
NICHOLAS C. A. VAUGHN

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Professional License(s):

ADMITTED TO PRACTICE, FLORIDA BAR, September 2015-present

ADMITTED TO PRACTICE, KENTUCKY BAR, October 2001-present (authorized to practice before U.S. Eastern and Western Districts of Kentucky and U.S. Sixth Circuit Court of Appeals)

Legal Experience:

- 3/2016-present **Owner/Attorney**, *Law Office of Nick Vaughn, P. A.*, Port St. Joe, FL
Life Member, Million Dollar Advocates Forum (2016)
- 5/03-12/15 **Owner/Attorney**, *Law Office of Nick Vaughn*, Somerset, KY
Exclusively responsible for all aspects of a successful solo practice which litigated more than 500 cases from beginning to end; Member of Board of Directors for Liberty Nature Center (2013-2014); Pro bono awards from Kentucky Bar Association (2004-2014); Life member, Kentucky Bar Foundation (2013), Member and Friend, Kentucky Justice Association (2003-2015, 2014-2015)
- 12/04-6/05 **Asst. Commonwealth's Attorney**, *Commonwealth's Attorney Office*, Monticello, KY
Responsible for all aspects of felony criminal prosecutions for two (2) Kentucky counties
- 5/01-5/03 **Federal Judicial Clerk**, *Hon. Jennifer B. Coffman, U.S. District Judge*, Lexington, KY
Managed civil and criminal dockets for the U.S. Eastern and Western Districts of Kentucky
- 5/97-5/01 **Law Clerk**, *Kentucky Resources Council, Appalachian Resources and Defense Fund, Fayette County Department of Law*, and *Vimont & Wills, PLLC*, Lexington, KY
Served as law clerk for non-profit environmental lawyer, non-profit legal aid agency, local government department of law and private law firm, respectively

Education:

- 8/98-5/01 **Juris Doctorate**, *University of Kentucky College of Law*, Lexington, KY
Cum Laude; GPA: 3.46; Class Rank: Top 20% (21/130) (top 5% after first two years; 6/131)
Honors and Activities: Associate Editor, Kentucky Law Journal; Peter Perlman and Thomas M. Bell scholarships (for academic merit); 5 CALI Awards (for best grade in a class); Best Appellate Brief Award (first-year legal writing class), Member of Environmental Club
- 8/94-12-97 **B.A., Political Science**, *Berea College*, Berea, KY
Magna Cum Laude; GPA: 3.81
Honors and Activities: Harry S. Truman Scholar (1997); Student Government President (96-97; secured funding for institutional environmental audit); Austin Scholarship (College's highest academic award); Navy V-12 and Class of '42 scholarships (for academic merit); Best Speaker Award at 1997 Indiana Governors' Cup (college debate); spokesperson for student delegation to Nicaragua (97); volunteer/student leader for Kentucky Environmental Foundation (94-97), Environmentally Concerned Students (94-97), Habitat for Humanity (94-95), Shriner's Hospital (94-97) and local nursing home (94-95)

References:

Available Upon Request