**MAPLE RIDGE TENNIS CLUB**

**2022 REGISTRATION FORM**

**Member Information:**

|  |  |  |
| --- | --- | --- |
| **First Name** | **Last Name (list additional on reverse if needed)** | **Age (Juniors only)** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Street Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postal Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: (cell) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (home) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (other) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Interested in Playing:**

|  |  |  |
| --- | --- | --- |
|  | **Fee Payable** | **Name(s)** |
| Durham B (Mon pm) | Pay directly to team |  |
| Durham C (Wed pm) | Pay directly to team |  |
| House League (Tue pm-Amb) | Pay directly to team |  |
| Ladies League (Tue am-Var) | Pay directly to team |  |

**Fees (circle membership choice)**

|  |  |
| --- | --- |
| Family Membership | $55/family |
| Adult Membership | $30/person |
| Junior Membership | $20/person |
|  |  |

**Registered on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ , 2022**

**Paid $ \_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Cheque, Cash, or Email transfer\* (circle one)**

**\*Email transfer to** [mlalon4519@gmail.com](mailto:mlalon4519@gmail.com)

**Release/Disclaimer:** The undersigned hereby releases and forever discharges Maple Ridge Tennis Club, its membership, executive officers, instructors and the City of Pickering from any and all actions, causes of actions, claims and demands, loss and/or injury, however arising, whether the results of bodily injuries, illness, or death to person, or loss or damage to personal property which heretofore may have been or may hereafter be sustained by the undersigned as a consequence of direct or indirect participation in any tennis-related activity and consequences thereof. I have read and understood the above release/disclaimer**.**

The information provided by me in the above registration application is correct to the best of my knowledge.

Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |
| --- |
|  |

Student Volunteers\*\* (for Court maintenance or flyer delivery): \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_

\*\* For either school volunteer hours or free club membership (Name) (Phone)

**2022Tennis Season at Maple Ridge Tennis Club**

Maple Ridge and Amberlea are once again joining forces for organized tennis activities under the name AMR – AMBERLEA MAPLE RIDGE.

Tennis players are welcome to join either club and can participate in the leagues and events at either club. Your general access to the courts is limited to the club you join unless otherwise posted. You are of course, welcome to join both clubs if you wish to use all the courts freely. (Each club must pay for lights, maintenance, insurance etc. so we do need to have membership fees for each club.)

This year the leagues and organized play we are planning (subject to Covid restrictions) include:

* **Durham B (Monday evening) competitive** **level - various clubs in Durham**
* **Durham C (Wednesday evening) competitive level - various clubs in**
* **Durham Ladies League (Tuesday morning) competitive level**
* **House League (Tuesday evening) less competitive played at Amberlea**

Information on availability of a club pro offering private and/or group/ and/or junior lessons will be available on our website.

As always, the clubs encourage and welcome volunteers for running additional activities, socials, tournaments, etc.

**Maple Ridge 2022 Tennis Executive**

**Name Position Telephone Email**

James Unger President/Website 416-884-4935 [james.unger@bell.ca](mailto:james.unger@bell.ca)

Mike Lalonde Treasurer/Membership 905-839-4519 [mlalon4519@gmail.com](mailto:mlalon4519@gmail.com)

Raymond Wray Court Maintenance