

Psalm 52

Book of Psalms for Worship © 2010 Crown & Covenant Publications

1. ¹ Might - y man, why boast in e - vil?
2. ⁵ God will break you down for - ev - er,
3. ⁸ But in God's house I am grow - ing

For God's mer - cy is all day long.
Seize and tear you from where you live.
Like a green fruit - ful ol - ive tree.

² With your tongue you plot de - struc - tion,
⁶ By your roots He then will pull you
With - out ceas - ing I am trust - ing

Like a ra - zor, you work de - ceit.
From the land of all liv - ing men.
In the firm loy - al love of God.

CCLI #487914

³ You love e - vil more than good - ness,
Just men see with awe, yet laugh - ing,
⁹ I will give You thanks for - ev - er,

And de - ceit more than truth - ful words.
⁷ "This man would not make God his trust,
For it's You that has done all this;

⁴ You love all words with de - struc - tive pow'r
But he trust - ed his a - bun - dant wealth,
In Your good name I will set my hope

O you sharp and de - ceit - ful tongue.
And in mal - ice he gained his strength."
In the midst of Your god - ly ones.

THE CONFESSION OF SIN

Our great and glorious God, You who know and judge the secrets of every human heart; We do acknowledge and confess that we have followed our father Adam in revolting against your commandments. We have turned from your ways and from your blessed Presence, and have reaped the misery of turning away from You, the very Author of life. None of us is righteous, no not one; None of us has understanding, none of us seeks God; Our throats are opened graves; we use our tongues to deceive; Our mouths are full of cursing and bitterness; Our feet are swift to shed blood; ruin and misery are in our paths, and the way of peace we have not known; There is no fear of God before our eyes. We appeal to you, through your great mercy made manifest in Jesus Christ Your obedient Son, that you would forgive our sins for His sake; That you would make many righteous through His one act of obedience; That where our sin has increased, Your grace would abound. Just as Christ was raised from the dead by your glory, so also may we walk in newness of life. Amen.

THE ASSURANCE OF PARDON

For all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus. (Romans 3:23-26)

THE WORDS OF INSTITUTION

THE PRAYER OF CONSECRATION

THE DISTRIBUTION OF THE ELEMENTS

please hold the elements until all have been served so we may partake together

PRAYER OF THANKSGIVING

*THE PSALM OF THANKSGIVING NO.637“What Shall I Render” (Psalm 116)

*THE BENEDICTION

*THE DOXOLOGY.Psalm 72:18-19

Now Blessed be the Lord Our God, the God of Israel.
For He alone does wondrous works in glory that excel.
And blessed be His glorious Name to all eternity.
The whole Earth let His glory fill; amen, so let it be.

THE LORD’S DAY EVENING

FIRST PRESBYTERIAN CHURCH

November 17, 2019 | 6:15 p.m.

*CALL TO WORSHIP

*THE PSALM“Mighty Man, Why Boast in Evil?” (Psalm 52)

*THE INVOCATION

HYMN REQUEST

THE READING OF HOLY SCRIPTURE: Acts 15:6-21

THE SERMON“The First General Assembly”

*THE HYMN OF PREPARATION NO. 521.....“My Hope Is Built on Nothing Less”

WE COMMUNE WITH CHRIST BY FAITH

THE CONFESSION OF FAITH.....Westminster Larger Catechism No. 168

Q. What is the Lord’s Supper?

A. The Lord’s supper is a sacrament of the New Testament, in which, by giving and receiving bread and wine according to the institution of Jesus Christ, his death is showed forth; and they who faithfully commune feed upon his body and blood, to their spiritual nourishment and growth in grace; have their union and communion with him confirmed; testify and renew their thankfulness, and engagement to God, and their mutual love and fellowship each with the other, as members of the same mystical body.

THE INVITATION TO CHRIST’S TABLE

THE LAW OF GOD

And God spoke all these words, saying, “I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.” (Exodus 20:1-2)

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| 1. Thou shalt have no other gods before me. | 5. Honour thy father and thy mother. |
| 2. Thou shalt not make unto thee any graven image. | 6. Thou shalt not kill. |
| 3. Thou shalt not take the Name of the Lord thy God in vain. | 7. Thou shalt not commit adultery. |
| 4. Remember the Sabbath day, to keep it holy. | 8. Thou shalt not steal |
| | 9. Thou shalt not bear false witness against thy neighbour. |
| | 10. Thou shalt not covet. |