00 p.m. Sermon Broadcast
WAAK 94.7 FM
6:00 p.m. Evening Worship
(excluding First Sundays)

Wednesday

9:00 a.m. Ladies' Prayer Meeting
5:55 p.m. Covered-Dish Supper
6:30 p.m. Prayer Meeting
6:30-7:30 p.m. *KidsQuest* (children)
6:50-7:30 p.m. Classes & Studies
The Kings of Israel (adults)
The Life of David (young men)
Galatians (young women)

Children are always welcome in worship, but a nursery is also available for children 3 and under.

Nursery July 24: J. Porter & A. Wilson

Nursery Jul. 31: B. Rowan & M. Tuggle