

Resurrection According to Isaiah

All flesh has its season on the stage of the LORD's Creation, and then it shall cease to be.

The voice (*of the LORD*) said, Cry (*shout*). And he (*Isaiah*) said, What shall I cry (*shout*)? (*This is what the voice of the LORD said to shout,*) All flesh *is* grass, and all the goodliness (*beauty*) thereof *is* as the flower of the field:

The grass withereth, (*and beauty of*) the flower fadeth: because the spirit of the LORD (*that moves time?*) bloweth upon it: surely the people *is* grass.

The grass withereth, the flower fadeth: but the word of our God shall stand for ever (*And because of sin flesh can not continue. Therefore, the LORD God of Creation has given Jesus, His Son. It is He that is the good tidings in Isaiah 40:9 through 40:11 below; the only hope for the human race to continue.*

BUT A RESURRECTION OUT OF THE PERFECTION OF JESUS CHRIST IS REQUIRED, DON'T YOU SEE?!).

Daniel 40:6 through 40:8

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Isaiah's prophecy of good tidings, which is the Lord Jesus Christ:

At the appearing of Jesus, this is what all of Jerusalem was commanded of the Holy Spirit of God to do, but they would not and plotted His death instead!

O Zion (*Jerusalem*), that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift *it* up, be not afraid; say unto the cities of Judah, Behold your God (*the Lord Jesus Christ*)!

Behold, the Lord GOD will come with strong *hand*, and his arm (*the Lord Jesus*) shall rule for him: behold, his reward *is* with him, and his work (*tasks, ministry, deliverance, salvation, eternalness ..., etc.*) before him.

He (*God the Son, Jesus*) shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry *them* in his bosom, *and* shall gently lead those that are with young.

Isaiah 40:9 through 40:11

If you are having difficulty believing the previous verses, know that the greatness of God can not be measured!

Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?

Who hath directed the Spirit of the LORD, or (*who*) *being* his counsellor hath taught him?

With whom took he counsel, and *who* instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?

Behold, the nations *are* as a drop of a bucket (*of water*), and are counted as the small dust of the balance (*scale*): behold, he taketh up the isles (*far away, remotest places*) as a very little thing.

And Lebanon *is* not sufficient (*large enough*) to burn, nor the beasts thereof sufficient (*plentiful enough*) for a burnt offering.

All nations before him *are* as nothing; and they are counted to him less than nothing, and vanity (*useless*).

To whom then will ye liken God? or what likeness will ye compare unto him?

Isaiah 40:12 through 40:18

The man of means, or the rich man's false god and idol is not Him!

The workman melteth a graven image (*idol*), and the goldsmith spreadeth it over with gold, and casteth silver chains.

Isaiah 40:19

The man without means or, the poor man's false god and idol is not Him!

He that *is* so impoverished that he hath no oblation chooseth a tree *that* will not rot (*decay*); he seeketh unto him (*or search for*) a cunning (*skilled*) workman to prepare a graven image (*idol*), *that* shall not be moved.

Isaiah 40:20

But have you not known; have you not heard, has it not yet been told you that He (Jesus) is God from before the foundations of the earth?

Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth?

It is he that sitteth upon (*or above*) the circle of the earth, and the inhabitants thereof *are* as grasshoppers (*before Him*); that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

That bringeth the princes (*of this world*) to nothing; he maketh the judges of the earth as vanity (*useless*).

Yea, they shall not be planted (*that they may grow*); yea, they shall not be sown: yea, their stock (*ways/ progeny/ seed/ idol/ false god*) shall not take root in the earth: and he (*Almighty God*) shall also blow upon them (*the passage of time?*), and they shall wither, and the whirlwind shall take them away as stubble.

To whom then will ye liken me (*God of Creation, the great "I AM"*), or shall I be equal (*at all*)? saith the Holy One (*Messiah of Israel, Jesus, Son of God*).

Lift up your eyes on high (*to the heavens*), and behold who hath created these *things*, that bringeth out their host by number: he (*the God of Creation*) calleth them all by names by the greatness of his might, for that *he is* strong in power; not one faileth (*the purpose God intended?*).

Why sayest thou, O Jacob, and speakest, O Israel (*out of your iniquity?*), My way is hid from the LORD, and my judgment is passed over from my God (*; for there is no iniquity in the God of Creation*)?

Isaiah 40:21 through 40:27

Since the ruling authority in Jerusalem did not recognize Messiah when He came: is Israel confused; have not known; or has Israel forgotten, who their LORD God is? For His works testified of Him, but it is obvious most of them were not at all impressed!

Hast thou not known? hast thou not heard, *that* the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? *there is* no searching of his understanding (*unto exhausting*).

He giveth power to the faint; and to *them that have* no might he increaseth strength. Even the youths (*of great physical conditioning*) shall faint and be weary, and the young men shall utterly fall:

But they that wait upon the LORD shall renew *their* strength; they shall mount up with wings as eagles; they shall run, and not be weary; *and* they shall walk, and not faint.

Isaiah 40:28 through 40:31

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