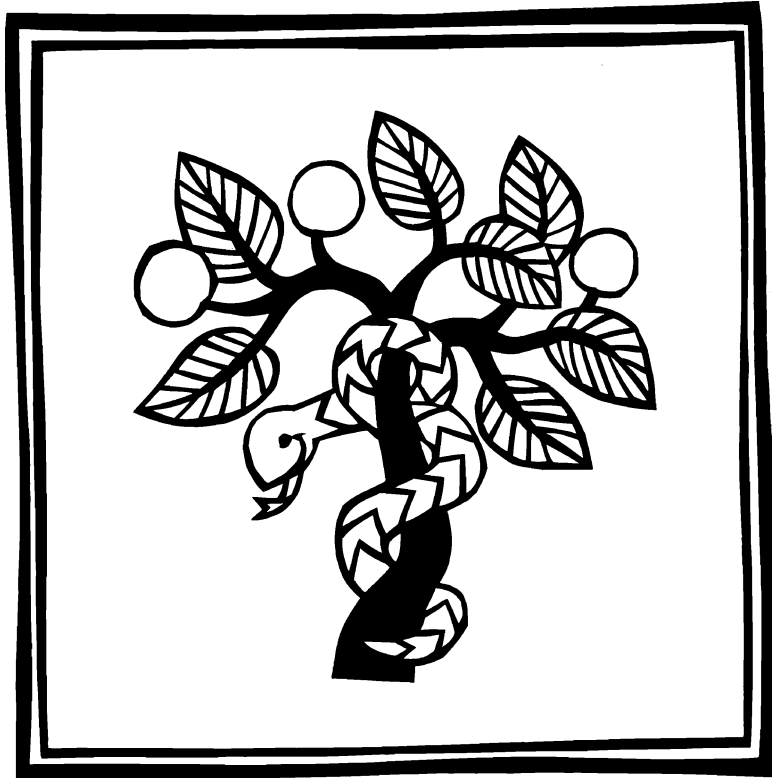


# *Lent Worship*

*With Communion*



*Dinkey Memorial Evangelical Lutheran Church*

*1742 Dinkey Road  
Lehighton, PA 18235  
610-377-4242  
[www.dmlcashfield.com](http://www.dmlcashfield.com)*



**Dinkey Memorial Evangelical Lutheran Church**  
**Evangelical Lutheran Church in America**  
God's work. Our hands.

## ***Lent Worship***

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*To all who are lonely and need fellowship; to all who are discouraged and need good news; to all who mourn and need comfort; to all who are tempted and need help; to all who are sinners and need forgiveness; to all who are complacent and need disturbing; to all who thirst for the water of life; to all who love Christ and would follow Christ, Dinkey Memorial Evangelical Lutheran Church opens its arms and bids you **welcome!***

### **ANNOUNCEMENTS**

## ***GATHERING***

### **CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, ✚ one God,  
who journeys with us these forty days,  
and sustains us with the gift of grace.

**Amen.**

Let us acknowledge before God and one another  
our need for repentance and God's mercy.

*Silence is kept for reflection.*

Holy God,  
**we confess to you our faults and failings.**

**Too often we neglect and do not trust your holy word;  
we take for ourselves instead of giving to others;  
we spoil rather than steward your creation;  
we cause hurt though you call us to heal;  
we choose fear over compassion.  
Forgive us, renew us, and lead us,  
as we seek to follow in your way of life.  
Amen.**

Hear the good news:  
God so loved the world that God gave the only Son,  
so that all may receive life.  
This promise is for you!  
God embraces you with divine mercy,  
✝ forgives you in Christ's name,  
and revives you in the Spirit's power.  
**Amen.**

## **GATHERING SONG**

## **GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.  
**And also with you.**

## **PRAYER OF THE DAY**

*The assembly is seated.*

# **WORD**

## **FIRST READING: Exodus 17:1-7**

**PSALM: 95**

**SECOND READING: Romans 5:1-11**

**GOSPEL READING: John 4:5-42**

*The assembly stands to welcome the gospel.*

*Response after the announcement: Glory to you, O Lord.*

*Response after the conclusion: Praise to you, O Christ.*

*After the reading, please be seated.*

**SERMON**

**HYMN OF THE DAY**

**NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the  
virgin Mary**

**and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and  
glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic  
church.  
We acknowledge one baptism for the forgiveness  
of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

### **PEACE**

The peace of Christ be with you always.

**And also with you.**

*The people may greet one another with a sign of Christ's peace,  
and may say, "Peace be with you," or similar words.*

## ***MEAL***

### **OFFERING**

*At this time an offering is collected to support the ongoing ministries of the church.*

### **OFFERING HYMN:**

***ELW 885***

### **OFFERING PRAYER**

God of good gifts,  
receive these and all our offerings  
as we present them in faithful service  
for the sake of your gospel.  
Prepare our hearts to receive you in this meal  
as you pour out your very presence  
through Christ Jesus, the wellspring of eternal life.  
**Amen.**

### **GREAT THANKSGIVING**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy...unending hymn:  
**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*The minister continues:*

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks,  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **LORD'S PRAYER**

## **INVITATION TO COMMUNION**

Come and receive Jesus, our strength in the wilderness.

*The assembly may be seated.*

## **COMMUNION SONG:**

***ELW 472***

## **COMMUNION**

*When giving the bread and cup, the communion ministers say*

The body of Christ, given for you.  
The blood of Christ, shed for you.

*and each person may respond*

**Amen.**

## **DISTRIBUTION**

*Following the distribution, the minister blesses the assembly.*

The body and blood of our Lord Jesus Christ ✝  
strengthen you and keep you in his grace.

**Amen.**

## **PRAYER AFTER COMMUNION**

Embodied God,  
at your table, we have tasted the goodness of Jesus.  
With the eyes of our hearts open to your promise,  
empower us to hear the needs of our neighbors  
and touch the world with your love.

**Amen.**

## ***SENDING***

### **BLESSING**

God, the giver of love,  
✝ Christ, the resurrection and the life,  
and the Holy Spirit of rebirth  
bless you in this Lenten journey.

**Amen.**

### **SENDING SONG**

### **DISMISSAL**

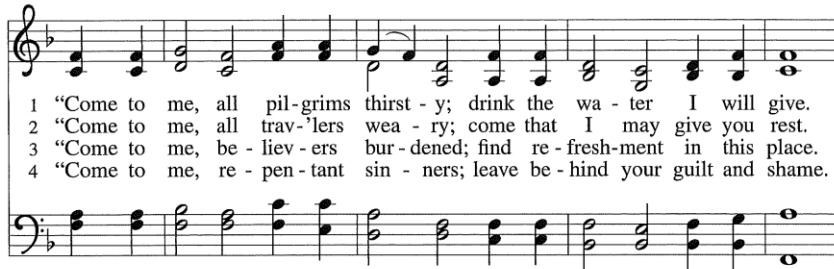
The worship has ended, let the service begin.  
Go in peace. Serve in love.

**Thanks be to God.**

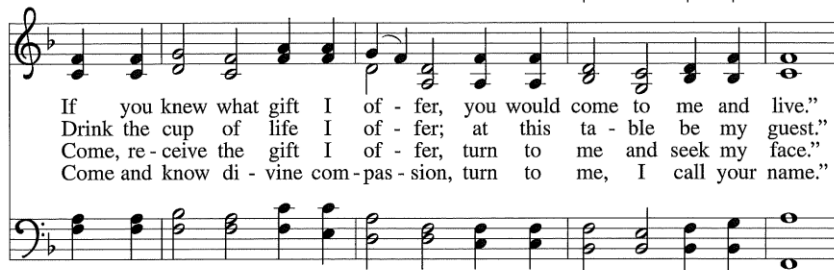


# Come to Me, All Pilgrims Thirsty

777

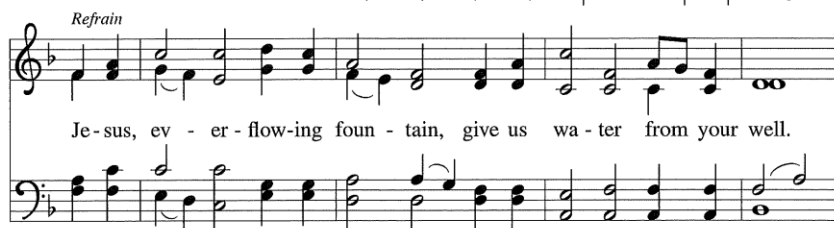


1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.  
 2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.  
 3 "Come to me, be - liev - ers bur - dened; find re - fresh-ment in this place.  
 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

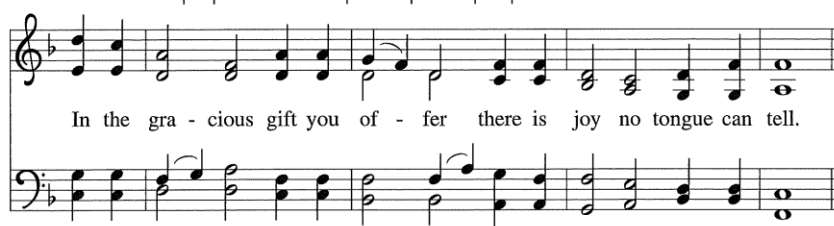


If you knew what gift I of - fer, you would come to me and live."  
 Drink the cup of life I of - fer; at this ta - ble be my guest."  
 Come, re - ceive the gift I of - fer, turn to me and seek my face."  
 Come and know di - vine com - pas - sion, turn to me, I call your name."

*Refrain*



Je - sus, ev - er - flow-ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

5 "Come to me, distressed and needy;  
 I would be your trusted friend.  
 Come and seek the gift I offer,  
 come, your open hands extend." *Refrain*

6 "Come to me, abandoned, orphaned;  
 lonely ways no longer roam.  
 Come and take the gift I offer,  
 let me make in you my home." *Refrain*

Text: Delores Dufner, OSB, b. 1939  
 Music: *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985  
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 Arr. © 1985 Augsburg Fortress

BEACH SPRING  
 8787D

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817

# You Have Come Down to the Lakeshore

*Tú has venido a la orilla*



1 *Tú* has ve - ni - do a la o - ri - lla, no has bus -  
1 You have come down to the lake - shore seek - ing  
2 You know full well what I have, Lord: nei - ther  
3 You need my hands, my ex - haus - tion, work - ing  
4 You who have fished oth - er wa - ters; you, the



ca - do ni a sa - bios ni a ri - cos; tan só - lo  
nei - ther the wise nor the wealth - y, but on - ly  
treasure nor weapons for conquest, just these my  
love for the rest of the weary— a love that's  
long - ing of souls that are yearn - ing: O lov - ing



quie - res que yo te si - ga.  
ask - ing for me to fol - low.  
fish nets and will for work - ing.  
will - ing to go on lov - ing.  
Friend, you have come to call me.



Refrain / Estribillo  
*Se - ñor,* me has mi - ra - do a los o - jos; son - ri - en - do,  
Sweet Lord, you have looked in - to my eyes; kind - ly smil - ing,



has di - cho mi nom - bre. En la a - re - na he de - ja - do mi  
you've called out my name. . . . On the sand I have a - ban - doned my



bar - ca; jun - to a ti bus - ca - ré o - tro mar.  
small boat; now with you, I will seek oth - er seas.

Text: Cesáreo Gabaráin, 1936–1991; tr. Madeleine Forell Marshall, b. 1946

Music: Cesáreo Gabaráin

Text and music © 1979 Cesáreo Gabaráin, OCP Publications

PESCADOR DE HOMBRES

8 10 10 and refrain

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# Come, Thou Fount of Every Blessing

807

1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;  
 2 Here I raise my Eb-en - e - zer: "Hith-er by thy help I've come";  
 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;

streams of mer - cy, nev - er ceas-ing, call for songs of loud - est praise.  
 and I hope, by thy good plea-sure, safe-ly to ar - rive at home.  
 let that grace now like a fet - ter bind my wan-d'ring heart to thee.

While the hope of end-less glo - ry fills my heart with joy and love,  
 Je - sus sought me when a strang-er, wan-d'ring from the fold of God;  
 Prone to wan - der, Lord, I feel it; prone to leave the God I love.

teach me ev - er to a - dore thee; may I still thy good-ness prove.  
 he, to res - cue me from dan-ger, in - ter - posed his pre-cious blood.  
 Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

Text: Robert Robinson, 1735–1790, alt.  
 Music: J. Wyeth, *Repository of Sacred Music*, Part II, 1813

NETTLETON  
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