

SUGGESTED EVALUATION FOR PRESENT DAY CONDITIONS CONCERNING
THE MIDDLE EAST?

SO, WHAT DOES THE (JUDEO - CHRISTIAN SCRIPTURES) WORD OF GOD
(ONE OF THE OLDEST; IF NOT THE OLDEST DOCUMENTS) SAY ABOUT IT,
ACCORDING TO PROPHECY?

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David's Desire to Build a House for His LORD and God

2 Samuel, Chapter 7

The LORD God explains through Nathan the prophet how the house King David wants to build for God, shall be inclusive of David's house; which the LORD God shall build for (through?) David! The LORD God shall establish the throne of David and his house (and family) to continue forever by their Son (the LORD God and David's Son): The Lord Jesus Christ, the savior of the world. But Solomon being the initial type of the Son was followed by his progeny, unto the final son, Jesus the Christ! Is anything too hard for the eternal LORD God?

And it came to pass, when the king (*David*) sat in his house, and the LORD had given him rest round about from all his enemies;

That the king (*David*) said unto Nathan the prophet, See now, I dwell in an house of cedar, but the ark of God dwelleth within curtains.

And Nathan said to the king, Go, do all that *is* in thine heart; for the LORD *is* with thee.

2 Samuel 7:1 through 7:3

The LORD God speaks to David through Nathan, the prophet!

And it came to pass that night, that the word of the LORD came unto Nathan, saying, Go and tell my servant David, Thus saith the LORD, Shalt thou build me an house for me to dwell in?

Whereas I have not dwelt in *any* house since the time that I brought up the children of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle.

In all *the places* wherein I have walked with all the children of Israel spake I a word with any of the tribes of Israel, whom I commanded to feed my people Israel, saying, Why build ye not me an house of cedar? (***In other words the LORD God never complained to anyone about not having a house!***)

Now therefore so shalt thou say unto my servant David, Thus saith the LORD of hosts, I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel:

And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great *men* that *are* in the earth.

Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

And as since the time that I commanded judges *to be* over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee (*David*) an house.

And when thy days be fulfilled, and thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his (*David and his seed's*) kingdom.

He (*David's and his seed*) shall build an house for my name, and I will stablish the throne of his kingdom for ever.

I will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

But my mercy shall not depart away from him, as I took *it* from Saul, whom I put away before thee.

And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever (*Refer to, "Thy Throne Forever" below*).

According to all these words, and according to all this vision (*and prophecy!?*), so did Nathan speak unto David.

2 Samuel 7:4 through 7:17

In these next verses; David shows all that is in his heart to the LORD God, and accepts the blessing God offers; by submitting and expressing appreciation to God, which is to establish his throne forever!

Then went king David in (*to the tabernacle, where the Ark was kept?*), and sat before the LORD, and he said, Who *am* I, O Lord GOD (*that God would take time out from running the universe to consider me?*)? and what *is* my house, that thou hast brought me hitherto (*or to this place of such great honor?*)?

And this was yet a small thing in thy sight (*or not a difficult thing at all for you to do*), O Lord GOD; but thou hast spoken also of thy servant's house for a great while to come (*eternity, in fact is what the LORD God said!*). And *is* this the manner of man (*or is this what God have in store (or the final state) for man?*), O Lord GOD?

And what can David say more unto thee? for thou, Lord GOD, knowest thy servant. For thy word's sake, and according to thine own heart, hast thou done all these great things, to make thy servant (*David*) know *them* (*these great things*).

Wherefore thou art great, O LORD God: for *there is* none like thee, neither *is there any* God beside thee, according to all that we have (*learned, and*) heard with our ears.

And what one (*or other?*) nation in the earth *is* like thy people, *even* like Israel, whom God went to redeem for a people to himself, and to make him a name, and to do for you great things and terrible (*or awesome things?*), for thy land, before thy people, which thou redeemedst to thee from Egypt (*or the heathen world*), (*and*) *from* the (*other?*) nations and their gods (*or false gods and idols!*)?

For thou hast confirmed to thyself thy people Israel *to be* a people unto thee for ever: and thou, LORD, art become their God (*forever?*).

And now, O LORD God, the word that thou hast spoken concerning thy servant (*David*), and concerning his house, establish *it* for ever, and do as thou hast said.

And let thy name be magnified for ever, saying, The LORD of hosts *is* the God over Israel: and let the house of thy servant David be established before thee.

For thou, O LORD of hosts, God of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee.

And now, O Lord GOD, thou *art* that God, and thy words be true, and thou hast promised this goodness unto thy servant (*David*):

Therefore now let it please thee to bless the house of thy servant (*David*), that it may continue for ever before thee: for thou, O Lord GOD, hast spoken *it*: and with thy blessing let the house of thy servant be blessed for ever.

2 Samuel 7:18 through 7:29

About six (6) centuries later the prophet Ezekiel had the following to say about the eternal rule that shall be set in place concerning Israel, David, and sanctuary in the Lord Jesus Christ! But even at the time of Ezekiel the Nation, Israel and David's dynasty, had been broken by Assyria and the Babylonians because of Israel unbelief, and resulting disobedience! And Israel had become a nation of scattered people!

And David my servant *shall be* king over them; and they all (*my servant; David and my people?*) shall have one shepherd (*Jesus*): they shall also walk in my judgments, and observe my statutes, and do them.

And they shall dwell in the land that I have given unto Jacob (*or Israel*) my servant, wherein your fathers have dwelt; and they shall dwell therein, *even* they, and their children, and their children's children for ever: and my servant David *shall be* their prince for ever.

Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary (*refuge, salvation, and safety; Jesus the Lord*) in the midst of them for evermore.

My tabernacle (*meeting place for worship; Jesus the Lord*) also shall be with them: yea, I will be their God, and they shall be my people.

And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary (*Jesus the Christ!*) shall be in the midst of them for evermore.

Ezekiel 37:24 through 37:28

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Thy Throne Forever – The eternal LORD and God of Creation made this promise of his eternal kingdom to King David. But New Testament Judeo – Christian Scriptures clearly explains that corruptible can not inherit incorruptible (*1 Corinthians 15:53 through 15:55*), because incorruptible is “*forever*”. Thus, the obvious and natural question arises; “how is this promise the LORD God gave corruptible David, possible”?

Throughout history no throne of man has continued more than a hand full of years, compared to all the time of recorded history; and the promise to David was for eternity! And so, the short answer to the question is, “*by love; grace; mercy; regeneration\ resurrection; inheritance; Kinsman Redemption; sacrifice; and ... other works of the Lord Jesus Christ (Son of God 100%; son, and progeny of King David, who is 100% man)*”!

The genealogy of the Lord Jesus Christ is given in the New Testament Book of Matthew Chapter 1(one). And we see that his genealogy traces through David, the Great King of Israel; the youngest son of Jesse, as is revealed in scriptures of Ruth Chapter 4, 1 Samuel Chapter 16, and 2 Samuel Chapter 7. Thus, the flesh and blood man Jesus, Messiah traces unto the man, Adam (no demonic hybrid, of any sorts was given, and can not claim, such a genealogy); and he, the man Adam was created of God in the image of God! Study again, Genesis 1:26 and 1:27 and John 10:1 through 10:18. Thus, the genealogy is proven, according to the Word of God; without sin or contamination of any sort!

But to see the complete (*or full*) answer of sacrificing, atoning and inheritance (*of the LORD God; Jesus the Son, for his followers and believers*) we must “diligently” study both, the Old and New Testament Judeo – Christian Bible Books; which is *the Words of God given to us that we may know Him and His plans for the human race; no other document(s) provide this! Do we not see in this how the LORD God of Creation leaves nothing to chance; and who else would you suppose could maintain such precise and factual records of the centuries?*

Gen 18:14 Is any thing too hard for the LORD? At the time appointed I will return unto thee, according to the time of life, and Sarah (*at 90 years of age*) shall have a son (*Isaac*).

Jer 32:17 Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee:

Jer 32:27 Behold, I am the LORD, the God of all flesh: is there any thing too hard for me?

Mat 19:26 But Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.

Mar 9:23 Jesus said unto him, If thou canst believe, all things are possible to him that believeth.

Mar 10:27 And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.

Thus, the eternal LORD and God of Creation establish the final state of those BELIEVERS in Him to be eternally with God!

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