EXHIBITOR #

South Shore Exhibition 2023

**OXEN ENTRY FORM**

Bridgewater, NS B4V 3R6

Phone: 902.543.3341 Fax: 902.527.1890

secretary@thebigex.com

**Entry Fee-$25.00 per pair**

**(Enter total amount per pair on Livestock Cover Sheet)**

As an exhibitor of the South Shore Exhibition, you will receive one (1) free weekly bracelet.

Other bracelets can be purchased at the Exhibition Office.

PLEASE COMPLETE APPLICATION IN FULL.

Exhibitor’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Province: \_\_\_\_\_\_\_\_\_\_\_\_\_ Postal Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Community Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Are you a 4-H Member? Yes \_\_\_\_\_No \_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NUMBER OF PAIRS \_\_\_\_\_\_\_\_

Approximate Weight: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ lbs

Approximate Weight: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ lbs

Approximate Weight: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ lbs

TOTAL PAIR OF OXEN: \_\_\_\_\_\_\_\_\_\_ X - $25.00 per pair \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

transfer this amount to the livestock cover sheet

$15.00 Livestock Exhibitor Parking (behind barns)

TRANSFER THIS AMOUNT TO THE LIVESTOCK COVER SHEET

Do you require Livestock Exhibitor Parking behind the Barns? circle one: YES NO

Information on vehicle that will be parked in Livestock Exhibitor Parking:

**\*MUST HAVE THIS INFORMATION, WITHOUT IT WE CANNOT GAURANTEE YOU A PARKING SPOT!**

Year, Make & Model \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Color: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**IMPORTANT**

ALL STOCK TRAILERS ARE TO BE KEPT BELOW THE HILL.

THERE WILL BE NO STOCK TRAILERS PERMITTED TO PARK BEHIND THE BARNS.

Upon entering my livestock, I become an exhibitor of the South Shore Exhibition.

As an exhibitor, I, the undersigned will abide by the rules and regulations governing the South Shore Exhibition as stated in the prize book.

**EXHIBITOR SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**