

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | 1 Harker Road

THE ORDER OF WORSHIP | THE LORD'S DAY | SEPTEMBER 26, 2021 | 10:45 A.M.

The Announcements

Please submit your prayer requests and/or record your attendance at worship with us:



*The Call to Worship

*The Hymn of Praise No. TH38“Immortal, Invisible, God Only Wise”

*The Prayer of Adoration

The Introduction of New Members: Luke and Hannah Rowan

The Biblical Basis of Church Membership

Vows of Membership

The Prayer

The Benediction

*The Confession of FaithHeidelberg Catechism No. 1

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has delivered me from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, also assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

The Call to Confession.....Revelation 3:1–3

“I know your works. You have the reputation of being alive, but you are dead. Wake up, and strengthen what remains and is about to die, for I have not found your works complete in the sight of my God. Remember, then, what you received and heard. Keep it, and repent. If you will not wake up, I will come like a thief, and you will not know at what hour I will come against you.

The Confession of Sin

Eternal God, You do not change. You have revealed Yourself to us in Your Word. You call us to worship You in spirit and in truth, but we confess that we often worship not Your true self but who we wish You to be. We too often ask You to bless what we do rather than seeking to do what You bless.

Forgive us for seeking concessions when we should be seeking guidance.

Forgive us when our worship shapes You into what we want, instead of shaping us into what You want.

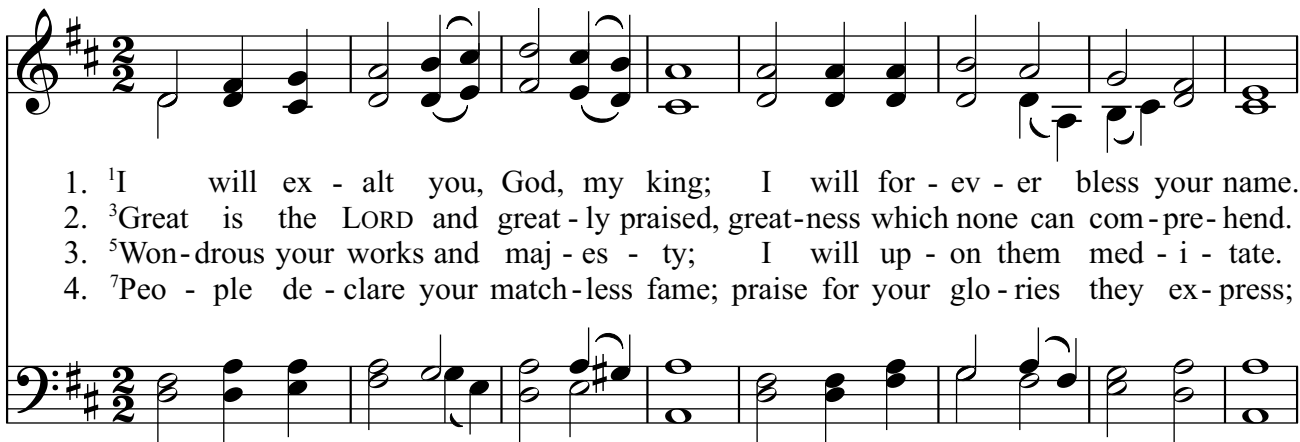
Help us to meet You here, that we might bow before Your unspeakable majesty and so live for You now and ever in Christ. Amen.

The Silent Confession

The Assurance of Pardon.....Ephesians 2:4-7

But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved—and raised us up with him and seated us with him in the heavenly places in Christ Jesus, so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus.

*The Psalm of Thanksgiving No. 145.....“I Will Exalt You,” (Psa. 145:1-8)



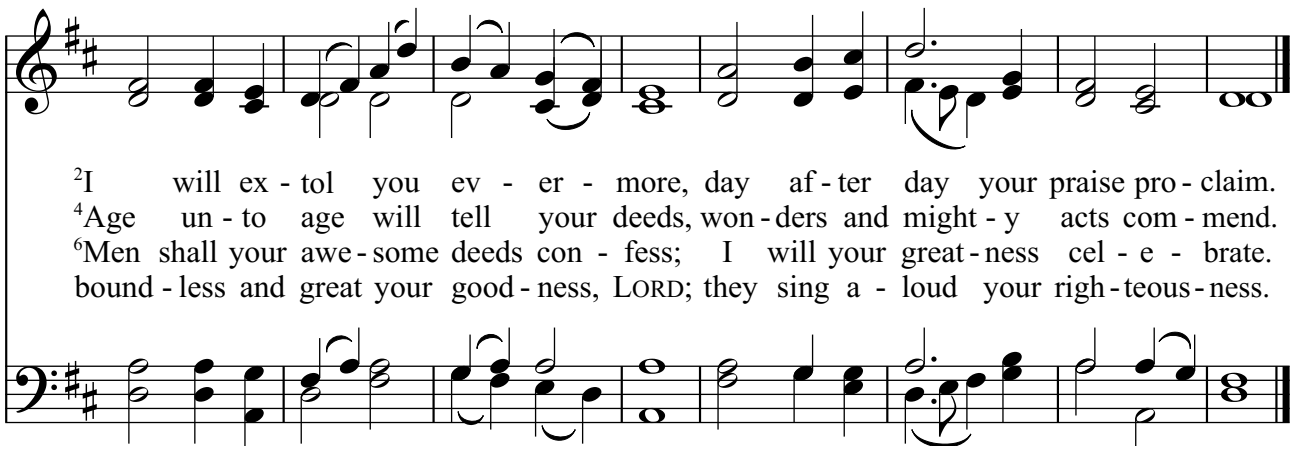
1. ¹I will ex - alt you, God, my king; I will for - ev - er bless your name.
2. ³Great is the LORD and great - ly praised, great-ness which none can com - pre - hend.
3. ⁵Won - drous your works and maj - es - ty; I will up - on them med - i - tate.
4. ⁷Peo - ple de - clare your match - less fame; praise for your glo - ries they ex - press;

Psalm 145 © 2018 Orthodox Presbyterian Church and United Reformed Church

Trinity Psalter Hymnal Joint Venture

Psalm 107 © 2010 Crown & Covenant Publications *Book of Psalms for Worship*

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²I will ex - tol you ev - er - more, day af - ter day your praise pro - claim.
⁴Age un - to age will tell your deeds, won - ders and might - y acts com - mend.
⁶Men shall your awe - some deeds con - fess; I will your great - ness cel - e - brate.
bound - less and great your good - ness, LORD; they sing a - loud your righ - teous - ness.

The Encouragement to Give.....Exodus 36:3-7

And they received from Moses all the contribution that the people of Israel had brought for doing the work on the sanctuary. They still kept bringing him freewill offerings every morning, so that all the craftsmen who were doing every sort of task on the sanctuary came, each from the task that he was doing, and said to Moses, "The people bring much more than enough for doing the work that the LORD has commanded us to do." So Moses gave command, and word was proclaimed throughout the camp, "Let no man or woman do anything more for the contribution for the sanctuary." So the people were restrained from bringing, for the material they had was sufficient to do all the work, and more.

~ God's People Call to Him for Help ~

The Great Prayer

~ God Answers His People and Speaks in the Scripture ~

*The Psalm No. 107 "O Thank the LORD for He is Good"

1. ¹ O thank the LORD for He is good, His love en -
2. ⁴ They wan - dered through the wil - der - ness, No cit - y
3. ⁷ Then to a cit - y forth they went; He led them

dures e - ter - nal - ly! ² So let the LORD's re - deemed de -
found in which to dwell. ⁵ Their hun - ger and their thirst in -
on a path - way straight. ⁸ So let them to the LORD give

clare, The ones He from their foes set free; ³ He gath - ered
creased, Their souls with - in grew faint as well. ⁶ So to the
thanks For all His love and won - ders great. ⁹ The thirst - y

them and brought them forth From east and west, from south and north.
LORD they cried, hard-pressed, He res - cued them from their dis - tress.
soul He sat - is - fies; With good the hun - gry He sup - plies.

SERMON NOTES

I. **Introduction**: What has been central to the book of Exodus?

II. **Main Argument**

A. Sabbath (35:1-3)

1. **Out of Place?** Why are these stipulations regarding the Sabbath here?

2. **Application**: Why must we be very cautious about what work we do on the Lord’s Day / Christian Sabbath?

3. **Sanction**: What does the punishment for Sabbath breaking emphasize to us?

4. **Application**: What is the source of the Moral Law? How does this force us to rethink what we consider to be immorality?

B. Collection (35:4-29)

1. **Willing Offering**

- a. What does the level of generosity indicate about the hearts of the givers?

- b. How does this contrast with the way materials were acquired for the construction of the golden calf?

2. **Considered Offering**

- a. When do the people bring their offerings? Why?

- b. How does this contrast with the acquisition of materials for the calf?

c. What is the result of the people considering what they will give?

3. Communion Offering: How does what Israel will have in the tabernacle differ from what they had from the golden calf?
4. Community Offering: Who all is involved in the work?

C. Construction (35:30-39:31)

1. Overseers (35:30-36:7): What does the commission to two chief artisans indicate about God's promises
2. Obedience (36:8-38:20, 39:1-31): What is the main difference in this section from Chapters 25-31?
3. Resources (38:21-31): What bookends the section on the construction of the Tabernacle

D. Blessing (39:32-43)

1. New Creation (39:32-41): How does Moses indicate worship and the tabernacle are a bit of the New Creation breaking in?
2. Presence (39:42-43): Why are the people blessed here?

III. **Conclusion**: How is God's grace magnified in the building of the tabernacle?

*The Hymn of Praise No. 252....."When I Survey the Wondrous Cross"
The Benediction

*The Response "The Gloria Patri"

*Glory be to the Father, And to the Son, And to the Holy Ghost;
As it was in the beginning, Is now, and ever shall be:
World without end. Amen. Amen.*

Missionaries & Discipleship Agencies Supported by FPFO

Joe & Becky Harrell (MTW),

Serving in church planting and leadership development in Colombia.

David and Eowyn Stoddard (MTW),

Serving in leadership for Mission to the World's European operations as well as church development efforts in Berlin, Germany.

Bill and Suzanne Scott (MTW),

Counseling and training missionaries to bring the gospel to various contexts.

Marcus Hulseley,

As director for YoungLife of Northwest Georgia, he builds relationships with and takes the gospel to students in Catoosa and Walker.

John Mark Scruggs (RUF),

Campus minister for Reformed University Fellowship at the University of Tennessee in Chattanooga.

Mark Casson & Metanoia Ministries,

As the executive director for the PCA's prison ministry outreach, *Metanoia*, he coordinates mentoring and discipleship of those in prison by Christians outside of prison.

Mimi Nikkel & Love's Arm,

The agency works with victims of sexual exploitation and trafficking to present them with the gospel of Christ as well as means of escape from sexual sin.

Daniel Gilchrist,

By ministering with Equipping Leaders International, he is able to go to the global south and provide theological education for pastors and church leaders with little access to seminary or other formal training.

Nicholas Bullock,

Under the oversight of SE Alabama Presbytery, he is organizing a church plant in Stuttgart, Germany: Covenant Fellowship Church. The congregation has members from many nations who live in and around Stuttgart.

Andy Young,

Pastor of a new church in Oxford, England and part of the Evangelical Presbyterian Church of England and Wales. The church he serves ministers especially to students from the UK and around the world who are studying there.

Ben Kappers,

Along with several families from his current PCA church outside Chicago, the Kappers family will be moving to St. George, UT. They hope to plant the only Reformed congregation in the region, All Saints Reformed Church.

John Blevins,

He is organizing a church plant in the Powell Community northwest of Knoxville. The church is a daughter-church of Covenant PCA

If you and your family would like to be a corresponding / partner family with one of our missionaries, please contact the church office!

SEPTEMBER 2021 FINANCIAL REPORT

August Expenses: \$15,177.51

August Income: \$41,049.94

August Net Income: \$25,872.43

August Budget: \$23,196.88

2021 Expenses: \$147,168.81

2021 Income: \$185,474.51

2021 Net Income: \$38,305.70

YTD Budget: \$185,575.04

ANNOUNCEMENTS FOR SEPTEMBER 26, 2021

FIRST PRESBYTERIAN CHURCH MASK POLICY:

The back two rows of the middle section are reserved for people wearing masks (covering mouth and nose) for the entirety of the worship service while seated or standing there. The service is also live-streamed to the adult Sunday school room for those observing greater masking and distancing protocols.

- + If you are willing to serve in the nursery, please contact Mary Lou Wilson. Adults and teens are needed to help care for young children during morning worship.
- + Next week the Lord's Supper will be observed in morning worship and a fellowship lunch following worship. Please bring a dish to share. Additional people are needed to help with setup and cleanup for monthly lunches this fall and winter. Please sign up on the bulletin board in the Fellowship Hall.
- + Mr. Bill Henshall was elected to the diaconate by the congregation on August 29. He will be ordained and installed to the diaconate on the Lord's Day, October 17 as part of the evening worship.

Keep up with the church in her worship and work:

- + Sign up for text message alerts and updates by texting **FPFO** to 84576.
- + To subscribe to the prayer list, please contact the church secretary: office@fpfo.org.
- + Contributions may be received by placing your offering in the box at the auditorium doors, mailing a check to the church office, or online: FPFO.org/give.

New Pictorial Directory!

All members and regular visitors of FPFO, please allow Andrew Keller to take your picture for this project to help us recognize each other and stay in contact. If you would like to help with development of the directory, please notify the office.

FPFO Weekly Activities Schedule

The Lord's Day

9:30 a.m. Fellowship Time
9:45 a.m. Sunday School
10:45 a.m. Morning Worship*
5:00 p.m. Sermon Broadcast
WAAK 94.7 FM
6:00 p.m. Evening Worship
(except First Sundays)

Wednesday

5:55 p.m. Covered-Dish Supper
6:30 p.m. Prayer Meeting
6:30-7:30 p.m. *KidsQuest* (children)
6:50-7:30 p.m. Classes & Studies
The Kings of Israel (adults)*
The Life of David (young men)
Galatians (young women)

*Livestream available at www.fpfo.org/live

Children are always welcome in worship, but a nursery is also available for children 3 and under.

Nursery Sept. 26: Susan Wilson

Nursery Oct 3: Julia Porter