RV and MH INCOME CERTIFICATION

□ Self Certification

PART I. COMMUNITY DATA

Property Name: ______Address: _____

County: _____ Space #_____

PART II. HOUSEHOLD COMPOSITION

HH Mbr #	Last Name	First Name	Middle Initial	Relation to Head of Household	Race	Ethnicity	Disabled (Yes/No)	Full Time Student (Yes/No)	
1									
2									
3									
4									
5									
6									
7									

PART III. GROSS ANNUAL INCOME						
HH Mbr #	(A) Employment or Wages	(B) Social Security / Pensions	(C) Public Assistance	(D) Other Income		
TOTALS						
Add totals f	rom above, (A) - (D), to determin	e total income.	TOTAL INCOME (E) =			

PART IV. FAMILY SIZE					
	Number of People in Household				
1					

TOTAL ANNUAL HOUSEHOLD INCOME FROM ALL SOURCES (E) =

HOUSEHOLD CERTIFICATION & SIGNATURES

Under penalties of perjury, I/we certify that the information presented above is true and correct to the best of my/our knowledge and belief. I/we further understand that providing false representations (to include misleading or incomplete information) herein constitutes an act of fraud and may result in the termination of my/our lease.

Resident Signature

Signature Date

Resident Signature

Signature Date

Resident Signature

Signature Date

Resident Signature

Signature Date

Date

tification D Other

Supplemental Questions as part of Income Survey

- 1. Is your home a Recreational Vehicle (RV)? _____ Yes _____ No
- 2. Is your home _____ Single Wide or ____ Double Wide
- 3. Is this your primary residence? _____ Yes, or _____ No, I live here seasonally.
- 4. Do you own or rent your home? ____ Own ____ Rent
 - a. If you rent your home, who is the owner of the home? Place the homeowner's name here:
 - b. If you are buying your home, do you have a ____mortgage or ____sales contract on your home or ____lease to own
 - c. Please name the mortgage or note holder of the home
 - here:_____
- 5. Do you have heating and cooling in your home _____ yes _____ no
- 6. How much do you estimate are your <u>monthly</u> utility bills? Electricity <u>Propane/Natural gas</u>

Water/Sewer \$____Garbage \$____Cable TV \$___

If funding were available to help replace your home, would you be interested in replacing your home? ____ Yes ____ No

a. Would you be willing to make a payment each month toward a mortgage for a replaced home ____ Yes ____ No

b. If "Yes" how much more would you be able to pay per month \$_____

- 8. Please indicate <u>the number of people</u> in your household that fit the following categories: Example: 3 people Asian or Pacific Islander
- ____White, not Hispanic
 ____Senior (55+)

 ____Black, not Hispanic
 ____Elderly (62+)

 ____Hispanic or Latino
 ____Veteran

 ____Asian or Pacific Islander
 ____Disabled person

 ____American Indian or Alaskan Native
 ____Single head of household with a child under 18

Agricultural Worker (e.g., farm labor, food processing, tree planting, fishing, cannery, nursery, etc.)

____Other (Please specify)_____

(TOTAL NUMBER OF PEOPLE SHOULD EQUAL HH SIZE)

Thank you!! Your answers will be kept confidential.

Please mail the completed survey back to CASA of Oregon in the self-addressed stamped envelope provided. No additional documentation is necessary

DUE TO COVID SOCIAL DISTANCING REASONS - SURVEY COMPLETED BY PHONE BY:

Date