FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | The Lord's Day | May 17, 2020

The Prelude

The Welcome and Announcements

- + Last week's service available on YouTube: <u>https://www.youtube.com/channel/</u> <u>UCiVbTitDNSp0NB2HwG-4Cew</u>
- + Sunday school at 9:45 a.m. via zoom

+ Lord's Day Afternoon Virtual Prayer Meeting at 5:45 p.m. + Midweek Virtual "fellowship" Wednesday at 6:15 p.m. https://us04web.zoom.us/j/78873686273? pwd=NFkyWGJzNjZxV0VVSW1ZUGVhZmp6dz09

+ Midweek Youth Virtual Youth Meeting at 7:00 p.m. https://us04web.zoom.us/j/75039745354? pwd=VTN0UIR2Y0NmZXZ4QWtOaVZaWXR5UT09

- + Access to the church building is restricted until further notice in compliance with Governor Kemp's Public Health Emergency Declaration. If you need access to the building during this time, please contact the church office.
- + Online giving link available on the website: <u>FPFO.org/give</u>
 - + Through May 30, you can give electronically through the PCA Foundation; there are details on that site to help you do so either through a bank draft or via credit card
 - + If you are able do do so via bank draft, the church will receive 100% of your gift; Gifts via credit card are assessed a small processing fee

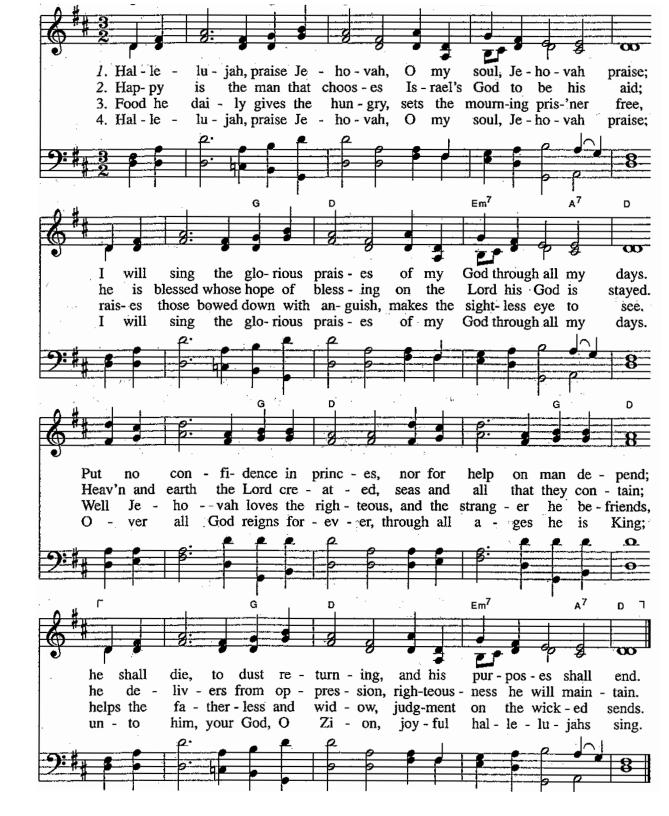
*The O	pening	Psalter Reading	gPsalm	92:1-4
	Pumb	, i Suiter Reading	,	/2.1 1

*The Prayer of Adoration and Lord's Prayer

Our Father which art in heaven, hallowed be Thy Name. Thy Kingdom Come. Thy will be done on earth as it is in Heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the Kingdom and the Power and the Glory forever. Amen.

*The Confession of Faith	The Apostles' Creed
I believe in God the Father Almighty,	
Maker of heaven and earth.	
I believe in Jesus Christ, his only begotten Son, our Lo	ord;
who was conceived by the Holy Spirit, born of	the virgin Mary;
suffered under Pontius Pilate;	
was crucified, dead, and buried;	
he descended into hell; the third day he rose ag	gain from the dead;
he ascended into heaven,	-
and sits at the right hand of God the Father Alr	nighty;
from there he shall come to judge the living and	d the dead.
I believe in the Holy Spirit;	
the holy catholic* church;	
the communion of saints;	
the forgiveness of sins;	
the resurrection of the body;	
and the life everlasting. Amen.	
<i>*catholic</i> refers to the universal church; that is to say, the Church is m	nore than FPFO or the PCA.

This does not refer to the Roman Catholic religion.



*The Confession of Sin

O God, you know our foolishness, and our sins are not hidden from you: we were foolish in our disobedience; our lusts are foolish and hurtful, even as the beasts before you.

We see that it is an evil and bitter thing that we have forsaken the Lord our God, and that Your fear has not been in us.

What shall we say after this, for we have forsaken your commandments? We have sinned, and we know that the wages of sin is death.

Lord, we have no where else to turn, and yet you are a God who pardons, who is merciful, slow to anger, and of great kindness; rich in mercy to all those that call upon you, for the sake of the redemption we have through Christ's blood. In Him, you have given us the forgiveness of sins, according to the riches of Your grace, wherein you have abounded toward us in all wisdom and insight..

Truly our hope is ever in you: deliver us from all our transgressions, that we may not bear the reproach of the foolish because of Jesus Christ our Lord.

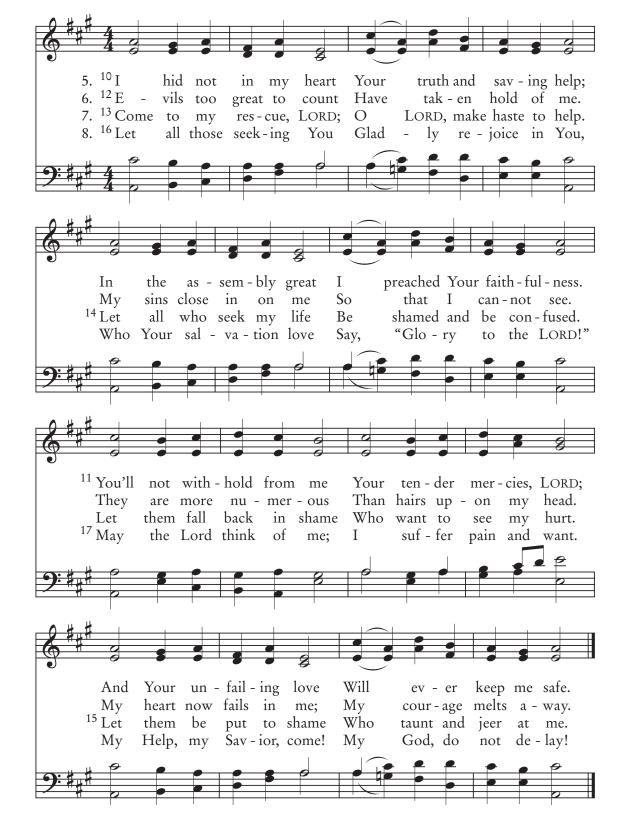
The Assurance of Pardon.....Psalm 106:6, 8

Both we and our fathers have sinned; we have committed iniquity; we have done wickedness...Yet he saved them for his name's sake, that he might make known his mighty power.

The Encouragement to Give.....Romans 8:31-32

What then shall we say to these things? If God is for us, who can be against us? He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things?

The Great Prayer



"Promises Fulfilled" | Exodus 12:29-51 SERMON NOTES FOR PEOPLE YOUNG & OLD

I. Introduction

- A. Why does Moses give the instructions for Passover several times?
- **B.** What are some of the promises God fulfills in this passage?

II. Main Argument

- A. Humiliation (vv. 29-32)
 - 1. Death Everywhere (vv. 29-30): What are the Hebrews doing while death is coming to all the houses of Egypt?
 - a. How is the comprehensiveness of the plaque emphasized?
 - (1) Why was God looking for blood when He came into Egypt?
 - (2) **Application:** How does the lamb's blood function in Israel's assurance that they will survive the night of judgment?
 - b. Why is the land of Egypt filled with wailing?
 - 2. <u>Unconditional Surrender (vv. 31-32)</u>: don't miss how these verses are filled with juicy irony
 - a. How is Pharaoh's humiliation and urgency apparent?
 - b. Is Pharaoh sincere in his request for blessing?
 - 3. **<u>Application</u>**: How does Pharaoh's capitulation here warn all people against resisting God's demands?

B. Salvation (vv. 33-42)

1. <u>Plunder (vv. 33, 35-36)</u>: Why do the Egyptians give to Israel?

- a. How is God's sovereignty over hearts illustrated here?
- b. **<u>Application</u>**: How will Israel use these treasures?
- 2. Sudden Salvation (vv. 34, 39)
- 3. Journey (v. 37): What are two ways to understand these numbers?
- 4. <u>Mixed Multitude (v. 38)</u>: what does the "mixed multitude" show us about belonging to God?
- 5. <u>Summary (vv. 40-42)</u>: Why is it important that the Exodus was an actual, historical event and not a fable or parable?

C. Covenant (vv. 43-51)

- 1. Passover Rules (vv. 50-51): what is unique about these rules?
- 2. <u>No Foreigners (vv. 43, 45)</u>: who may not come to Passover?
- 3. <u>All Israel (vv. 46-47)</u>
 - a. Why is breaking the lamb's bones (likely) forbidden?
 - b. How does the communal observance of Passover emphasize the connected nature of life as God's people?
- 4. Some Foreigners (vv. 44, 48-49)
 - a. How does God provide a way for Non-Israelites to come to Him?
 - b. Why is circumcision necessary to participate in Passover?
 - c. What does God mean by "one law"?



*The Benediction and Dismissal

The Postlude