FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | 1 Harker Road

THE ORDER OF WORSHIP | THE LORD'S DAY | MARCH 27, 2022 | 10:45 A.M.

The Announcements

Please submit your prayer requests and/or record your attendance at worship with us:

*The Call to Worship

~ God's People Respond to His Call to Worship ~

*The Hymn of Praise No. 310......"Rejoice, the Lord Is King"

*The Prayer of Adoration

*The Confession of FaithThe Westminster Larger Catechism No. 76

Q. What is repentance unto life?

A. Repentance unto life is a saving grace, wrought in the heart of a sinner by the Spirit and Word of God, whereby, out of the sight and sense, not only of the danger, but also of the filthiness and odiousness of his sins, and upon the apprehension of God's mercy in Christ to such as are penitent, he so grieves for and hates his sins, as that he turns from them all to God, purposing and endeavouring constantly to walk with Him in all the ways of new obedience.

~ God Calls His People to Confess Their Sins ~

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.

The Confession of Sin

blessing! But we sadly confess that we have wandered from you. Instead of pursuing your glory, we have pursued our own. Instead of believing your Word, we have believed the world. Instead of living in your

O Lord our God, we who possess Christ possess every spiritual

love, we have lived for our sinful selves. Work in us that which is well pleasing in your sight. Enable us to live

as those who are dead to sin that we may not commit the same sins again and again. Transform our desires that we may love what you love.

Grant that we may see Jesus as the only one who saves us from our sins. Increase the grace of the Holy Spirit in our lives that we might live as subjects of Christ's Kingdom and citizens of Heaven through Jesus Christ our Lord.

The Silent Confession

~ God Answers His People and Speaks in the Scripture ~

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, in order that the righteous requirement

The Assurance of Pardon......Romans 8:1–4

according to the Spirit. ~ We Respond to God's Grace with Offerings of Ourselves and Our Needs ~

of the law might be fulfilled in us, who walk not according to the flesh but

*The Psalm of Thanksgiving No. 360..."When in His Might the Lord" (Psa. 126)

Ascribe to the LORD, O families of the peoples, ascribe to the LORD glory and strength! Ascribe to the LORD the glory due his name; bring an offering, and come into his courts! Worship the LORD in the splendor of holiness; tremble before him, all the earth!

The Great Prayer Elder David Bosshardt *The Psalm No. 145....."I Will Exalt You, O My God and King"



II. Main Argument A. Transformation (vv. 27-30) 1. Conundrum (v. 27): how does Jesus reject the biases of His day? a. How have the disciples painted themselves into a corner? b. Application: How ought we respond when we don't agree with or don't understand God's providence or God's word? 2. Focus (vv. 28-29): Why did she leave her water jar? a. Witness: Why is seeking out her neighbors and the townsfolk remarkable for this woman? b. **Application**: What principles for evangelism can we glean here? c. **Application**: The power of grace to transform and expel

3. Success (v. 30): What is the result of her feeble, humble testimony?

this teach us about Him now by way of application?

1. Priorities (vv. 31-32): Why does the Lord decline food, and what does

B. Urgency (vv. 31-38)

I. **Introduction**: What do the encounters with Jesus in John's Gospel teach us?

- Confusion (vv. 33-34)
 a. How do the disciples make the same mistake as the woman at the well and Nicodemus?
 - b. What is significant about the word accomplish here?
- 3. Clarity (vv. 35-38)
 a. What Old Testament fulfillment is in view here?
- b. <u>Application</u>: What encouragements in witness and to witness are given here?

C. Salvation (vv. 39-42) 1. Ministry (vv. 41-42)

- Ministry (vv. 41-42): How does John use the word believe differently in this section?
 - 2. Faith (vv. 41-42): How has the belief of the Samaritans changed?
 - a. <u>Application</u>: Saving faith rests not on the testimony of others, but upon the word of Christ, the knowledge of Christ.
 - b. What do they mean by Saviour of the World?

III. Conclusion

~ God's People Respond in Praise ~

*The Hymn of Commitment No. 469....."How Sweet and Awesome Is the Place" ~ God Blesses His People ~

*The Benediction

*The Response No. 735"The Gloria Patri"

Harry Reeder

Jonathan Master

lan Hamilton

Jon Payne

David Strain

Jonathon Gibson

Melton Duncan

Feb. Net Income:



Simulcast @ FPFO | May 4-5

Post-Conference Special Guest: Pastor Todd Pruitt | May 8 Adult Sunday school

Morning Worship



MARCH 2022 FINANCIAL REPORT

Feb. Expenses: \$15,691.95 Monthly Budget: \$23,816 Feb. Income: \$15,597.77 2022 Budget: \$285,793

2022 Expenses: \$28,276.99

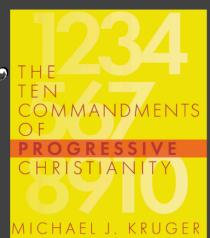
2022 Expenses. \$26,276.99 2022 Income: \$32,581.68 2022 Net Income: \$4,304.69

\$94.18



Basics of a Biblical Worldview Youth Sunday School Spring Quarter John Porter, teacher

Ten Commandments of "Progressive Christianity" Adult Sunday School Nathan Bowers, teacher



Order the book from your favorite online retailer.

\$7.26 @ wtsbooks.com | \$7.29 @ christianbook.com

ANNOUNCEMENTS FOR MARCH 27, 2022

FIRST PRESBYTERIAN CHURCH MASK POLICY: e-streamed to the adult Sunday school room for those obs

The service is live-streamed to the adult Sunday school room for those observing masking and distancing protocols. The last pew is also reserved for those wearing masks.

+ Tonight Mr. Nathan Bowers will be ordained and installed as a ruling elder in this

- congregation as part of evening worship. Following worship there will be an ice cream social as we celebrate the his ordination and installation as an elder here.

 Women in the Church Meeting April 6, 2022 at 6:50 p.m. The men will be watching
- + Women in the Church Meeting April 6, 2022 at 6:50 p.m. The men will be watching and teaching the children that Wednesday.
- + Joint Officer Meeting: March 30 at 7:35 p.m. in the Church Library.

Keep Up With the Worship & Work of the Church

- + Sign up for text message alerts and updates by texting FPFO to 84576.
- + To subscribe to the prayer list, please contact the church secretary: office@fpfo.org. + Contributions may be received by placing your offering in the box at the auditorium
- + Contributions may be received by placing your offering in the box at the auditorium doors, mailing a check to the church office, or online: FPFO.org/give

FPFO Weekly Activities Schedule The Lord's Day Wednesday

9:30 a.m. Fellowship Time	5:55 p.m. Covered-Dish Supper
9:45 a.m. Sunday School	6:30 p.m. Prayer Meeting
10.45 a no Marcina Marchin*	1,20 7,20 m m Kido Ougot Labildro

10:45 a.m. Morning Worship* 6:30-7:30 p.m. KidsQuest (children) 5:00 p.m. Sermon Broadcast 6:50-7:30 p.m. Classes & Studies

WAAK 94.7 FM

6:00 p.m. Evening Worship*

The Kings of Israel (adults)*

The Life of David (young men)

(excluding First Sundays)

*Livestream available at www.fpfo.org/live

Children are always welcome in worship, but a nursery is also available for children 3 and under.

Nursery March. 27: Beth Rowan

Nursery April 3: Emma Wilson