

# **CLASS K – POULTRY**

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**JUDGE: Ian Simpson**

**CHIEF STEWARD: Jude Lawrence**

**STEWARDS: Jenny Congdon & Alan Lawrence**

**ENTRY FEE: \$1.00**

**PRIZE MONEY: First \$2.00 Second \$1.00**

**ENTRIES CLOSE TUESDAY 24<sup>th</sup> SEPTEMBER 2019 AT 5:00 PM WITH  
JUDE LAWRENCE** Phone: 0408 852 481 Email: bantampark@gmail.com

Postal: PO Box 112 BERRIGAN NSW 2712

**ALL PARTICIPATES NEED TO COMPLETE AND SIGN (OR PARENT/GUARDIAN IF UNDER 18  
YEARS OF AGE) AN ANIMAL HANDLING PARTICIPANT RISK ACKNOWLEDGEMENT &  
WAIVER FORM**

ALL EXHIBITORS ENTRIES MUST BE **PENNE**D BY 9.30 AM

**F.A. ATKINSON MEMORIAL TROPHY** for Best Bird in Show, plus \$200.00  
**IAN WEBB MEMORIAL TROPHY** for Reserve Champion Bird of Show, plus \$25.00  
**AUSTRALIAN POULTRY TROPHY** for Best Large Fowl, plus \$50.00  
**KEITH KENNEDY TROPHY** for Best Bantam, plus \$50.00  
**A. & H. SOCIETY TROPHY** for Best Water Fowl, plus \$50.00  
**A. LAWRENCE TROPHY** for Champion Junior Bird, plus \$25.00  
**BELLSOUTH TROPHY** for Best Standard Heavy  
**WOODSTOCK TROPHY** for Best Standard Light  
**G. & M. DOWSETT TROPHY** for Best Hard Feather Bantam  
**BANTAM PARK TROPHY** for Best Soft Feather Bantam  
**JUDE LAWRENCE TROPHY** for Field and Forrest

## **Sash Awards:**

Champion Bird of Show  
Reserve Champion Bird of Show  
Best Standard Heavy Male and Female  
Best Standard Light Male and Female  
Best Large Fowl  
Best Hard Feather Bantam Male and Female  
Best Soft Feather Bantam Male and Female  
Best Bantam - Male and Female  
Best Waterfowl - Male and Female  
Champion Junior Bird of Show  
Reserve Champion Junior Bird of Show

	<b>Cock Section</b>	<b>Hen Section</b>	<b>Cockerel Section</b>	<b>Pullet Section</b>
<b>STANDARD BREEDS:</b>				
Ancona	1	2	3	4
Hamburg	5	6	7	8
Leghorn – White	9	10	11	12
Leghorn – AOC	13	14	15	16
Silkie	17	18	19	20
Another Other Variety - Light Breed	21	22	23	24
Australorp	25	26	27	28
Barred Rock	29	30	31	32
Brahma – Dark	33	34	35	36
Brahma – Light	37	38	39	40
Brahma – AORC	41	42	43	44
Cochin – Buff	45	46	47	48
Cochin – AOC	49	50	51	52
Langshan	53	54	55	56
Light Sussex	57	58	59	60
Orpington	61	62	63	64
Rhode Island Red	65	66	67	68
Wyandotte - Any Colour	69	70	71	72
Aussie Game	73	74	75	76
Indian Game	77	78	79	80
Another Other Variety – Heavy Breed	81	82	83	84
<b>Old English Game:</b>				
OEG Black Red	85	.....	86	.....
OEG Partridge, Clay or Wheaton	.....	87	.....	88
OEG Blue Red	89	90	91	92
OEG Duckwing	93	94	95	96
OEG Pile	97	98	99	100
OEG Ginger	101	102	103	104
OEG - Any Other Colour	105	106	107	108
	<b>Cock Section</b>	<b>Hen Section</b>	<b>Cockerel Section</b>	<b>Pullet Section</b>
<b>BANTAMS:</b>				
Langshan	109	110	111	112
Pekin	113	114	115	116
Rosecomb	117	118	119	120
Wyandotte Bantam - White	121	122	123	124
Wyandotte - Any Other Variety	125	126	127	128
Australorp	129	130	131	132
Leghorn	133	134	135	136
Any Other Variety Soft Feather	137	138	139	140
Modern Game - Black Red	141	142	143	144
Modern Game – Pile	145	146	147	148
Modern Game - Any Other Variety	149	150	151	152

OEG Black Red Light Leg	153	.....	154	.....
OEG Partridge, Clay or Wheaten	.....	155	.....	156
OEG Duckwing	157	158	159	160
OEG Blue Red	161	162	163	164
OEG Pile	165	166	167	168
OEG Ginger	169	170	171	172
Pit Game	173	174	175	176
Indian Game	177	178	179	180
Any Other Variety Hard Feather	181	182	183	184

<b>Cock Section</b>	<b>Hen Section</b>	<b>Cockerel Section</b>	<b>Pullet Section</b>
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**JUNIOR CLASS:**

Langshan	185	186	187	188
Silkie	189	190	191	192
Wyandotte	193	194	195	196
Any Variety S/F Large Fowl	197	198	199	200
Any Variety H/F Large Fowl	203	204	205	206
OEG Bantam - Any Colour	207	208	209	210
Any Other Variety Bantam	211	212	213	214

<b>Drake Section</b>	<b>Duck Section</b>	<b>Young Drake Section</b>	<b>Young duck Section</b>
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**WATERFOWL:**

Indian Runner	215	216	217	218
Khaki Campbell	219	220	221	222
Mallard – Normal	223	224	225	226
Mallard – White	227	228	229	230
Muscovy	231	232	233	234
Rouen	235	236	237	238
Any Other Variety - Heavy	239	240	241	242
Any Other Variety – Bantam	243	244	245	246
Geese - Gandy / Goose	247	248		

<b>Male</b>	<b>Female</b>	<b>Section</b>
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**TURKEY:**

Turkey - Gobbler / Hen	249	250
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# 2019 MEMBERSHIP

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The Berrigan A & H Society invites you to purchase your 2019 members tickets prior to the show, either by sending payment to the secretary or purchasing it at the Show Office, which will be open at the showgrounds from Tuesday 1 October 2019 to Saturday 5 October 2019 10.30 am to 5.00 pm.

**Members tickets will not be available on Show Day**

**Tickets must be presented at gate to gain entry**

**If purchasing via post, Secretary must receive form by Friday 20 September.**

**Family Membership Subscription** – \$30.00 entitles entry into the showground for 2 adults and school age children 16 years and under - plus free entry into all sections except Class E (horse events) and Class I (fleeces) for members and their children.

**Single Membership Subscription** - \$15.00 entitles single entry into the showground – plus free entry into all sections except Class E (horse events) and Class I (fleeces) for the member.

(Membership subscription also allows the adults voting rights on the Committee should they wish to be part of the Society.)

Please make cheque payable to: Berrigan A & H Society Inc.

Berrigan A & H Society Inc. PO Box 30, Berrigan 2712

If it is more convenient you can pay via internet banking. The details are:

Account Name: Berrigan Agricultural & Horticultural Society

BSB: 633 000

Account No: 162 188 684

Please add your name to the comments section so that the Treasurer knows who has sent the payment

**Ticket and receipt will be posted to you in September**

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NAME:.....

ADDRESS:.....

EMAIL:.....

TYPE OF SUBSCRIPTION: Family Membership  Single Membership

**AGRICULTURAL SOCIETIES COUNCIL OF NEW SOUTH WALES LIMITED**  
**PARTICIPANT RISK ACKNOWLEDGEMENT & WAIVER**

Event Name (Subsequently referred to as “the Event”): **POULTRY**

Event Date: **6 OCTOBER 2019**

Participant Name: .....

Participant Address: .....

Participant Contact Number: .....

Participant Email: .....

**Section A—General Acknowledgement**

**Agricultural Societies Council of New South Wales Limited and (Name of Show) BERRIGAN AGRICULTURAL & HORTICULTURAL SOCIETY INC (together the Suppliers) advise that participation (including passive participation) in animal handling or physical competitions or Events at an agricultural show contains elements of risk, both obvious and inherent.**

**The handling of animals if applicable is a dangerous recreational activity as animals can act in a sudden and unpredictable way, especially when frightened or hurt.**

**Physical competitions, activities and events of all types are dangerous recreational activities.**

1. By signing this waiver I acknowledge that:

1.1 participation in the Event is a recreational service for the purposes of section 139A of the Australian Competition and Consumer Act (Cth) 2010, and also a recreational activity for the purposes of section 5K of the Civil Liability Act (NSW) 2002;

1.2 participation in the Event is a hazardous activity and involves a significant risk of physical harm and may result in injury, loss, damage or death to me;

1.3 participation in the Event requires certain skills and experience. I declare that I have sufficient skills and experience to be able to safely and properly participate in the Event;

1.4 if applicable to the Event, animals can act in a sudden and unpredictable ways, especially if frightened or hurt, or if exposed to loud or unfamiliar noises;

1.5 the Event will be held in close proximity to rides and large groups of people, and that there may be loud and unfamiliar noises which can frighten animals used in the Event, if applicable;

1.6 if the event is held outdoors, there are risks to me as a result of the weather conditions, including either extreme hot or cold weather, rain or wind;

1.7 insects or other animals may cause animals used in the Event, if applicable, to become frightened and act in an unpredictable way;

1.8 if the Event involves the handling of animals, there is a risk of suffering injury including injuries caused by animals;

1.9 I am responsible for ensuring that I have and will wear equipment suitable for my safety in my participation the Event;

1.10 I am responsible for the condition of any tools and equipment and ensuring that they are appropriate for the Event; and

1.11 I use the facilities supplied for the Event entirely at my own risk, as I find them and with the prior acceptance of the risk of possible danger to me.

**2. If I suffer personal injury or death while participating in an animal handling event, I will not hold the Suppliers, their employees or agents legally responsible for any personal injury or death I suffer. I will not sue the Suppliers, their employees or agents for any claims, costs, damages or liability. I agree to release the Suppliers and their employees from legal responsibility for the services I have been provided and/or activity I have participated in.**

**3. I acknowledge and agree that my participation in the event and associated activities is dangerous and may have inherent risks as a result of which personal injury (and sometimes death) may occur. I acknowledge that the event and associated activities carry with them a significant risk of physical harm. I accept and assume all such risks of personal injury or death in any way whatsoever arising from these activities and hereby waive my individual right to sue the Suppliers for all claims I may have for such personal injury or death against the Suppliers in any way whatsoever arising from or in connection with these activities.**

4 At the time of participating in the Event, I have not been to any degree under the influence of alcohol or illicit drugs.

5 I will not consume any alcohol or illicit drugs while participating in the Event and agree that such use may result in my being excluded from the Event or other events with no entitlement to any refund of money paid for entry to the Suppliers.

6 I agree to be bound by the rules and guidelines of the Suppliers as varied from time to time.

## **Section B – Horse Details and Acknowledgement**

**If there are no horses in this activity then leave this Section Blank. If there are horses in this event then this Section MUST BE COMPLETED.**

<b>Name of Horse</b>	<b>Owner of Horse</b>	<b>Microchip / Reg # or Description (Sex, Colour, Brand)</b>	<b>PIC No.</b>	<b>Last Event and Date</b>

I, the owner/rider/exhibitor of the above horse/s, declare that, to the best of my knowledge, it is/they are fit and healthy and I agree that if found to be otherwise it/they will not be allowed to compete at this event.

Signature: ..... Dated: .....

## **Section C - Signature**

Where the participant is **over** 18 years of age: I agree that I have read and understood this waiver prior to signing it.

I acknowledge that the Suppliers have permitted me to participate in the activity the subject of this document in reliance upon the matters acknowledged by me and the representations I have made herein.

I agree that this waiver shall be governed in all respects by and interpreted in accordance with the laws of New South Wales.

I agree that this agreement, where relevant, will be binding on my heirs, next of kin, executors and administrators.

Signature:..... Dated: .....

Where participant is **under** 18 years of age (to be completed by a parent or guardian):

Participant's Date of Birth..... - I .....(insert guardian name), being a parent or legal guardian of the above named participant, hereby consent to my child participating in this event.

I confirm that I have read and understood and explained to the participant this waiver prior to signing it.

I acknowledge that the Suppliers have permitted the participant to participate in the activity the subject of this document in reliance upon the matters acknowledged by me and the representations that I have made herein.

I agree that this waiver shall be governed in all respects by and interpreted in accordance with the laws of New South Wales.

I agree that this agreement, where relevant, will be binding on my (and his/her) heirs, next of kin, executors and administrators.

Signature: ..... Dated: .....