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Good Morning and welcome to this Harvest Eucharist from St Mary’s Church, Castlebellingham St Fintan’s Church, Drumcar. The service begins on page 201 of the Book of Common Prayer.

*Page 201*

**THE GREETING**

Grace, mercy and peace from God our Father and the Lord Jesus Christ be with you all.

**and also with you.**

**SENTENCE OF SCRIPTURE**

The earth is the Lord’s and all that is in it.

**THE COLLECT FOR PURITY**

[Let us pray]

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden; Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

**PRAYERS OF PENITENCE**

Hear what our Lord Jesus Christ says:
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it. You shall love your neighbour as yourself. On these two commandments depend all the law and the prophets. *Matthew 22: 37-39*

**Lord, have mercy on us, and write these your laws in our hearts.**

**CONFESSION**

We confess our sins and the sins of our society, in the misuse of God’s creation.

God our Father, we are sorry for the times when we have used your gifts carelessly, and acted ungratefully:

Hear our prayer and in your mercy:

**forgive us and help us**

We enjoy the fruits of the harvest but sometimes forget that you have given them to us.

Father, in your mercy

**forgive us and help us**

We belong to a people who are full and satisfied, but ignore the cry of the hungry.

Father, in your mercy

**forgive us and help us**

We are thoughtless and do not care for the world you have made

Father, in your mercy

**forgive us and help us**

We store up goods for ourselves alone, as if there were no God and no heaven.

Father, in your mercy

**forgive us and help us**

**ABSOLUTION**

The Lord enrich you with his grace, and nourish you with his blessing; the Lord defend you in trouble and keep you from all evil; the Lord accept your prayers, and absolve you from your offences, for the sake of Jesus Christ our Saviour. **Amen.**

**GLORIA IN EXCELSIS**

**Glory to God in the highest, and peace to God’s people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One: you alone are the Lord: you alone are the Most High, Jesus Christ, with the Holy Spirit, in the Glory of God the Father. Amen.**

**THE COLLECT and READINGS**

The harvest collect O Lord,
Eternal God, you crown the year with your goodness and give us the fruits of the earth in their season: Grant that we may use them to your glory, for the relief of those in need and for our own well-being; through Jesus Christ our Lord. **Amen.**

## The Lesson: Deuteronomy 8:7 - 18

The lesson is from the book Deuteronomy, in the eight chapter, beginning at the seventh verse

The LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the LORD your God for the good land that he has given you.

Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid waste-land with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, 'My power and the might of my own hand have gained me this wealth.' But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

This is the Word of the Lord. **Thanks be to God**

## Psalm  65 *(page: 662)*

## 1 Praise is due to you, O God, in Zion; \*

## to you that answer prayer shall vows be paid.

## 2 To you shall all flesh come to confess their sins; \*

## when our misdeeds prevail against us,

## you will purge them away.

## 3 Happy are they whom you choose

## and draw to your courts to dwell there. \*

## We shall be satisfied with the blessings of your house,

## even of your holy temple.

## 4 With wonders you will answer us in your righteousness,

## O God of our salvation, \*

## O hope of all the ends of the earth

## and of the farthest seas.

## 5 In your strength you set fast the mountains \*

## and are girded about with might.

## 6 You still the raging of the seas, \*

## the roaring of their waves

## and the clamour of the peoples.

## 7 Those who dwell at the ends of the earth

## tremble at your marvels; \*

## the gates of the morning and evening sing your praise.

## 8 You visit the earth and water it; \*

## you make it very plenteous.

## 9 The river of God is full of water; \*

## you prepare grain for your people,

## for so you provide for the earth.

## 10 You drench the furrows and smooth out the ridges; \*

## you soften the ground with showers and bless its increase.

## 11 You crown the year with your goodness, \*

## and your paths overflow with plenty.

## 12 May the pastures of the wilderness flow with goodness \*

## and the hills be girded with joy.

## 13 May the meadows be clothed with flocks of sheep \*

## and the valleys stand so thick with corn

## that they shall laugh and sing.

##

## THE EPISTLE 2 Corinthians 9: 6-15

## The one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written,

## 'He scatters abroad, he gives to the poor;

## his righteousness endures for ever.'

## He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

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## This is the Word of the Lord. Thanks be to God

## THE HOLY GOSPEL Matthew 21: 23-32

## *J*

Hear the Gospel of our Saviour Christ according to St Luke, in the 17th chapter, beginning at the 11th verse

## Glory to you, Lord Jesus Christ.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

This is the Gospel of the Lord. **Praise to you, Lord Jesus Christ**

*R*

**THE NICENE CREED** *Stand*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate by the Holy Spirit of the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**PRAYERS OF INTERCESSION**

Let us pray to God, the Lord of the Harvest, that he will bring to fruition all that he desires for his creation, saying:

Father, Lord of creation:

**In your mercy, hear us.**

Lord of the Harvest, when we lift up our eyes to perceive with Christ’s eyes, we see that the fields of the world are already white for harvest. We pray for your Church, that it may be spiritually equipped to reap the harvest of souls.

Father, Lord of creation:

**In your mercy, hear us.**

Lord of the Harvest, you have created the Universe by your eternal Word, and have blessed humankind in making us stewards of the earth. We pray for your world, that we may share and conserve its resources, and live in reverence for the creation and in harmony with one another.

Father, Lord of creation:

**In your mercy, hear us.**

Lord of the Harvest, whose Son has promised that the Spirit will lead us into all truth, We pray for the community in which you have set us, for one another and for ourselves, that we may bear the harvest of the Spirit in love and joy and peace.

Father, Lord of creation:

**In your mercy, hear us.**

Lord of the Harvest, though you have given the human race a rich land, a land of streams and springs, wheat and barley, vines and oil and honey, we have made, by sin, a world of suffering and sorrow. We pray for those who bear the weight of affliction, that they may come to share the life of wholeness and plenty.

Father, Lord of creation:

**In your mercy, hear us.**

Lord of the Harvest, Jesus, the anointed one, the first-fruits of the resurrection, promised that all who live and believe in him will have eternal life. We remember with thanksgiving all who have died in faith, and we pray that we may share with them the joys of your eternal kingdom.

Father, Lord of creation:

**In your mercy, hear us.**

Creator God, you give seed for us to sow and bread for us to eat; make us thankful for all that we have received; make us able to do those generous things which supply your people’s needs; so that all the world may give you thanks and glory. Amen.

**Merciful Father, accept these our prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.**

**PRAYER OF HUMBLE ACCESS**

**We do not presume to come to this your table, merciful Lord, trusting in our own righteousness but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord, whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him and he in us. Amen.**

**THE PEACE**

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you

**and also with you.**

**AT THE PREPARATION OF THE TABLE**

Be present, be present, Lord Jesus Christ our risen high priest; make yourself known in the breaking of bread. **Amen.**

**THE TAKING OF THE BREAD AND WINE**

*Stand. The Presiding Minister takes the bread and wine and may say*

Christ our passover has been sacrificed for us

**therefore let us celebrate the feast.**

**THE GREAT THANKSGIVING**

**EUCHARISTIC PRAYER 3**

The Lord is here.

**His Spirit is with us.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

All glory and honour, thanks and praise be given to you at all times and in all places, Lord, Holy Father, true and living God, through Jesus Christ our Lord.

For he is your eternal Word through whom you have created all things from the beginning and formed us in your own image.

In your great love you gave him to be made man for us and to share our common life.

In obedience to your will you Son our Saviour offered himself a perfect sacrifice, and died on the cross for our redemption. Through him you have freed us from the slavery of sin and reconciled us to yourself, our God and Father.

He is our great high priest whom you raise from death and exalted to your right hand on high where he ever lives to intercede for us.

He passed beyond our sight, not to abandon us but to be our hope, that where he is we might also be and reign with him in glory.

Through him you have sent upon us your holy and life-giving Spirit and made us a royal priesthood called to serve you for ever.

Therefore, with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.**

Merciful Father, we thank you for these gifts of your creation, this bread and this wine, and we pray that we who eat and drink them in the fellowship of the holy Spirit in obedience to our Saviour Christ in remembrance of his death and passion my be partakers of his body and his blood, who on the night he was betrayed took bread; and when he had given you thanks he broke it, and gave it to his disciples, saying,

\* Take, eat, this is my body which is given for you. Do this in remembrance of me.

After supper \* he took the cup; and again giving you thanks, he gave it to his disciples, saying, Drink from this, all of you \* This is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Father, with this bread and this cup we do as our Saviour has commanded:

We celebrate the redemption he has won for us; we proclaim his perfect sacrifice, made once for all upon the cross, his mighty resurrections and glorious ascension; and we look for his coming to fulfil all things according to you will.

**Christ has died; Christ is risen; Christ will come again.**

Renew us by your Holy Spirit, unite us in the body of you Son, and bring us with all your people into the joy of your eternal kingdom; through Jesus Christ our Lord, with whom and in whom, by the power of the Holy Spirit, we worship you, Father almighty, in songs of never-ending praise:

**Blessing and honour and glory and power are yours for ever and ever. Amen.**

**THE LORD'S PRAYER**

As our Saviour Christ has taught us, so we pray

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

**THE BREAKING OF THE BREAD**

The bread which we break is a sharing in the body of Christ.

**We being many are one body, for we all share in the one bread.**

**AGNUS DEI**

*R*

**Jesus, Lamb of God, have mercy on us.**

**Jesus, bearer of our sins, have mercy on us.**

**Jesus, Redeemer of the world, grant us peace.**

**THE COMMUNION**

*J*

Draw near with faith. Receive the body of our Lord Jesus Christ which he gave for you, and his blood which he shed for you. Remember that he died for you, and feed on him in your hearts by faith with thanksgiving.

The body of Christ keep you in eternal life. **Amen**

The blood of Christ keep you in eternal life. **Amen**

**THE GREAT SILENCE**

**PRAYER AFTER COMMUNION**

God of mercy,
through our sharing in this holy sacrament
you make us one body in Christ.
Fashion us in his likeness here on earth,
that we may share his glorious company in heaven,
where he lives and reigns now and for ever. **Amen**.

**POST COMMUNION PRAYER**

**Almighty God, we thank you for feeding us with the spiritual food of the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

**THE BLESSING**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you always. **Amen**.

**DISMISSAL**

*R*

Go in peace to love and serve the Lord

**in the name of Christ. Amen.**