

Welcome in the name of The Triune God

- Prelude by Roxanne Groff
- Office of the Acolyte
- Ringing of the Bell



The Good Samaritan

* **CONFESSION AND FORGIVENESS**

*All may make the sign of the cross,
the sign marked at baptism...*

**P: We confess our sins before God and
one another.**

Pause for silence and reflection.

P: God of mercy,

* CONFESSION AND FORGIVENESS

The congregation may respond with facemasks on:

C: Jesus was faithful even in the face of death, yet we so often fail you in day to day living. Our commitment is shaky, our promises are unreliable, and our actions are questionable. We quit when discipleship becomes difficult and complain that we don't get enough credit.

* CONFESSION AND FORGIVENESS

The congregation may respond with facemasks on:

C: Forgive us our neglect of your mission and our lukewarm devotion and wake us up to the urgency of your gospel.

* **CONFESSION AND FORGIVENESS**

The congregation may respond with facemasks on:

P: God is gracious and pardons all our shortcomings. May the giver of life forgive us our sins and restore us to the joy of discipleship and service, for the sake of Jesus our faithful Lord.

C: Amen.

* GATHERING SONG

Lord, Speak to Us,
That We May Speak

LBW 403



* **Lord, Speak to Us, That We May Speak LBW 403**

The congregation may sing with facemasks on:

**1 Lord, speak to us,
that we may speak
in living echoes
of your tone;
as you have sought,
so let us seek
your straying children,
lost and lone.**

* **Lord, Speak to Us, That We May Speak LBW 403**

The congregation may sing with facemasks on:

**2 Oh, lead us, Lord,
that we may lead
the wand'ring and
the wav'ring feet;
oh, feed us, Lord,
that we may feed
your hung'ring ones
with manna sweet.**

* APOSTOLIC GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

The congregation may respond with facemasks on:

C: And also with you.

* PRAYER OF THE DAY

P: Let us pray... God of wisdom... You challenge us to expand our minds to your inclusive view of the world. Teach us to welcome the stranger whoever they may be, and to open ourselves to having our minds changed and our hearts transformed, for the sake of Jesus our Lord.

The congregation may respond with facemasks on:

C: Amen.

• Scripture Reading

Luke 10:25-42

R: The Scripture reading is from the Gospel according to Saint Luke, the 10th Chapter.

The congregation may respond with facemasks on:

C: Glory to you O' Lord! (*Spoken*)

•Scripture Reading

Luke 10:25-42

²⁵Just then a lawyer stood up to test Jesus. “Teacher,” he said, “what must I do to inherit eternal life?” ²⁶He said to him, “What is written in the law? What do you read there?” ²⁷He answered, “You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself.” ²⁸And he said to him, “You

•Scripture Reading

Luke 10:25-42

have given the right answer; do this, and you will live.” ²⁹But wanting to justify himself, he asked Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead. ³¹Now by chance a priest was going down that road; and when he

•Scripture Reading

Luke 10:25-42

saw him, he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan while traveling came near him; and when he saw him, he was moved with pity. ³⁴He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took

•Scripture Reading

Luke 10:25-42

care of him. ³⁵The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’ ³⁶Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?” ³⁷He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

•Scripture Reading

Luke 10:25-42

³⁸Now as they went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. ³⁹She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. ⁴⁰But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by

•Scripture Reading

Luke 10:25-42

myself? Tell her then to help me.”

⁴¹But the Lord answered her,

“Martha, Martha, you are worried and distracted by many things;

⁴²there is need of only one thing.

Mary has chosen the better part, which will not be taken away from her.”

•Scripture Reading Luke 10:25-42

R: This is the Word of the Lord.

The congregation may respond with facemasks on:

C: Praise to You, O Christ (*Spoken*)



SERMON



SERMON



SERMON

**Special
Music
Larry
Harter**



* NICENE CREED

The congregation may respond with facemasks on:

**C: We believe in one God, the Father,
the Almighty, maker of heaven and
earth, of all that is, seen and
unseen.**

* NICENE CREED

The congregation may respond with facemasks on:

C: We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

* NICENE CREED

The congregation may respond with facemasks on:

C: Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate;

* NICENE CREED

The congregation may respond with facemasks on:

**C: he suffered death and was buried.
On the third day he rose again in
accordance with the Scriptures; he
ascended into heaven and is seated
at the right hand of the Father. He
will come again in glory to judge the
living and the dead, and his
kingdom will have no end.**

* NICENE CREED

The congregation may respond with facemasks on:

C: We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church.

* NICENE CREED

The congregation may respond with facemasks on:

**C: We acknowledge one
Baptism for the forgiveness
of sins. We look for the
resurrection of the dead,
and the life of the world to
come. Amen.**

* PRAYERS OF INTERCESSION

Each petition will end with the words,

A: Compassionate God,

The congregation will respond with:

C: Hear our prayer.

* PRAYERS OF INTERCESSION

The prayer concludes...

P: You hear all your children's prayers and gather the lost into your loving arms. Teach us to put our trust in you, and in our Lord and savior Jesus Christ.

The congregation may respond with facemasks on:

C: Amen.

* SHARING OF THE PEACE

The Sharing of the Peace that began when the congregation arrived is now shared with the Pastor at this time...

P: The peace of the Lord be with you always.

The congregation may respond with facemasks on:

C: And also with you.

Offering
Prayer



* THE LORD'S PRAYER

P: We pray as Jesus taught...

The congregation may respond with facemasks on:

**C: Our Father, who art in heaven,
hallowed be thy name, thy
kingdom come, thy will be done,
on earth as it is in heaven. Give
us this day our daily bread; and
forgive us our trespasses,**

* THE LORD'S PRAYER

The congregation may respond with facemasks on:

C: as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

ANNOUNCEMENTS



* **SENDING BLESSING**

P: You are what God made you to be: created in Christ Jesus for good works, chosen as holy and beloved, freed to serve your neighbor. God bless you that you may be a blessing, in the name of the holy and life-giving Trinity.

The congregation may respond with facemasks on:

C: Amen.

* SENDING SONG

The congregation may respond with facemasks on:

**Blest Be the Tie
That Binds**

LBW 370



*Blest Be the Tie That Binds

LBW 370

The congregation may sing with facemasks on:

- 1 Blest be the tie that binds
our hearts in Christian love;
the unity of heart and mind
is like to that above.
- 2 Before our Father's throne
we pour our ardent prayers;
our fears, our hopes, our aims are one,
our comforts and our cares.

* DISMISSAL

P: Until we gather to Worship our great God next time, depart in Christ's Love,

The congregation may respond with facemasks on:

C: Seeking, welcoming, and serving all.
Amen!

Postlude by Roxanne Groff

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