# Marion

### **City Council Meeting**

MEETING NOTICE AND AGENDA

#### Meeting Agenda Monday, November 1, 2021

The City Council holds its regular meetings every first (1°) and third (3°) Monday of each month at 6:00 p.m. in the Council's Chambers of City Hall located at 123 E. Jefferson St. Marion, AL 36756. Due to COVID-19, social distancing, and limited seating meetings are available to the public via Zoom to allow listening, viewing, and attendance of the meeting virtually. City Hall will continue to be open unless noted otherwise; however, please keep in mind seating is limited. Meetings begin with public comments which are only three minutes per public speaker. A notice of regular meeting changes or scheduled special meetings shall be posted as required by state law. Please note that regular or other meetings may be rescheduled or changed, AND will be posted if such changes occur. All agenda, minutes from prior meetings, and items to be considered/discussed, or decided are available in city hall and at <a href="https://www.cityofmarional.org">www.cityofmarional.org</a> under the Governing Body tab.

• All agenda request(s) must be submitted no later than 2:00 p.m. Thursday before the scheduled meeting in order to timely fill request(s). Public Comment time is reserved for citizens on non-agendized items that are within the Council's jurisdiction. Please refrain from comment(s) which attack, harass, or make a mockery of anyone, their general reputation or involves a pending ligation. Submit all request(s) and possible questions in writing @ <a href="whinton@cityofmarional.org">whinton@cityofmarional.org</a> or visit our office for an agenda appearance request form at 123 E. Jefferson St. Marion, AL 36756. Speakers are limited to three minutes to address the Council during "PUBLIC COMMENT."



Americans with Disabilities Act (ADA) Notice



The City of Marion is committed to providing equal access to all public meetings and information per the requirements of ADA and Alabama Statutes. If you require any service that furthers inclusivity please contact the Office of the City Clerk-Treasurer at least 48 hours prior to the meeting at 334-683-6545.

\*Please note that innovation can be done openly or silently\*

Meeting Room	Marion City Hall Council's Chambers via Zoom {See enclosed ID & Password}		
Date:	Monday, November 1, 2021		
Time:	<b>6:00 p.m.</b> {Public Comments } Council Meeting immediately following		
Meeting Facilitator:	Presiding Officer Mayor Dexter Hinton		
Governing Body	Presiding Officer Mayor Dexter Hinton		
Members:	Council Members: Jeremy Arrington (D1); Tommy L. Kennie (D2); Joseph Pearson		
	(D3); Willie Jackson (D4); Jefferson K. Nail (D5)		
Recorder of Minutes:	City Clerk		
City Attorney:	Chestnut, Sanders & Sanders Law Firm		

MEETING - AGENDA | City of Marion, AL P.O. Box 959 123 E. Jefferson St. Phone: 334-683-6545

Website: www.cityofmarional.org 1

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Join Zoom Meeting Online: https://zoom.us/j/2858029880?pwd=TDI3bEVHSIRSMIZoOWxSMXNTZ04xZz09 Phone: +1 301 715 8592 Meeting ID: 285 802 9880 Password: 918364					
No.	Topics	Notes	Presenter/Requestor		
1.	Call Meeting to Order *One or more members of the Council, the Clerk, City Attorney, Department Supervisor, or the Magistrate may be attending the Council Meeting by telephone, video, or Internet conferencing, due to COVID-19 & pursuant to Ala. Code § 36-25A-5.1.	Roll Call: Presiding Officer Mayor Dexter Hinton Jeremy Arrington (D1) Tommy L. Kennie (D2) Joseph Pearson (D3) Willie Jackson (D4) Mayor Pro-Tem Jefferson K. Nail (D5)	Presiding Officer Mayor Hinton		
2.	Invocation		Presiding Officer		
3.	Pledge of Allegiance		Cite in Concert		
4.	Addendums/Adoption of the Minutes	Monday, October18, 2021 Minutes	Presiding Officer		
5.	<b>Accounting Services</b>		Presiding Officer City Clerk-Treasurer		
6.	Request for a Variance	11971 Hwy 5	Irwin Jones		
7.	Departmental Report  Mayor's Report		City Clerk-Treasurer		
8.	An executive session MAY BE requested ONLY FOR the discussion of general reputation and character of an individual, group, business, etc. and or to discuss a pending legal matter with the City Attorney & Legal Representatives. AL Code § 36-25A-7 (2016)				

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