

Geocentricity

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Genesis 1:1, "In the beginning God created the heaven and the earth."

Genesis 1:5, "And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day."

Genesis 1:14-19, "And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so. And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. And God set them in the firmament of the heaven to give light upon the earth, And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good. And the evening and the morning were the fourth day."

SO, the EARTH was created on DAY ONE and the SUN was created on DAY FOUR!

360 degrees in a circle and 365.256363004 Days in a year every 4 years there are 365 and then the leap year 366 days. So the elliptical cycle the SUN goes around the EARTH for seasons is off by 5 days. Why not 4 instead of 5? Or to be more exact: 5.256363004? It is because of the 4 days OFF that we have to FIX the leap year every 4 years to make up for the difference between the perfect circle and the missing 4 days: the offset would be in reality 365.256363004 days. Because the 1st day of the SUN would be the NEXT day then the actual 1st complete day of the sun was the 5th day. Whereby the DAY the sun was MADE was only .256363004 parts of the day. THUS its FIRST day was the FIFTH! And the .256363004 was PART of the 4th day. This near perfect circle is off its circuit by 5.743636996; so the rules for leap years follow:

Leap RULES:

If the year is divisible by 4, it's a leap year,
UNLESS it's also divisible by 100, in which case it's not a leap year,
UNLESS it's also divisible by 400, in which case it's a leap year after all.

So 1700, 1800, 1900 and 2100 are not leap years (despite being divisible by 4), but 1600 and 2000 are leap years.

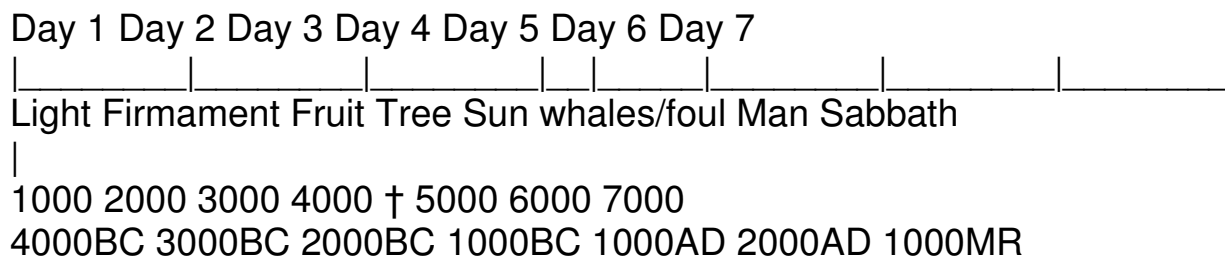
So the technical issue is the sun was created ON the fourth day, NOT before or after. THUS you would have 3 full days and on the fourth day you would have a PARTIAL day. The difference should be 3.256363004. But it is 5.256363004: WHY the discrepancy?

Joshua 10:12-13, "Then spake Joshua to the LORD in the day when the LORD delivered up the Amorites before the children of Israel, and he said in the sight of Israel, Sun, stand thou still upon Gibeon; and thou, Moon, in the valley of Ajalon. And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day."

This will account for 1 day on an approximate: notice the word "about" so here it could be that the day was in the middle when the SUN STOOD STAYED about a whole day, And then it moved to finish the day: so is this saying a 24 hour period of time, or 12 hour period of time? The word "whole" would seem to mean a 24 hour period of time, but could even mean more or less. Let's take it at face value and make it a 24 hour time that happened in the middle of a day adding a day to the time laps. Now this gives us 4.256363004 however we need 5.256363004: is there another time this happened?

There is a 1 day difference between the Genesis account adding Joshua's extra day and the fact of leap year with the offset circle or elliptical path of the sun. It is possible that there would be such a day in history that would account for this: say perhaps when the sun was created on the 4th day, perhaps it did not start the revolution until the next day. But all this is just supposition and not related to biblical fact.

There is a future prophecy of the sun standing still again, but that has not happened as of yet. So it can not be counted.



The sun is off by 3.25 days. So to make up for the .25 the leap year was devised, but because it is NOT exactly .25 but .256363004 then more than just a 4 year leap. This means a day is added for every 4 years. This brings the time up to 4 days or day 4. This works great but the circle or path the sun travels in a year to complete its circuit is 5.256363004 so we missed it by a day. Thus Joshua's extra day accounts

for it being 5 days off center making a slight oval instead of a circle! How slight is this oval? So slight that if you were to draw a circle and look at it from this view and size between earth and the sun: you could not tell it was not a circle!

It is 0.98560911311504671459355196268443 % out of round! That means it is offset by 1.0146010083444° in actuality. $360 \div 5.256363004 =$ so the divergence of the amount of days out of round is 0.0146010083444. Negligible, but important.

On January 3, perihelion, the Earth is closest to the Sun (147.3 million km). The Earth is farthest from the Sun on July 4, or aphelion (152.1 million km). The average distance of the Earth from the Sun over a one-year period is about 149.6 million km.

Now the feast of Tabernacles is mid month of the seventh month: this is September and last for one week: but our months are not exact to the Jewish month, the overlap in half: so half way through the seventh month would be the end of September: around the 25th to the 30th. Leviticus 23:34, "Speak unto the children of Israel, saying, The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD."

This also would be the time of the creation and the time the days are off. This also would be the time the Lord Jesus Christ was born. There are many things this dates: including the Second Coming of Christ.

Now the relationship of Christ to the sun, is in no way a detraction to understanding the Geocentricity of the cosmos; However, you must understand in order for it to be true, everything including the ether would be revolving around the earth. Now think for a moment: does the sun give light on the earth? For this answer we will look at the Scriptures: Genesis 1:3-5, "And God said, Let there be light: and there was light. And God saw the light, that it was good: and God divided the light from the darkness. And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day." Therefore LIGHT existed for 4 days and was called Day before the SUN ever existed! There was light and photosynthesis for the plants THERE already without the SUN!

NOW let me ask you again: does the SUN give off the LIGHT to the earth? Absolutely NOT! God does! And USES the sun to "RULE" the day. If you really want to get down and dirty about all this: you have to explain what a photon is. The light particle that was created in Genesis 1:3-5. And how in the world did that exist for FOUR days WITHOUT any sun! Now look when God makes the sun what happens to LIGHT: Genesis 1:16-18, "And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. And God set them in the firmament of the heaven to give light upon the earth, And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it

was good." SO, after the fourth day these lights take over? Or do they? It says they give light upon the earth. So, how did God create the photon on day 1, and then the light source on day 4: seems backwards doesn't it? There MUST be a reason for this obvious quandary: it is to show you that our solar system is GEOCENTRIC! NOT Heliocentric.

The bottom line:

Which came FIRST? The Earth or the SUN? In Heliocentricity the earth gets slung OUT of the Sun and EVOLVES. However, in Geocentricity the Earth is created in Genesis 1:1 and the sun doesn't show up till Genesis 1:14-19 on the fourth day. NOW, our system as you know is not a perfect circle: it is 365 Days in a year. However to be a perfect circle it would be 360 days in a year. Where does the 5 come from? Genesis accounts for 4 days from the time the earth was made and the time the sun was made: then in Joshua there is a whole day that the SUN STOOD STILL: Joshua 10:13, "And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day." It did not say the earth stood still: and why would it? The Earth came FIRST, and the sun was 4 days later. Now IF the earth came first: WHY would the earth be going around the sun? Why would anyone think such a thing, unless they just want to get rid of the TEXT of the Holy Bible?

The BOTTOM line IS: the EARTH CAME FIRST! ERGO, EVERYTHING IS GOING AROUND THE EARTH, INCLUDING THE SUN. (Have you ever seen the time laps of the video looking up at the stars from the North Pole? there is not much variance in the motion through out the year! Not enough for the earth to be moving around the sun.)