

Fida Nyamesemka: Dzifuu 27, 2013.
(Friday Sermon – 27th December, 2013 – Fante Translation)

ƆƆƆ NA ONUADƆ.

Nyame n’adom Qadian afe ehyiadzi hye ase wo nde. Ebi nom bo hun de Jalsa yi ye Indiafo hon Jalsa wo India ne nkyemu ekyir, ma otse biara Qadian wo gyinabew kese de nye Aohoba Mesia (NN) no no kro a ofir do na osan ye bea a ne dawurbo fii petsee wiadze afanadze nyinara. Dem ndzemba yi ma Qadian ye Islam ne farbae a otsia ebien na osan ma Qadian Jalsa ye Wiadze nyinaa dwumadzi. Nyame N’adom aman eduasa ebien anaa ebiasa na wowa Qadian Jalsa nde.

Qadian kurow no mu mba na hon a w’aba Qadian Jalsa nhyiamu no nyinara ho wo mfaso. Naaso mfaso a owo hon ho no beye pefeegyide kurow no mu mba no ye hon dwumadzi a ohia na nkaa a w’aba Jalsa no so hon nsa ka a owo Jalsa mu anapa na enwimber de mbre Anohoba Mesia (NN) akyerere kyere mu no. Jalsa ehyiadze a yeue no wo Wiadze mu nyinara wo sumsum mu nsunsuando wo dom a woba no do. Naaso, sumsum mu nsusuando a wye soronko na inya wo Qadian Jalsa mu. Ahmadiyya mapa biara wode onya atsenka dem osiande mframa a orebwo wo ha no ye Anohoba Mesia no ne nkaeku na iyi dze sunsum mu nsunsuando ko gyinabew soronko na dem ntsi dom a woakwo Jalsa no wode woye hon botae de wo ber a worennya mfaso wo enyimdzifo hon kasamu no, owo de Jalsa no botae so wode si hon enyinado na wo kaekae honho ofir mber to mber fa ho. Owo de wodzi Jalsa nda ebiasa wo mbre osi a Anohoba Mesia no rohwehwe no.

Jalsa no ne botae kor a Anohoba Mesia (NN) no akyererekyere mu nye de yebe Kenyan nkitahodzi a oda Ahmadiyyafo hen nta mu, na yeama korye odo na tsema ador wo hen mu.

Nde dem nkitahodzi na odo yi enyin ara yie a ne mfatoho biara nye ho de mbre Qadianfo hyia nyimpa a wotse USA anaa Russiafo anaa nkorofwo a wotse Arabman mu hyia Europefo anaa wohyia honho wo ber a wokyerere sunsum a oma mpontu wo egyedzifo hon kor ye mu. Naaso, obi a nye ahomado rennyhia ne nuanom wo dem sunsum yi mu, anaaso kuno mu nyimpa biara rennyia ne nua onnye yie wo aber a odze nsonsonnee biara ato nkyen wo asetsena mu wo aber a kasa ahorow na sunsum mu atsena a owo Jalsa no mu nnkotum asesa biribiara. Mpo, sunsum mu atsena a owo Qadian Jalsa mu no nnkotum enya sunsum ma nsunsuando wo nyimpa a otse dem do osan ne akoma no ntsi. Wo dem atsenka yi mu no, owode de yeyi nsonsonnee a oda hen nta mu wo hen asetsena mu to kyen na ankorankor ebufuw so yeyi fir ho ma nye tsede onyi ho koraa. Ode Qadianfo so wo dwendwen na wo de ase Nyankopon ama hon akwenya de wotse Anohoba Mesia (NN) no kurow mu na ose de wohun de atsenka a owo bea yi wo de nye tse de ma dem mber mu kendzinyi ope. Afei nso Nyankopon asan ama hon akwanya ma Jalsa ehyiadze asn abo to hon na owo de wofa dem Nyamesemka akwanya papa a obema hon Nyamesem na Nyame ho do a otsia wiadze ho do.

Na wɔdze botae yi besi hɔn eniwa do dɛ! ‘... Na ɔkra biara nhwɛ dza ɔdze dzi n’enyim kan...’ (59:19) wɔ ber aɔdze Nyankopɔn N’enyigye na papa a ɔwɔ wuekyir bɔkɔ adwendwen mu. Wɔ beyɛ ahweyie wɔ hɔn na nom ho na Nyamesuro (Taqwa) mu na ɔnnye wiadze ho. Ankorankora nkontaabu bema yeehu mbre yesi dzi Quran kyefa a ye kenkamu no.

Dɛ yebeyɛ Tahajjud ma Qadian Jalsa ye bea a ɔye bea soronko, dem Jalsa yi so boa ma nkorɔfo bɔ mpae wɔ bea a Anohoba Mesia (ANN) no dze n’enyim bɔ ma Nyankopɔn nab ea a ɔbɔɔ mpae kyere Nyankopɔn. Ahmadiyyanyi biara wɔ dɛɔ ɔfa akwanya yi a ɔda ebiasa yi mu na onnyi dɛ Qadianyi biara wɔhɔ a wɔmmfa dem nda ebiasa yi mu akwanya papa ansesa ne ho wɔ ber a ɔdze n’ahɔɔden ennya nsesa paa a ɔbɛka n’abrabɔ mu.

Sɛ yɛdwen nsem yi ho a yebohu fasusu pii no ara. Anohoba Mesia (ANN)no maa Hadhrat Abu Bakr ho mfatoho, ɔno a nna n’abrabɔ yɛɛ enyimnyam na nokwardzi nkotsee, aber a Nkɔmhyenyi(NNN) nyaa yikyere na ɔdze too gua dɛ ɔye Nyankopɔn ne Nkɔmhyenyi ara na Hadhrat Abu Bakr gyee no too mu wɔ aber a woemmbisa no asem biara. Aber a Nkɔmhyenyi (NNN) kaa dɛ wɔmbɔ afɔr no ɔdze n’egyapadze nyinara baa bɔbɔɔ afɔr na aber a Nkɔmhyenyi (NNN) Nyankopɔn hyɛɛ no dɛ wɔnko ntsia etsiafo no odziikan twee ne nkrantse na wɔ Hudaibiyaa apanfa mber no ber a Nkɔmhyenyi (NNN) kaa dɛ wonye nsiesie no esuafo pii no ara enyi anngye naaso Hadhrat Abu Bakr kyereɛ dem nsiesie, ɔye dem ara na Anohoba Mesia no rehwehwe ma yeaye no pɛpɛɛɛ.

Mber bi Anohoba Mesia no enyi annsɔ Jalsa nhehyɛɛ bi ho iyi maa n’ekyirdzifo no hɔnhɔ boo hɔn yie. Ampara dɛ ɔwɔ dɛ yetisie na yɛgye dzaa wɔbɛka biara to mu, dɛ mbre ɔbeyɛ ma yeenya nsesapa no ɔwɔ dɛ yenya enuho anaa sunsum a Nkɔmhyenyi (NNN) n’ekyirdzifo no daa no edzi wɔ Hunain ber no, sɛ yeannye no dem a ɔno yerennum nntse Jalsa ne sunsum ase na yerennya afɔrbɔ sunsum mapa no so bi na afei yerennhu Anohoba Mesia ne mbaa no bo a ɔsom.

Hunain ɔko ber no na Muslimfo no dɔɔso sen Mɛka fo no naaso na Muslimfo no faa ara nntse afɔrbɔ sunsum ase, ber a Mɛkafo no toow hɔn egyan beyɛɛ aha anan (400) no Muslimfo no nyinara guanee fir Nkɔmhyenyi (NNN) ne nkyen kɔree ma ɔkaa nyimpa duebien (12) pɛr wɔ Nkɔmhyenyi ne nkyen, naaso Nkɔmhyenyi (NNN) ammpa abaw, ogyinaa pintsii na ɔkaa dɛ Nyankopɔn Ne Nkɔmhyenyi (NNN) runnguan nfir akono ha, ɔkaa kyereɛ Hadhrat Abbass dɛ ɔmfɛ Ansarfo (Muslimfo a na wɔwɔ Madina kurow mu). Siantsir pii wɔ hɔ ntsi ma Nkɔmhyenyi (NNN) frɛɛ Ansarfo no. Hadhrat Musleh Maud akyere mu dɛ na ɔye dɔm kumaa bi a wɔye Ansarfo mu na ɔye hɔn asodzi ma dem gyinabew no bae, na dɔm kumaa bi a wofir Mɛka baa na wɔye Ansarfo no hɔn ayɔnkɔfo na Ansarfo no dween dɛ hɔn dodow dɔɔso ma wɔdze hɔn enyi too hɔn anyɔnkɔfo no do na ber a Ansarfo no tsee Hadhrat Abbass ne ndze dɛ Nkɔmhyenyi (NNN) refrɛ hɔn no hɔn nyinara saan hɔn ekwir na hɔn a na hɔn mpɔnkɔ repim sawer no wotwetwaa hɔn kɔn na wɔ nantsewee famu kɔɔr Nkɔmhyenyi nkyen, iyi nye sunsum a yehia no dem mber yi.

Hɛn mber yi do na Nyankopɔn etu no a ɔye Nkɔmhyenyi n’akoma dobodobo refrɛ hɛn dɛ yensesa hɛn suban dem ntsi ɔwɔ dɛ ndaasa a yɛdze reye Qadian Jalsa no ma hɛn Nyamesuro nye Nyankopɔn ne nkaekae kɔ kan, ɔwɔ dɛ yɛdze dem nda yi bɛn Nyankopɔn wɔ ber nyinara ɔye ber a ɔwɔ dɛ yetwitwa hɛn ara hɛn pa a wɔatsew etua ahoma mu. Nde dua yi

Anohoba Mesia no refre hen de yensesa hen suban nye hen ndzeyee, oye hen asodzi de yetua hyia ne nkyen na nde mpo worennsre hen de yenko akono (Jihad) a wodze nkrantsee ko oko, mbom wofre hen ko Jihad a yedze behye hen ho do na yenya Nyamesuro na yedze he honam du, egyapadze n amber bobo afor na yeaka Nyamesem (Tabligh).

Nkorofa a wrokoo Jalsa wo Qadian nye wiadze yi mu mbeambea tsede U.S.A, Mali, Niger, Nigeria, Senegal na Ivory Coast aman mu, hon a wrekoo dem Jalsa ahorow nyinara nhwehwe Nyankopon N'adom mfi Jalsa no ase, iyi ekyir no Huzoor kenkan Anohoba Mesia ne nkyerewee nsem bi a okyerere dza na Anohoba Mesia no rehwehwe efir n'ekyirdzifo ho. Nyankopon mboa hen ma yentse atenka na oyaw a Anohoba Mesia nyaa de odze besakyer n'ekyirdzifo hon abraboo, hom nhye no nsew de nde Nyamesem yi nngyina ho mma hon a wrekoo Jalsa no nkotsee mbom asem woho ma Ahmadiyya kuw mba nyinara. Mesre de kuw mba a wowa wiadze afaan nyinara mbo mpae mma hon nuanom a wowa atsetsee mu tsitsir wo Pakistanman, Indonesiaman, Syriaman nye amanaman bi a wokeka ho de Nyankopon ngow ndzemba mu mma hon na onyi hon mfi hon ahokyer mu na omma hen kor ye na nkabomu, Nyankopon mboa hen. Amen.

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