

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Georgia

Evening Worship in Word & Sacrament

The Lord's Day | February 20, 2021 | 6 o'clock

www.fpfo.org | 706.866.2521

THE LORD'S DAY EVENING

FIRST PRESBYTERIAN CHURCH

February 20, 2022 | 6:00 p.m.

THE ANNOUNCEMENTS

THE HYMN SING

*THE CALL TO WORSHIP

*THE HYMN OF PRAISE NO. 122.....“I Was Glad to Hear Them” (page 6)

*THE INVOCATION AND LORD'S PRAYER

Our Father which art in Heaven, hallowed be Thy Name. Thy Kingdom Come. Thy will be done on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory forever. Amen.

*THE CONFESSION OF FAITHThe Nicene Creed

We believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men, and for our salvation, came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again according to the Scriptures; and ascended into heaven, and sits on the right hand of God the Father; and He shall come again with glory to judge the living and the dead; and His kingdom shall have no end.

And we believe in the Holy Spirit, the Lord, the Giver of life, who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the Prophets. And we believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the remission of sins; and we look for the resurrection of the dead, and the life of the world to come. Amen.*

*catholic means *general* or *universal*; that is to say, we confess that the Church is more than First Presbyterian Church or the PCA.

Let love be genuine. Abhor what is evil; hold fast to what is good. Love one another with brotherly affection. Outdo one another in showing honor. Do not be slothful in zeal, be fervent in spirit, serve the Lord. Rejoice in hope, be patient in tribulation, be constant in prayer. Contribute to the needs of the saints and seek to show hospitality.

THE CONFESSION OF SIN

O great and everlasting God, Who dwells in unapproachable light, Who searches and knows the thoughts and intentions of the heart; we confess that we have not loved you with all our heart, nor with all our soul, nor with all our mind, nor with all our strength; nor our neighbors as ourselves.

We have loved what we ought not to have loved; we have coveted what is not ours; we have not been content with Your provisions for us. We have complained in our hearts about our family, about our friends, about our health, about our occupations, about Your church, and about our trials.

We have sought our security in those things which perish, rather than in You, the Everlasting God. Chasten, cleanse, and forgive us, through Jesus Christ, who is able for all time to save us who approach You through him, since he always lives to make intercession for us. .

THE SILENT CONFESSION

THE ASSURANCE OF PARDONRomans 6:22-23

But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

*THE PSALM OF THE MONTH NO. 145“The Eyes of All Are Turned to You” (p. 7)

THE SCRIPTURE READING.....Romans 6:1-4

THE SERMON“The Reign of Abounding Grace”

I. Introduction

A. Justification by Faith: What benefits does the Apostle Paul consider in Romans 5-8?

B. Sanctification: What is the source of sanctification

II. Main Argument

A. Absurdity (vv. 1-2)

1. Ignorant, Logical Inference (v. 1)
2. Absolutely Not (v. 2a)
 - a. What does Paul do at the suggestion of v. 1
 - b. **Application**: *Note the varied tones the Apostle uses when instructing in Christian truth*
3. Dead to Sin (v. 2b)
 - a. Why is it significant Christians *have died to sin*?
 - b. **Application**: *Death marks the beginning of the Christian life.*
 - c. **Application**: *If a man lives in sin, he is not a believer.*

B. Baptism (v. 3)

1. Baptised into Christ (v. 3a)
 - a. What does baptism signify and seal?
 - b. **Application**: *Does baptism actually bring a person into union with Christ?*
2. Baptised into Death (v. 3b): In baptism we are in union with Christ and...
3. **Application**: *Four ways in which Christians die to sin*
 - a. Judicially

b. Baptismally

c. Morally

d. Eschatologically

C. Newness (v. 4)

1. Buried: how is this different and distinct from death?

a. Is this requiring baptism by means of immersion?

b. Application: *The Lord's Supper proclaimed Christ's death*

2. Raised

3. Walk: what is the purpose of our being raised

III. Conclusion

*THE HYMN OF APPROACH NO. 172“Let Us Love and Sing and Wonder”

WE COMMUNE WITH CHRIST BY FAITH

THE WORDS OF INSTITUTION

THE PRAYER OF CONSECRATION

THE DISTRIBUTION OF THE ELEMENTS

please hold the elements until all have been served so we may partake together

gluten free bread is available in the cups | white grape juice is available for those who cannot consume any alcohol

PRAYER OF THANKSGIVING

*THE PSALM OF THANKSGIVING NO. 117“Praise Jehovah, All Ye Nations!” (p. 8)

*THE BENEDICTION

*THE RESPONSE.....“The Doxology”

1. ¹I was filled with joy and glad-ness when they said with one ac-cord,
 2. ³As a cit - y bound to - geth - er is Je - ru - sa - lem de-signed.
 3. ⁶Pray for peace, the peace of Zi - on: "Pros - per those who love you well!
 4. ⁸For the sake of my com - pan - ions, for my broth - ers, I will say:

"Let us make our pil - grim jour-ney to the house of God the LORD."
⁴There, by law, the tribes as - cend-ing thank the LORD in praise com - bined.
⁷Peace be in your walls for - ev - er; safe - ty in your tow - ers dwell!"
 "May God's peace a - bide with - in you!" For the tem - ple's sake I pray.

²O Je - ru - s'lem, O Je - ru - s'lem, we are stand-ing in your
⁵Thrones of Da - vid, thrones of Da - vid, there for roy - al jus - tice
⁷Peace and safe - ty, peace and safe - ty in Je - ru - sa - lem a -
⁹For the LORD's house, for the LORD's house I will ev - er seek your

gates; (*in your gates*) we are stand - ing in your gates.
 stand; (*jus - tice stand*) there for roy - al jus - tice stand.
 bound; (*a - bound*) in Je - ru - sa - lem a - bound.
 good; (*seek your good*) I will ev - er seek your good.

9. ¹⁵ The eyes of all are turned to You;
 10. ¹⁷ The LORD is just in all His ways;
 11. ¹⁹ Those fear - ing Him He sat - is - fies;
 12. ²¹ I'll speak the prais - es of the LORD,

Their food in sea - son You will give;
 In all His works His love is shown;
 He'll save them for He hears their cry.
 His prais - es from my mouth will pour;

16 You sat - is - fy with o - pened hand
 18 The LORD is near to all who call,
 20 The LORD pre - serves those lov - ing Him,
 All flesh will bless His ho - ly name

De - sires of ev - ery - thing that lives.
 Who call in truth on Him a - lone.
 But by His wrath the wick - ed die.
 For - ev - er and for - ev - er - more.

¹Praise Je - ho - vah, all ye na - tions, all ye peo - ple praise pro - claim;

²for his grace and lov - ing - kind - ness O sing prais - es to his name.

For the great - ness of his mer - cy con - stant praise to him ac - cord;

ev - er - more his truth en - dur - eth; hal - le - lu - jah, praise the Lord!