

May be sung in unison

Psalm 68

1. ¹God shall a - rise and by his might put all his en - e - mies to flight;
2. ³Now let the just with joy - ful voice in God's vic - to - rious might re - joice;
3. ⁵He, fath - er to the fath - er - less, de - fense of wid - ows in dis - tress,
4. ⁷O God, when you went on a - head and through the bar - ren des - ert led
5. ¹¹When God but spoke his might - y word, great was the host whose shouts were heard

his tri - umph will be glo - rious. When those who hate him, scat - tered, flee
let them ex - alt be - fore him! ⁴O sing to God, his praise pro - claim,
• is in his hab - i - ta - tion. ⁶God, in the good - ness of his grace,
the flock you had as - sem - bled, ⁸you caused the earth to quake and cow'r;
as they pro - claimed their ti - dings: ¹²The kings are flee - ing in de - spair!

be - fore his pow'r and maj - es - ty, our God will be vic - to - rious.
and with your psalms ex - tol his name; in joy - ful song a - dore him.
• gives lone - ly ones a dwell - ing place; he grants them con - so - la - tion.
O God of Is - r'el, great in pow'r, be - fore you Si - nai trem - bled.
Our wom - en in the plun - der share, the spoils of war di - vid - ing!

²For just as wind blows smoke a - way, he will dis - perse the proud ar - ray
Lift up your voice and sing a - loud to him who rides up - on the clouds
• He leads the cap - tive out to see the joys of new - found lib - er - ty,
⁹You with a - bun - dant rain, O Lord, your wear - y her - i - tage re - stored
¹³To those who stayed at home they bring as gift a dove with sil - vered wings

of those who e - vil cher - ish. Like wax that melts be - fore the fire,
high in the spa - cious heav - ens. The LORD—that is his glor - ious name.
• for boun - teous is God's mer - cy. But who a - gainst him dare re - bel
and, as you had de - cid - ed, ¹⁰you let your peo - ple set - tle there;
and bright - ly gild - ed feath - ers.” ¹⁴Be - fore the Lord the kings all fled

they will be van - quished by God's ire; the wick - ed all will per - ish.
Re - joice in him with loud ac - claim; to him be glo - ry giv - en.
• must ev - er - more with fam - ine dwell in des - erts dry and thirst - y.
you blessed them with your lav - ish care and for the poor pro - vid - ed.
like drift - ing snow on Zal - mon spread by blasts of storm - y weath - er.

12. ³²Praise God and shout his glory forth, O kings and kingdoms of the earth!
In joyful song adore him. ³³Praise him who rides the ancient sky,
who thunders forth his battle cry; let all bow down before him.
³⁴Proclaim his pow'r and spread his fame, for great in Isr'el is his name;
his might is in the heavens. ³⁵O awesome God, you from your throne
with pow'r and glory bless your own. To you all praise be given!

ORDINATION VOWS OF THE PRESBYTERIAN CHURCH IN AMERICA

1. Do you believe the Scriptures of the Old and New Testaments, as originally given, to be the inerrant Word of God, the only infallible rule of faith and practice?
2. Do you sincerely receive and adopt the *Confession of Faith* and the *Catechisms* of this Church, as containing the system of doctrine taught in the Holy Scriptures; and do you further promise that if at any time you find yourself out of accord with any of the fundamentals of this system of doctrine, you will, on your own initiative, make known to your Session the change which has taken place in your views since the assumption of this ordination vow?
3. Do you approve of the form of government and discipline of the PCA, in conformity with the general principles of biblical polity?
4. Do you accept the office of ruling elder in this church, and promise faithfully to perform all the duties thereof, and to endeavor by the grace of God to adorn the profession of the Gospel in your life, and to set a worthy example before the Church of which God has made you an officer?
5. Do you promise subjection to your brethren in the Lord and do you promise to strive for the purity, peace, unity and edification of the Church?

THE ELDER IN THE PRESBYTERIAN CHURCH

This office is one of dignity and usefulness. The man who fills it has in Scripture different titles expressive of his various duties.

As he has the oversight of the flock of Christ, he is termed *bishop* or *pastor*. As it is his duty to be spiritually fruitful, dignified, and prudent, an example to the flock, and to govern well in the house and Kingdom of Christ, he is termed *presbyter* or *elder*. As he expounds the Word, and by sound doctrine both exhorts and convinces the gainsayer, he is termed *teacher*. These titles do not indicate different grades of office, but all describe one and the same office.

It belongs to those in the office of elder, both severally and jointly, to watch diligently over the flock committed to his charge, that no corruption of doctrine or of morals enter therein. They should instruct the ignorant, comfort the mourner, nourish and guard the children of the Church. They should set a worthy example to the flock entrusted to their care by their zeal to evangelize the unconverted, make disciples, and demonstrate hospitality.

THE LORD'S DAY EVENING
FIRST PRESBYTERIAN CHURCH
MARCH 27, 2022 | 6:00 p.m.

THE HYMN SING

*THE CALL TO WORSHIP

*THE HYMN OF PRAISE NO. 369 "Shout, for the Blessed Jesus Reigns"

*THE PRAYER OF ADORATION

THE OLD TESTAMENT READING Isaiah 14

THE EVENING PRAYER OF THANKSGIVING AND ADORATION

THE PSALM OF THE MONTH NO. 68

THE SCRIPTURE READING 2 Timothy 4:1-5

THE SERMON Rev. Ryan Biese

*THE HYMN OF COMMITMENT NO. 700 "Come, We That Love the Lord"

THE ORDER OF ORDINATION AND INSTALLATION: MR. NATHAN BOWERS

THE VOWS OF ORDINATION

THE VOW OF THE CONGREGATION

THE LAYING ON OF HANDS

THE ORDINATION PRAYER Elder David Bosshardt

THE RIGHT HAND OF FELLOWSHIP

THE CHARGE TO THE ELDER

THE CHARGE TO THE CONGREGATION

THE HYMN OF THANKSGIVING NO. 230 "Thou Who Wast Rich"

*THE BENEDICTION

*THE RESPONSE Psalm 72:18-19

Now blessed be the Lord our God, the God of Israel.
For He alone does wondrous works in glory that excel.
And blessed be His glorious Name to all eternity.
The whole Earth let His glory fill; amen, so let it be.