

FIRST PRESBYTERIAN CHURCH

Fort Oglethorpe, Ga. | www.FPFO.org | 706.866.2521 | 1 Harker Road

THE ORDER OF WORSHIP | THE LORD'S DAY | FEBRUARY 19, 2023 | 10:45 A.M.

The Announcements

Please submit your prayer requests and/or record your attendance at worship with us:



*The Call to Worship

*The Hymn of Praise No. 2.....“O Worship the King”

*The Prayer of Adoration

*The Confession of FaithThe Heidelberg Catechism No. 54

Q. What do you understand by *the communion of saints*?

A. *First, that believers one and all, as members of Christ the Lord, have communion with him and share in all his treasures and gifts. Second, that each member should consider it a duty to use these gifts readily and joyfully for the service and enrichment of the other members.*

~ God Calls His People to Confess Their Sins ~

The Call to Confession.....John 10:2–4

He who enters by the door is the shepherd of the sheep. To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice.

The Confession of Sin

Most merciful God you sent your Son, the Good Shepherd, to call his sheep by name and to lead them out that we might follow him. We confess we have not followed our Shepherd as we ought nor listened faithfully to his voice. We are covered in shame because of our iniquity. We have come to you as your people come, and have sat before you as your people sit, and have heard what you have said, when our hearts at the same time have been wandering after vain things. We have known the right thing to do, but have failed to do it. You have reared and brought us up as children, but we have rebelled against you. We are slow of heart to understand and believe. Lord, we repent, for the kingdom of heaven is at hand to which you have exalted your Son Jesus Christ to give repentance and forgiveness of sins.

The Silent Confession

O Worship the King

All you have made will praise you, O LORD; your saints will extol you. Ps. 145:10

1. O wor - ship the King all - glo - rious a - bove, O grate - ful - ly
 2. O tell of his might, O sing of his grace, whose robe is the
 3. The earth with its store of won - ders un - told, Al - might - y, your
 4. Your boun - ti - ful care what tongue can re - cite? It breathes in the

sing his pow'r and his love; our shield and De - fend - er, the
 light, whose can - o - py space. His char - iots of wrath the deep
 pow'r has found - ed of old; has 'stab - lished it fast by a
 air; it shines in the light; it streams from the hills; it de -

An - cient of Days, pa - vil - ioned in splen - dor and gird - ed with praise.
 thun - der - clouds form, and dark is his path on the wings of the storm.
 change - less de - cree, and round it has cast, like a man - tle, the sea.
 scends to the plain; and sweet - ly dis - tils in the dew and the rain.

5. Frail children of dust, and feeble as frail,
 in you do we trust, nor find you to fail;
 your mercies how tender, how firm to the end,
 our Maker, Defender, Redeemer, and Friend!

6. O measureless Might! Ineffable Love!
 While angels delight to hymn you above,
 the humbler creation, though feeble their lays,
 with true adoration shall lisp to your praise.

The Mighty God, the Lord

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The Mighty One, God, the LORD, speaks and summons the earth. Ps. 50:1

1. The might - y God, the Lord, hath spo - ken un - to all;
 2. Our God shall sure - ly come, and si - lence shall not keep;
 3. "To - geth - er let my saints un - to me gath - ered be,

from ris - ing to the set - ting sun, he un - to earth doth call.
 be - fore him fire shall waste, and storms tem - pes - tuous round him sweep.
 those that by sac - ri - fice have made a cov - e - nant with me."

From Zi - on, his own hill, where per - fect beau - ty dwells,
 He to the heav'ns a - bove shall then send forth his call,
 Then shall the heav'ns de - clare his righ - teous - ness a - broad;

Je - ho - vah hath his glo - ry shown, in bright - ness that ex - cels.
 and like - wise to the earth, that he may judge his peo - ple all:
 be - cause the Lord him - self is judge, yea, none is judge, but God.

~ God Assures His People of His Covenant Mercies ~

The Assurance of PardonJohn 10:10-11

I came that they may have life and have it abundantly. I am the good shepherd. The good shepherd lays down his life for the sheep.

~ God Assures His People of His Covenant Mercies ~

~ We Respond to God's Grace with Offerings of Ourselves and Our Needs ~

*The Psalm of Thanksgiving No. 92....."It's Good to Thank the LORD"

1. ¹It's good to thank the LORD, to praise your name, Most High; ²to
2. ⁴Your deeds, LORD, made me glad; I'll sing of what you've done. How
3. ⁷All sin - ners grow like grass, the wick - ed mul - ti - ply; and
4. ¹⁰You've poured oil on my head, like o - xen I'm made strong. ¹¹I've
5. ¹³Those plant - ed by the LORD will in God's courts be seen; ¹⁴when

tell your love at dawn, your faith - ful - ness by night ³with ten - stringed
great your works, O LORD, ⁵how deep your thoughts each one. ⁶A sense - less
• yet they'll be de - stroyed. ⁸But, LORD, you stay on high. ⁹Your foes, LORD,
seen and heard the fate of those who've done me wrong. ¹²Like thriv - ing
old they'll still bear fruit and flour - ish fresh and green, ¹⁵and this pro -

lyre, re - sound - ing mu - sic played up - on the harp and lyre.
 man de - void of knowl - edge, this truth will not un - der - stand:
 • fall; your foes will per - ish, e - vil - do - ers scat - tered all.
 palm the righ - teous grows, like ce - dars tall in Leb - a - non.
 claim: how up - right is the LORD, my rock, no wrong in him!

The Encouragement to Give & OfferingMatthew 6:19-21

Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

The Great Prayer.....Elder Nathan Bowers

***The Psalm No. TH316“The Mighty God, the Lord” (Psalm 50)**

The SermonPastor Ryan Biese

“You’re Not My Sheep” | John 10:25-26 | *Light in the Darkness* No. 54 | Page 843

SERMON NOTES

I. Introduction

II. Main Argument

A. Deaf (v. 25a)

1. Surrounded

a. Why do they demand a statement?

b. What is preventing the Jews from recognizing Jesus as Messiah?

2. Which Statement: To whom did Jesus clearly reveal His identity?

- a. How did Jesus slowly unveil His identity?
- b. What statement might He have in view particularly?
- c. Why are the Jews deaf to Jesus' words?

3. **Application**: *Jesus must be received as He is offered in the Scripture.*

- a. How does cultural expectation prevent people from receiving Jesus?
- b. Why are (attempted) visual depictions of Jesus always unhelpful?

B. Blind (v. 25b)

1. **The Signs**: How do these bear witness to Him?

- a. What was the question John the Baptizer sent His disciples to ask?
- b. How did Jesus answer the Baptizer's disciples?

2. **The Testimony**: How do the quality and quantity of the works make the uniqueness of Jesus clear?

3. **Application**: *The obstinance of unbelief.*

C. Explanation (v. 26)

1. **No Surprise**: Why is their opposition to Jesus, in a sense, unsurprising?

2. **Faith Required**: What did the Jews presume was the fundamental mark of belonging to the people of God?

- a. Why is faith required to hear Jesus?

b. From where does faith come?

3. Sovereignty

a. What were Christ's sheep by nature?

b. What is the significance of Christ calling His people His sheep?

c. How does the Lord's Table demonstrate Christ's provision for His sheep?

III. Conclusion

*The Hymn of Commitment....."The Power of the Cross" (page 6)

*The Benediction

*The Response No. 735 "The Gloria Patri"

Glory be to the Father, And to the Son, And to the Holy Ghost;

As it was in the beginning, Is now, and ever shall be:

World without end. Amen. Amen.

Revised Midweek Schedule: Feb. 22

5:55 p.m. Supper; please bring a dish to share

6:30 p.m. Women in the Church Meeting (Library)

6:30 p.m. Men's Prayer Meeting (Adult Classroom)

6:55 p.m. Session Meeting (Pastor's Study)

There will be no classes for young children on February 22.



- 1. Oh, to see the dawn of the dark-est day, Christ on the road to Cal - va - ry.
- 2. Oh, to see the pain writ - ten on Your face, Bear - ing the awe - some weight of sin;
- 3. Now the day - light flees, now the ground be - neath Quakes as its Mak - er bows His head.
- 4. Oh, to see my name writ - ten in the wounds, For through Your suf - f'ring I am free.



Tried by sin - ful men, Torn and beat - en then Nailed to a cross of wood.
Ev - 'ry bit - ter thought, Ev - 'ry e - vil deed Crown - ing Your blood - stained brow.
Cur - tain torn in two, Dead are raised to life, "Fin - ished!" the vic - t'ry cry.
Death is crushed to death, Life is mine to live, Won through Your self - less love.



1.-3. This the pow'r of the cross: Christ be - came sin for us; Took the
4. This the pow'r of the cross, Son of God, slain for us. What a





blame, bore the wrath, We stand for - giv - en at the cross.
love! What a cost! We stand for - giv - en at the cross.

The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The music is written in a key with one sharp (F#) and a common time signature (C). The lyrics are written below the treble staff. The score includes various musical notations such as chords, eighth notes, and rests. The lyrics are: "blame, bore the wrath, We stand for - giv - en at the cross. love! What a cost! We stand for - giv - en at the cross."

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Moms Encouragement Lunch

Thursday, February 23 | 12:30-2:30 p.m. | Childcare Provided

Come relax and talk. To adults. Without being asked to fix a snack.

ANNOUNCEMENTS FOR FEBRUARY 19, 2023

- + Additional members are needed on Wednesday night to work with the elementary age children. Please let one of the elders know if you are interested in serving.
- + The youth and adult Sunday school classes are combined currently. In March the youth will be studying *The Identity and Attributes of God* taught by Joseph Wilson.
- + In March, Elder Nathan Bowers will teach the adult Sunday school class on the prince of Puritans, John Owen and the Christian life. Elder Bowers will survey Owen's writings and teachings to make application for our own pilgrimage.
- + There is hope to expand the outreach at the Crossing Apartments to a weekly ministry. If you are willing or interested in serving in this way, please talk with Joseph Wilson or David Bosshardt.
- + The Lord's Supper will be observed as part of evening worship tonight.
- + **Wednesday night activities are modified on Feb. 22** for WIC and Session meetings. Please see pages 5 or 7 of the bulletin for the revised midweek schedule.

Keep Up With the Worship & Work of the Church

- + Sign up for text message alerts and updates by texting *FPFO* to 84576.
- + To subscribe to the prayer list, please contact the church secretary: office@fpfo.org.
- + Contributions may be received by placing your offering in the plates, mailing a check to the church office, or online: [FPFO.org/give](https://fpfo.org/give).

Announcements for the bulletin are due weekly on Wednesdays at 5:00 p.m. and must be emailed to office@fpfo.org.

FPFO Weekly Activities Schedule

The Lord's Day

9:30 a.m. Fellowship Time
9:45 a.m. Sunday School
10:45 a.m. Morning Worship
5:00 p.m. Sermon Broadcast
WAAK 94.7 FM
6:00 p.m. Evening Worship
(excluding First Sundays)

Wednesday

9:00 a.m. Ladies' Prayer Meeting
5:55 p.m. Covered-Dish Supper
6:45-7:30 p.m. Prayer Meeting
6:30-7:30 p.m. *KidsQuest* (children)
6:45-7:30 p.m. Classes & Studies
The Gospel of John
On First, Third, and Fifth Wednesdays
there is outreach at the Crossings Apts.

Children are always welcome in worship, but a nursery is also available for children 3 and under.

Nursery Feb. 19: E. Tuggle & C. Rowan

Feb. 26: M.L. Wilson & M. Tuggle