

**ENTRY BLANK – SCSWGA – One Day Event**

Monday, May 10

9:30 a.m. Shotgun Start

**Timberlake**

225 Timberlake Drive, Chapin, SC 29036  
(803) 345-9909

**\*\*\*FOUR BALL\*\*\***

**PARTNER DOES NOT HAVE TO BE FROM SAME CLUB**

**Entries Open April 12**

**Entries Close April 26**

**Entry & Cart Fee \$50.00 each**

Date: \_\_\_\_\_

Name: \_\_\_\_\_ (2) \_\_\_\_\_

GHIN#: \_\_\_\_\_ (2) \_\_\_\_\_

Address: \_\_\_\_\_ (2) \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_ (2) \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ (2) \_\_\_\_\_

E-Mail: \_\_\_\_\_ (2) \_\_\_\_\_

Club: \_\_\_\_\_ (2) \_\_\_\_\_

Member:    Regular            \_\_\_\_\_  
              Super Senior    \_\_\_\_\_ (both 70 & older in 2021) \_\_\_\_\_  
              Legend                \_\_\_\_\_ (both 80 & older in 2021) \_\_\_\_\_  
              Past President    \_\_\_\_\_  
              Current Board     \_\_\_\_\_

Fee: \$50.00 each (entry, cart fee, lunch, & gratuity/tip)  
Make check payable to **Kathy Cuppia** and send with *entire* entry blank to:

**Kathy Cuppia**  
384 Night Harbor Drive, Chapin, SC 29036  
(843) 816-6580 \* kathycuppia2@gmail.com

You will be notified only if you are **NOT** accepted.  
**ENTRIES MUST NOT BE POSTMARKED BEFORE THE  
OPENING DATE FOR APPLICATIONS!**

[www.scseniorwga.com](http://www.scseniorwga.com)